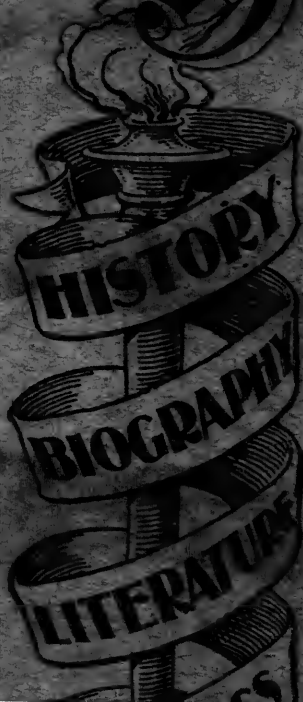


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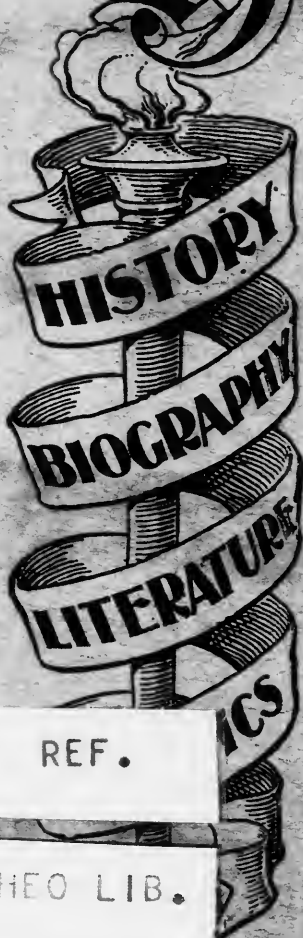
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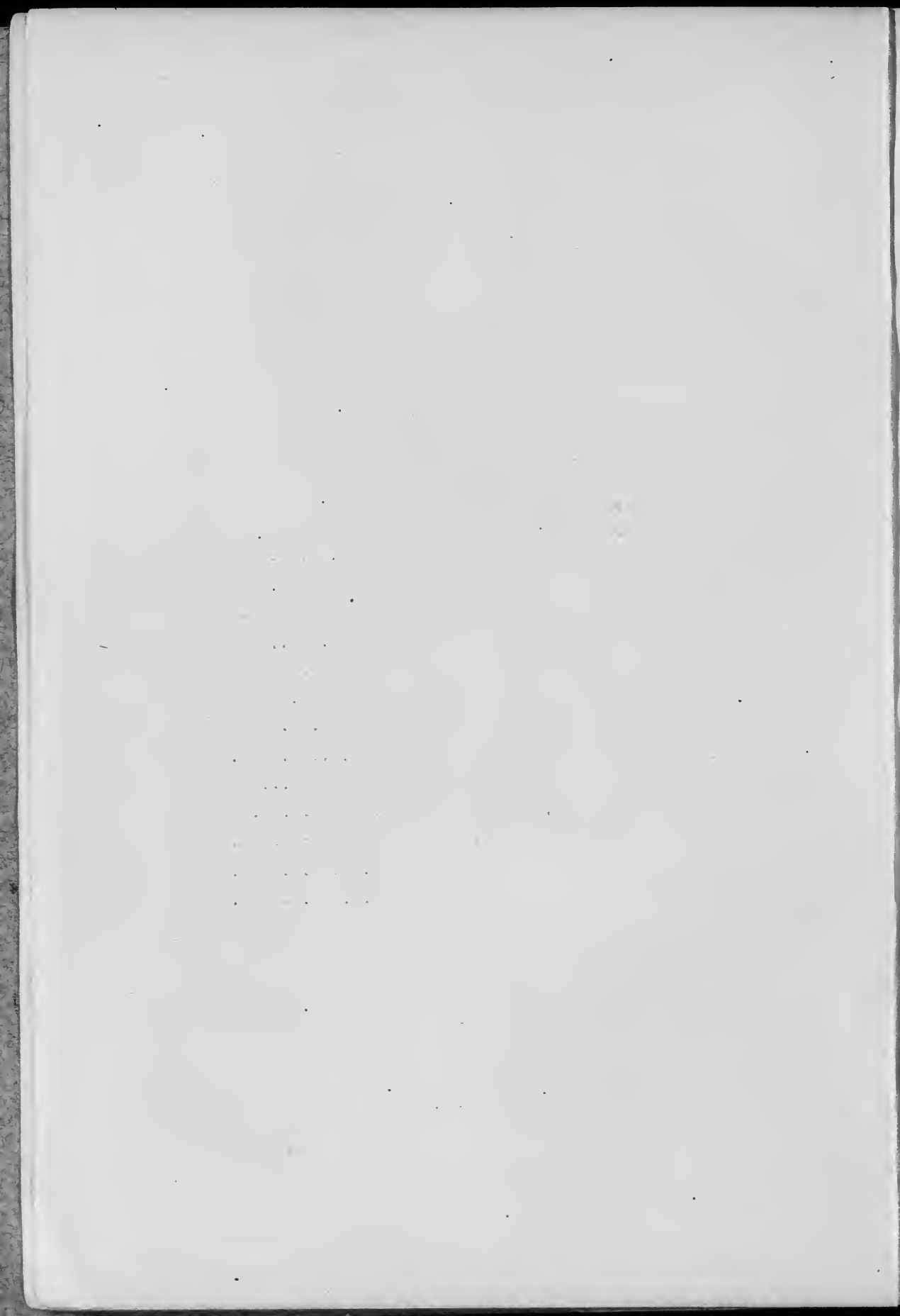
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THE NEW YEAR.

New mercies, new blessings, new light on the way,
New courage, new hope, and new strength for each day;
New notes of thanksgiving, new chords of delight,
New songs in the morning, new songs in the night.

New wine in the chalice, new altars to raise,
New fruit for the Master, new garments of praise,
New gifts from his treasures, new smiles from his face,
New streams from the fountain of infinite grace.

New stars for thy crown, new tokens of love,
New gleams of the glory that waits thee above,
New light of his countenance, radiant and clear—
All this be the joy of the happy New Year.

—*Frances Ridley Havergal.*

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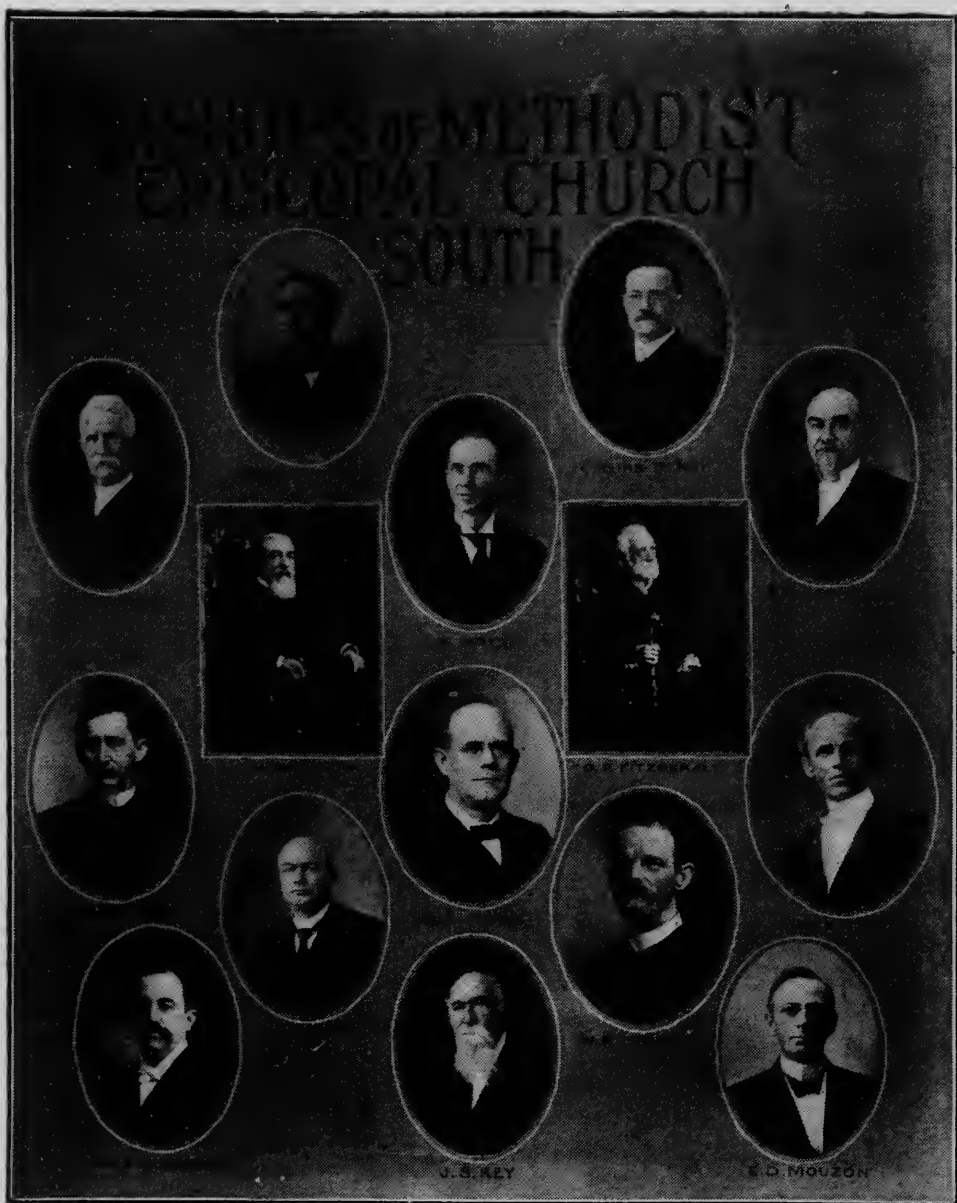
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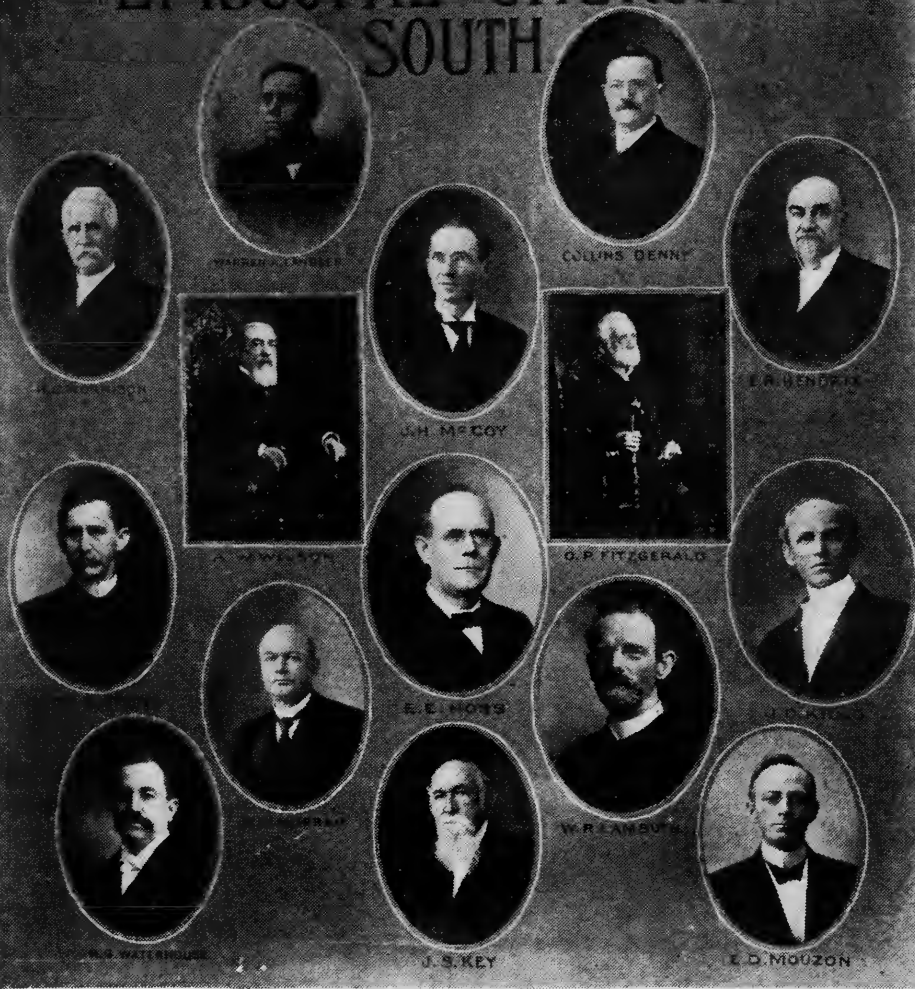
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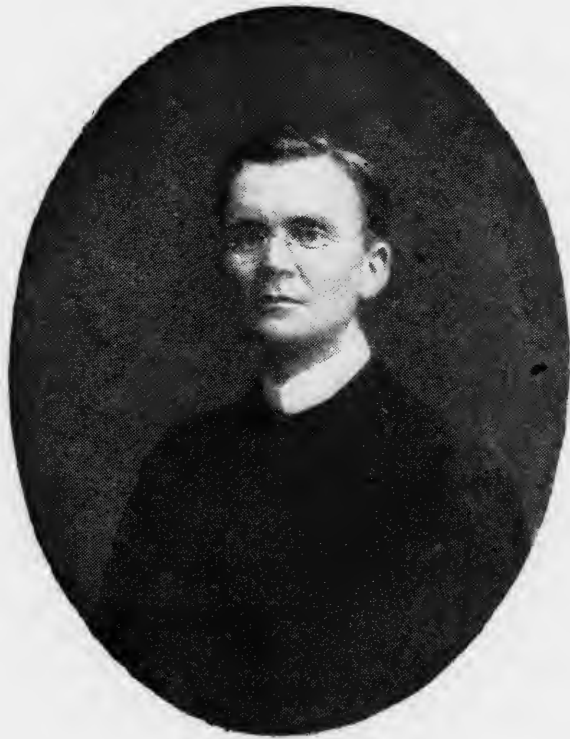
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THE GENERAL CONFERENCE OF 1910.

The sixteenth General Conference of the Methodist Episcopal Church, South, met at Asheville, N. C., on May 4, 1910; and adjourned on May 21, 1910. There were three hundred and ten members, half of whom were laymen. This was the largest General Conference in the history of the Church, with the exception of the General Conference of 1894, which had three hundred and forty-three members. Of the delegates of the Conference of 1910, seventy-eight of the clerical and ninety-nine of the lay were not members of the last two General Conferences. The Northwest Texas Conference, with its eighteen delegates, had the largest representation. The State of Texas had fifty delegates from its five Conferences. Georgia stood second, with twenty-eight. Missouri had twenty-four and Alabama and Tennessee twenty-two each.

The first session was opened on Wednesday, May 4, 1910, Bishop A. W. Wilson presiding. Bishop Hoss announced the hymn, "And are we yet alive?" Bishop Morrison offered prayer. Bishops Key and Atkins read the Scripture lessons. Hymn No. 188 was announced by Bishop Candler. The Conference was then led in prayer by Rev. Frank Richardson, D.D.

Rev. A. F. Watkins, of the Mississippi Conference, was elected Secretary.

The Episcopal Address was read by Bishop E. R. Hendrix. In this Address attention was called to the demands of the pastoral office, to the question of the time limit, the endowment fund for superannuates, the Sunday school, better equipped and more efficient preachers, loyalty to our educational institutions, and other important interests.

SOME LEGISLATION ENACTED.

Unification of Missionary Societies, by which a General Board was created, consisting of a President, Vice President, General Secretary, two Secretaries for the Department of Foreign Missions, two Secretaries for the Department of Home Missions, two

Educational Secretaries, two Editorial Secretaries (one of these Secretaries in each instance shall be a woman), and thirty Managers, of whom ten shall be preachers, ten laymen, and ten women.

Publication of a Directory of the Ministers of the M. E. Church, South.

Department of Wesley Adult Bible Class established, with a regular Superintendent.

Board of Church Extension instructed to build the representative church in Washington City in connection with the local Church either by an increased general assessment, or by special agencies or otherwise, as the Board may deem best.

Central Texas Conference created.

Commission of Appeals created to try cases in the interim of Annual Conferences.

Federal Council to act with that of the M. E. Church to hear and determine, without appeal, all cases of conflict between the two Churches; also to hear and determine cases of local irritation and complaint.

Bishops required to make known to the presiding elders the appointments before they are read to the Conference.

Various changes in the Ritual made.

Addition of paragraphs to the Discipline providing that before the ballot for the license of applicants for license to preach or for admission on trial, the applicant shall be urged to abstain from the use of tobacco for reasons at least of ministerial prudence.

Salaries of connectional officers increased.

Bishops requested to submit to the several Annual Conferences within the quadrennium this question: "Shall the name of the Church be changed from 'The Methodist Episcopal Church, South,' to 'The Methodist Church?'"

Report of Vanderbilt Commission adopted. Right to select the Board of Trust of Vanderbilt University declared. Method of choosing Trustees adopted by the General Conference of 1898 adopted. Bishops declared visitors of Vanderbilt University. Board of Trustees instructed to confirm no persons hereafter as Trustees of Vanderbilt University, except such as may be officially nominated to the Board of Education by the Board of Trust of Vanderbilt University. Means to be provided to sustain the findings of the Vanderbilt Commission if it shall be at any time called in question in the civil courts.

SOME LEGISLATION THAT FAILED.

Election of stewards by the Church Conference.

Removal of the time limit.

Making women eligible to membership in official bodies.

BISHOPS AND CONNECTIONAL OFFICERS.

BALLOTS.

Bishops.

First Ballot.—Number of votes cast, 303; necessary to a choice, 152. The vote was as follows: Collins Denny, 229; John C. Kilgo, 178; W. B. Murrah, 133; W. F. McMurry, 102; W. R. Lambuth, 90; H. M. Du Bose, 86; E. D. Mouzon, 85; R. G. Waterhouse, 82; W. N. Ainsworth, 77; J. H. McCoy, 73; F. P. Culver, 65; J. E. Dickey, 58; N. L. Linebaugh, 58; G. C. Rankin, 57; O. E. Brown, 51; James Cannon, 50; W. F. Tillett, 39; F. M. Thomas, 35; F. N. Parker, 34; S. R. Hay, 30; W. J. Young, 25; John M. Moore, 24; A. J. Lamar, 24; W. D. Bradfield, 23; G. B. Winton, 23; C. M. Bishop, 20; John O. Willson, 17; Gross Alexander, 15; W. W. Pinson, 14; J. W. Daniel, 14; H. A. Boaz, 14; U. V. W. Darlington, 13; J. J. N. Kenney, 11; J. D. Hammond, 10; B. F. Lipscomb, 10; T. E. Sharp, 10; G. C. Kelly, 10; E. G. B. Mann, 8; C. W. Byrd, 8; C. H. Briggs, 7; G. H. Detwiler, 7; Stonewall Anderson, 7; D. L. Anderson, 7; John A. Rice, 7; James A. Anderson, 6; O. E. Goddard, 6; H. M. Hamill, 6; S. H. Wainright, 5; W. C. Hill, 5; J. S. Frazer, 5; E. B. Chappell, 5; W. J. Carpenter, 4; H. C. Tucker, 4; W. H. Winton, 4; J. L. Clark, 4. Quite a number received fewer than four votes.

Second Ballot.—Votes cast, 300; necessary to a choice, 151. The vote was as follows: W. B. Murrah, 165; W. R. Lambuth, 119; W. F. McMurry, 109; H. M. Du Bose, 108; E. D. Mouzon, 104; R. G. Waterhouse, 101; W. N. Ainsworth, 92; J. H. McCoy, 90; J. E. Dickey, 49; F. P. Culver, 48; O. E. Brown, 46; James Cannon, 42; G. C. Rankin, 42; N. L. Linebaugh, 41; F. N. Parker, 32; F. M. Thomas, 30; W. F. Tillett, 28; S. R. Hay, 28; C. H. Briggs, 22; John M. Moore, 21; W. J. Young, 16; W. W. Pinson, 14; G. B. Winton, 14; C. M. Bishop, 10; J. W. Daniel, 10; A. J. Lamar, 15; E. G. B. Mann, 8; J. D. Hammond, 7; Gross Alexander, 5; W. D. Bradfield, 5; E. B. Chappell, 4; G. H. Detwiler, 4; W. J. Carpenter, 4; J. J. N. Kenney, 4; T. E. Sharp, 4. A number received less than four votes.

Third Ballot.—Votes cast, 298; necessary to a choice, 150. The vote was as follows: W. R. Lambuth, 138; E. D. Mouzon, 132; R. G. Waterhouse, 132; H. M. Du Bose, 108; W. F. McMurry, 105; James H. McCoy, 103; W. N. Ainsworth, 98; J. E. Dickey, 50; N. L. Linebaugh, 38; G. C. Rankin, 30; O. E. Brown, 29; James Cannon, 29; F. N. Parker, 25; Frank P. Culver, 24; F. M. Thomas, 18; J. M. Moore, 16; Wilbur F. Tillett, 12; S. R. Hay, 11; G. B. Winton, 10; W. J. Young, 9; John O. Willson, 6; E. G. B. Mann, 5; Gross Alexander, 5; C. M. Bishop, 5; J. W. Daniel, 4; G. H. Detwiler, 4. No one having received a majority, there was no election.

Fourth ballot.—Five ballots having been thrown out as defective, 295 ballots were reported cast; necessary to a choice, 148. W. R. Lambuth, 163; R. G. Waterhouse, 163; E. D. Mouzon, 155; J. H. McCoy, 131; H. M. Du Bose, 103; W. F. McMurry, 91; W. N. Ainsworth, 87; J. E. Dickey, 40; N. L. Linebaugh, 25; James Cannon, Jr., 24; G. C. Rankin, 23; F. P. Culver, 17; O. E. Brown, 15; F. M. Thomas, 15; W. F. Tillett, 13; John M. Moore, 12; C. M. Bishop, 8; S. H. Wainright, 6; J. D. Hammond, 5; A. J. Lamar, 4. A number received less than four votes.

Fifth Ballot.—The Bishop announced that 300 votes had been cast; necessary to a choice, 151. James H. McCoy, 153; H. M. Du Bose, 62; W. F. McMurry, 36; W. N. Ainsworth, 23; James Cannon, Jr., 4; H. B. Johnston, 4; F. M. Thomas, 4; J. J. N. Kenney, 2; N. L. Linebaugh, 2; I. W. Cooper, 1; F. P. Culver, 1; G. H. Detwiler, 1; James E. Dickey, 1.

Book Editor.

The result of the ballot for Book Editor was announced as follows: Votes cast, 286; necessary to an election, 144. Gross Alexander had 274, and was elected.

Editor of the Christian Advocate.

First Ballot.—G. B. Winton, 127; T. N. Ivey, 44; J. M. Moore, 35; E. W. Alderson, 27; W. C. Lovett, 27; H. M. Du Bose, 21; J. A. Burrow, 4; C. M. Bishop, 3; James Cannon, Jr., 2; W. A. Christian, 1; R. A. Meek, 1; R. E. Stackhouse, 1; W. B. Palmore, 1. No election.

Second Ballot.—Number of votes, 293; necessary to a choice, 147. G. B. Winton, 128; T. N. Ivey, 123; J. M. Moore, 38; E. W. Alder-

son, 14; H. M. Du Bose, 11; W. C. Lovett, 9; C. M. Bishop, 2; James Cannon, 1; J. A. Burrow, 1.

Third Ballot.—Votes cast, 296; necessary to an election, 149. T. N. Ivey, 143; G. B. Winton, 126; J. M. Moore, 18; W. C. Lovett, 5; H. M. Du Bose, 3; C. M. Bishop, 2.

Fourth Ballot.—Votes cast, 295; necessary to an election, 149. T. N. Ivey, 157; G. B. Winton, 125; John M. Moore, 13.

Sunday School Editor.

Votes cast, 296. E. B. Chappell received 277.

Missionary Secretary.

First Ballot.—Votes cast, 287. No election. (Details not given in Conference daily.)

Second Ballot.—Votes cast, 279. W. W. Pinson received 185, and was elected.

Secretary of Church Extension.

First Ballot.—Rev. W. F. McMurry received practically all the votes, and was elected.

Secretary of the Epworth League.

First Ballot.—F. S. Parker, 83; J. A. Burrow, 67; J. M. Barcus, 53; R. E. Stackhouse, 15; S. B. Turrentine, 10; W. G. Fort, 10; R. W. Hood, 7; W. T. McClure, 7; F. N. Parker, 6; W. O. Waggoner, 5; M. T. Haw, 4; E. F. Cook, 4; James Cannon, Jr., 2; D. B. Price, 2; E. O. Watson, 2; J. E. Crutchfield, 2; J. M. Moore, 2; O. E. Brown, 2; Paul H. Linn, 2; W. A. Christian, 1; W. J. Young, 1; J. W. Daniel, 1. No election.

Second Ballot.—F. S. Parker, 130; J. A. Burrow, 97; J. M. Barcus, —; W. T. McClure, 6; R. E. Stackhouse, 4; S. B. Turrentine, 3; F. N. Parker, 3; U. G. Foote, 3; J. W. Daniel, 1; C. M. Bishop, 1; James Crutchfield, 1; R. W. Walraven, 1; A. F. Watkins, 1. No election.

Third Ballot.—J. A. Burrow received 117 votes; F. S. Parker received 166, and was elected.

Secretary of Board of Education.

First Ballot.—J. D. Hammond, 108; J. E. Dickey, 92; James Cannon, 49; John M. Moore, 6; G. C. Kelly, 6; Stonewall Anderson, 5; L. W. Moore, 4; C. A. Waterfield, 4; A. F. Watkins, 2; W. E. Thompson, 2; H. M. Du Bose, 2; J. A. Rice, 2; W. S. Neigh-

bors, 1; W. A. Christian, 1; C. M. Bishop, 1; H. A. Boaz, 1. No election.

Second Ballot.—Votes cast, 284; necessary to a choice, 143. J. E. Dickey, 130; J. D. Hammond, 101; James Cannon, Jr., 47; John M. Moore, 3; G. C. Kelly, 2; C. M. Bishop, 1. No election.

Third Ballot.—Votes cast, 282; necessary to a choice, 142. J. E. Dickey, 177; J. D. Hammond, 59; James Cannon, 44. Dr. Dickey was declared elected.

Publishing Agents.

First Ballot.—Votes cast, 262; necessary to election, 132. D. M. Smith received 250 and A. J. Lamar 223. They were declared elected.

THE BISHOPS' PASTORAL ADDRESS.

(Prepared at the October meeting in New Orleans.)

We give thanks to God always in your behalf for the steadfastness of your faith in Christ and the zeal which ye show for his cause and kingdom. The record of the past quadrennium proves, to our great joy, that the unrest in all the circles of this world's life and the aggressive intellectual movements antagonistic to the Church of God have not shaken the minds of the great body of our people nor caused them to swerve from their allegiance and devotion to their Lord and Saviour. Nor has your faith been unfruitful. At home and abroad the work of God's grace has been seen in enlarged and more intense missionary effort, in increased facilities for worship and service, and in benevolent and humanitarian enterprises projected upon a broader basis and with surer aim than at any time in our Church's history. We are beginning to find ourselves.

But we feel impelled to call your attention to some of the perils to which we are exposed by the conditions of our modern life. Temptations of various sorts make their appeal to different classes of minds, many of them so subtle that it is difficult to distinguish them from the impulses of righteousness and the demands of a true manhood. Satan is transformed into an angel of light.

We recognize our ministry as a call from God, the one purpose of which is to save men. The man who enters upon it is, by his acceptance of it, pledged to lay aside all selfish considerations. The temptations which approach our ministry from the intellectual and social sides of life lead some to magnify secular forces beyond their true value and power, and to forget the exclusively

spiritual agents and aims which should occupy the first place in their plans and lives. Scholarship and social ambitions take the place of due appreciation of the power of the gospel and the Holy Spirit. The bold, aggressive assaults upon the Word of God, and even upon the fundamentals of Christian life, have led some to put into their preaching a note of uncertainty and even doubt, and not infrequently the message of the gospel is given in a tone of such indifference and apathy as that the people fail to realize that it has any authoritative bearing upon their characters and destinies. To make full proof of our ministry we need a deeper sense of personal relation to God, more absolute conviction of the things not seen, and a more fervent spirit in the proclamation of the gospel for the salvation of men.

In our membership it is too easily taken for granted that formal acceptance of the faith and decencies of deportment constitute a valid passport into the kingdom of God. To be born again of the Holy Spirit has lost much of its divine meaning, and the personal assurance of salvation has been substituted by an easy acquiescence in a testimony of a rather blunted conscience or assent to the more conventional view of religious life. Because of these things—a lax ministry and a mere secular form of piety in the membership—the evangelic, compulsory power of our gospel has been largely lost sight of. In consequence of this we have the extensive disclosures of indifference to truth and even morality, which greet us day by day in the public press, and these things are found often among men who hold places of trust and responsibility in the Church of God, and who are set forth as examples of Christian life to the masses of our people.

We feel bound to admonish you that only a more faithful adherence to the obligations involved in the Christian profession, and the more direct and earnest and bold utterance of the terms of admission into the kingdom of God, can counteract these appalling evils. Especially is it needful that the Church as a whole, in all her extent, unite in an earnest effort and effectual, fervent prayer for such a manifestation of the power of the Holy Spirit as will convict the world of sin and of righteousness and of judgment. Nothing less than this will avail to meet the demands of the times. If the Word of God, upon which our hope is built, is to be believed, great multitudes with whom we associate daily, by the very conditions of their life, are excluded from the kingdom of God. All their culture and worldly successes and attract-

iveness will not justify the setting aside the plain terms of the sacred Scripture that they which do such things shall not inherit the kingdom of Christ and of God. They are dying, and dying eternally; and it is only a question with the Church whether she will let them pass down to their graves unforgiven and unsaved, or whether she will direct all the energies of which she is capable, securing all the fervor and power of the Holy Spirit to the salvation of the people.

In many places the indications are favorable to the awakening of communities to a sense of their responsibility, and local revivals of more than ordinary interest and success assure us that God is willing even now to favor his Church with something like the gracious visitations of former days. In our foreign fields, notably in Korea, where a mighty supplication arises to God for the salvation of a million souls, there is a great and importunate prayer for such and an outpouring of the Spirit. Certainly in the home field united prayer cannot be made without avail for such an unspeakable blessing.

The General Conference at its last session, representing the entire Church, made special appeal for such a universal and concerted effort to this end. In compliance with its expressed wish, and in obedience to the irrepressible impulses of our own hearts, we follow up this appeal with an earnest cry to the entire Church to join with us in prayer to Almighty God, the Father of our Lord Jesus Christ, that he would grant us yet again the gift of his Spirit in its largest measure. Let this be understood as a call upon every man in the ministry, and upon every congregation throughout our entire connection, and let unceasing and importunate prayer go up from every household until the answer shall be given. Do not lay it aside as a vague, indeterminate official demand, but rather heed it as a message from God. We request all our people to unite in special prayer on Sunday, January 1, 1911, that God will revive his work in all our borders. On that day let the services in all our churches be directed to this end.

And now, brethren, we commend you to God and to the word of his grace, which is able to build you up and to give you an inheritance among all them which are sanctified.

A. W. WILSON,	E. E. HOSS,	W. B. MURRAH,
J. S. KEY,	E. R. HENDRIX,	W. R. LAMBUTH,
O. P. FITZGERALD,	JAMES ATKINS,	R. G. WATERHOUSE,
H. C. MORRISON,	COLLINS DENNY,	E. D. MOUZON,
W. A. CANDLER,	J. C. KILGO,	J. H. MCCOY.

DELEGATES TO THE ECUMENICAL CONFERENCE,
TORONTO, CANADA, OCTOBER 4-16, 1911.

Bishop A. W. Wilson, Baltimore, Md.; Bishop E. R. Hendrix, Kansas City, Mo.; Bishop W. A. Candler, Atlanta, Ga.; Bishop E. E. Hoss, Nashville, Tenn.; Bishop Collins Denny, Nashville, Tenn.; Bishop John C. Kilgo, Durham, N. C.; Rev. H. A. Boaz, Fort Worth, Tex.; Rev. Samuel P. Hay, Fort Worth, Tex.; Dr. Robert S. Hyer, Georgetown, Tex.; Rev. V. A. Godbey, Austin, Tex.; Rev. Gross Alexander, Nashville, Tenn.; Hon. E. C. O'Rear, Frankfort, Ky.; Rev. E. G. B. Mann, Lexington, Ky.; Rev. U. V. W. Darlington, Huntington, W. Va.; Rev. J. E. Dickey, Oxford, Ga.; Mr. Asa G. Candler, Sr., Atlanta, Ga.; Rev. W. N. Ainsworth, Macon, Ga.; Dr. H. N. Snyder, Spartanburg, S. C.; Rev. L. F. Beaty, Nashville, Tenn.; Rev. E. B. Chappell, Nashville, Tenn.; Rev. T. N. Ivey, Nashville, Tenn.; Rev. George S. Sexton, Louisville, Ky.; Rev. R. E. Dickenson, Denver, Colo.; Hon. C. B. Ames, Oklahoma City, Okla.; Mr. Moty Tiger, Muskogee, Okla.; Rev. G. B. Winton, Ardmore, Okla.; Hon. J. H. Hinemon, Arkadelphia, Ark.; Rev. F. S. H. Johnston, Fort Smith, Ark.; Rev. John M. Moore, Nashville, Tenn.; Rev. S. P. Cresap, St. Joseph, Mo.; Hon. Percy D. Maddin, Nashville, Tenn.; Rev. T. C. Schuler, Nashville, Tenn.; Rev. J. R. Cason, Tampa, Fla.; Rev. W. J. Young, Danville, Va.; Rev. S. C. Hatcher, Richmond, Va.; Hon. R. W. Peatross, Danville, Va.; Mr. W. C. Ivey, Lynchburg, Va.; Rev. H. M. Du Bose, Augusta, Ga.; Rev. R. A. Meek, New Orleans, La.; Mr. J. R. Bingham, Carrollton, Miss.; Rev. Franklin N. Parker, New Orleans, La.; Mr. H. H. White, Alexandria, La.; Rev. F. J. Prettyman, Washington, D. C.; Mr. T. T. Fishburne, Roanoke, Va.; Rev. R. P. Howell, Los Angeles, Cal.; Rev. D. W. Carter, San Antonio, Tex.; Dr. John J. Tigert, Winchester, Ky.; Rev. N. L. Linebaugh, Oklahoma City, Okla.; Mr. H. P. Williams, Charleston, S. C.; Rev. T. P. Culver, Birmingham, Ala.; Hon. W. T. Sanders, Athens, Ala.; Hon. T. D. Sanford, Opelika, Ala.; Rev. W. C. Lovett, Atlanta, Ga.; Rev. W. F. Tillett, Nashville, Tenn.; Rev. I. P. Martin, Knoxville, Tenn. (Several more are to be added.)

GENERAL CONFERENCES SINCE THE SEPARATION.

The *First General Conference* of the Methodist Episcopal Church, South, was held at Petersburg, Va., May 1-23, 1846. Bishops Soule and Andrew presided. There were eighty-seven delegates present. T. N. Ralston was Secretary. A Book Agency was established, with depositories at Louisville, Ky., Charleston, S. C., and Richmond, Va. John Early was elected Book Agent. A missionary society was organized and a mission in China projected. A commission consisting of H. B. Bascom, A. L. P. Green, and S. A. Latta was appointed to meet with a like commission of the Methodist Episcopal Church to adjust the division of the Church property and certain funds between the two Churches. The preparation of a hymn book was ordered. Rev. Lovick Pierce was appointed a fraternal messenger to the General Conference of the Methodist Episcopal Church. William Capers and Robert Paine were elected bishops.

The *Second General Conference* was held in St. Louis, Mo., May 1-14, 1850. The Conference did not organize until May 2 on account of the lack of a quorum on the first day. There were one hundred and one delegates present. Thomas O. Summers was Secretary. The publication of a Sunday school paper at Charleston, S. C., was ordered. H. B. Bascom was elected bishop.

The *Third General Conference* was held at Columbus, Ga., May 1-31, 1854. There were one hundred and nineteen delegates. Thomas O. Summers was Secretary. The Sunday School Society and the Tract Society were established. The commissioners in the suit against the Methodist Episcopal Church reported a decision by the Supreme Court in favor of the Methodist Episcopal Church, South. A Publishing House, to be established at Nashville, Tenn., was ordered. Revs. Edward Stevenson and F. A. Owen were made Agents. George F. Pierce, John Early, and H. H. Kavanaugh were elected bishops.

The *Fourth General Conference* was held at Nashville, Tenn., May 1-31, 1858. There were one hundred and fifty-one delegates. Thomas O. Summers was Secretary. The General Rule "forbidding the buying and selling of men, women, and children with an intention to enslave them" was expunged. The office of Financial Secretary of the Publishing House was created. The ratio of representation in the General Conference was changed from one for

every fourteen to one for every seventeen members of each Annual Conference.

The *Fifth General Conference* was to have been held in New Orleans in April, 1862; but it did not meet, as the War between the States was then raging. It met in New Orleans April 4 to May 3, 1866. There were one hundred and forty-nine delegates. Thomas O. Summers was Secretary. Two Boards, the Foreign and the Domestic, were established. Bishops Andrew and Early retired from active service. The name of the Church was changed to Episcopal Methodist Church, subject to the approval of the Annual Conferences. The plan of lay representation in the Annual and General Conferences was adopted. The limit of the pastoral term was changed to four years. The Church Conference was ordered. The ratio of representation was changed from one for every seventeen to one for every twenty-eight members of each Annual Conference. W. M. Wightman, E. M. Marvin, D. S. Doggett, and H. N. McTyeire were elected bishops.

The *Sixth General Conference* was held at Memphis, Tenn., May 4-26, 1870. There were one hundred and twenty clerical and one hundred and six lay delegates. Thomas O. Summers was Secretary. The plan of two Mission Boards was abolished. The District Conference was established. A commission was appointed to confer with delegates from the Colored Methodist Church on the subject of the organization of a General Conference for the latter. John C. Keener was elected bishop.

The *Seventh General Conference* was held in Louisville, Ky., May 1-26, 1874. There were one hundred and thirty-four clerical and one hundred and twenty-one lay delegates. Thomas O. Summers was Secretary. Revs. A. S. Hunt and C. H. Fowler and Gen. Clinton B. Fisk were fraternal delegates from the Methodist Episcopal Church. The organization of the colored people into a separate Church was approved.

The *Eighth General Conference* was held in Atlanta, Ga., May 1-25, 1878. There were one hundred and forty-nine clerical and one hundred and twenty-nine lay delegates. Thomas O. Summers was Secretary. The Publishing House was reported insolvent. The Book Committee was instructed to put the House into liquidation in case no relief could be obtained. The Woman's Missionary Society was established. The Book Committee was given control of the Publishing House.

The *Ninth General Conference* was held at Nashville, Tenn.,

May 1-25, 1882. There were one hundred and forty clerical and one hundred and twenty-nine lay delegates. Thomas O. Summers was Secretary. He died during the session, and John S. Martin was elected Secretary. The Book Committee reported the Publishing House debt funded. The matter of changing the name of the Church to Methodist Episcopal Church in America was referred to the Annual Conferences. A. W. Wilson, Linus Parker, J. C. Granbery, and R. K. Hargrove were elected bishops.

The *Tenth General Conference* was held at Richmond, Va., May 5-25, 1886. John S. Martin was Secretary. There were one hundred and thirty-seven clerical and one hundred and thirty-one lay delegates. The connectional plan for the entertainment of the General Conference was adopted. A revision of the hymn book was ordered. The *Quarterly Review* was adopted as a connectional publication. Plans for organizing Annual Conferences in China and Brazil were adopted. The Woman's Department of Church Extension was organized. W. W. Duncan, C. B. Galloway, E. R. Hendrix, and Joseph S. Key were elected bishops.

The *Eleventh General Conference* was held in St. Louis, Mo., May 7-26, 1890. William P. Harrison was Secretary. There were one hundred and fifty-one clerical and one hundred and forty-three lay delegates. A General Board of Trustees was formed. An additional Secretary for the Board of Church Extension was elected. Two additional Secretaries for the Board of Missions were provided for. An Assistant Book Agent was provided for. An Assistant Sunday School Editor was provided for. The Book Agents were ordered to publish at San Francisco the *Pacific Methodist*. Provision was made for establishing Epworth Leagues. A. G. Haygood and O. P. Fitzgerald were elected bishops.

The *Twelfth General Conference* was held at Memphis, Tenn., May 3-21, 1894. W. P. Harrison was Secretary. There were one hundred and seventy-two clerical and one hundred and seventy-one lay delegates. The ratio of representation was changed from one for every thirty-six to one for every forty-eight members of each Annual Conference. The licensing power was changed from the Quarterly to the District Conference. The Board of Education was established. W. W. Smith was elected Secretary of Education. The Epworth League Board was established, and S. A. Steel was elected Epworth League Secretary. Rev. John F. Goucher, D.D., was fraternal messenger from the Methodist Episcopal Church, Rev. Alexander Sutherland from the Methodist

Church of Canada, and Rev. T. Bowman Stevenson, D.D., from the Wesleyan Methodist Church.

The *Thirteenth General Conference* was held in Baltimore, Md., May 5-23, 1898. There were one hundred and thirty-six clerical and one hundred and thirty-six lay delegates. J. J. Tigert was Secretary. Bishop Keener retired from active work. Warren A. Candler and H. C. Morrison were elected bishops. Rev. J. F. Berry, D.D., and Hon. J. P. Dolliver, M.C., were fraternal delegates from the Methodist Episcopal Church. The Woman's Parsonage Aid Society was changed to Woman's Home Mission Society. Vanderbilt University was made entirely connectional, the General Board of Education to confirm all trustees nominated by the Board of Trust. A commission to define the Constitution of the Church was appointed. The Book Committee was empowered to establish a Publishing House at Shanghai, China.

The *Fourteenth General Conference* was held at Dallas, Tex., May 7-26, 1902. There were one hundred and thirty-nine clerical and one hundred and thirty-nine lay delegates. J. J. Tigert was Secretary. Bishops Fitzgerald, Hargrove, and Granbery retired from active service. Rev. DeWitt C. Huntingdon, D.D., and Hon. John L. Bates, Lieutenant Governor of Massachusetts, were fraternal messengers from the Methodist Episcopal Church, Rev. F. Luke Wiseman from the Wesleyan Methodist Church, and Rev. Ralph Brecken, D.D., from the Methodist Church of Canada. The famous war claim matter, after much discussion, was adjusted. E. E. Hoss and A. Coke Smith were elected bishops. The office of deaconess was provided for.

The *Fifteenth General Conference* met in Birmingham, Ala., May 3-21, 1906. There were one hundred and forty-six clerical and one hundred and forty-six lay delegates. J. J. Tigert was Secretary until his election to the bishopric, when A. F. Watkins was elected Secretary. All preachers in charge of pastoral work were authorized to perform the rites of baptism and matrimony. Rev. J. W. Sparling, D.D., was fraternal messenger from the Methodist Church of Canada, Rev. Dinsdale T. Young from the Wesleyan Methodist Church, and Rev. W. S. Matthew, D.D., and Vice President C. W. Fairbanks from the Methodist Episcopal Church. A resolution calling for a restatement of faith was adopted and a special committee appointed. J. J. Tigert, Seth Ward, and James Atkins were elected bishops.

The *Sixteenth General Conference*. (See General Conference of 1910 on previous page.)

BISHOPS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Number.	Name.	Born.	Ordained.	Died.	Age at Ordination.	Lived After Ordination.	Age at Death.
1	Joshua Soule.....	1781	1824	1867	43	43	86
2	J. O. Andrew.....	1795	1832	1871	37	39	76
3	William Capers.....	1790	1846	1855	56	9	65
4	Robert Paine.....	1800	1846	1882	46	36	82
5	H. B. Bascom.....	1796	1850	1850	54	1	54
6	G. F. Pierce.....	1811	1854	1884	43	30	73
7	John Early.....	1786	1854	1873	68	39	87
8	H. H. Kavanaugh.....	1802	1854	1884	52	30	82
9	W. M. Wightman.....	1808	1366	1882	58	16	74
10	E. M. Marvin.....	1823	1866	1877	43	11	54
11	D. S. Doggett.....	1810	1866	1880	56	14	70
12	H. N. McTyeire.....	1825	1866	1889	41	23	64
13	J. C. Keener.....	1819	1870	1906	51	39	87
14	A. W. Wilson.....	1834	1882
15	Linus Parker.....	1830	1882	1885	52	3	55
16	J. C. Granbery.....	1830	1882	1907	52	25	77
17	R. K. Hargrove.....	1829	1882	1905	63	23	76
18	W. W. Duncan.....	1839	1886	1908	47	22	69
19	C. B. Galloway.....	1849	1886	1909	37	23	60
20	E. R. Hendrix.....	1847	1886
21	J. S. Key.....	1829	1886
22	A. G. Haygood.....	1829	1890	1896	61	6	67
23	O. P. Fitzgerald.....	1829	1890
24	W. A. Candler.....	1857	1898
25	H. C. Morrison.....	1842	1898
26	E. E. Hoss.....	1849	1902
27	A. C. Smith.....	1849	1902	1906	53	4	57
28	J. J. Tigert.....	1856	1906	1906	50	1	50
29	Seth Ward.....	1858	1906	1909	48	3	51
30	James Atkins.....	1850	1906
31	Collins Denny.....	1854	1910	56
32	J. C. Kilgo.....	1861	1910	48
33	W. B. Murrah.....	1853	1910	57
34	W. R. Lambuth.....	1854	1910	55
35	R. G. Waterhouse.....	1855	1910	54
36	E. D. Mouzon.....	1869	1910	40
37	J. H. McCoy.....	1868	1910	41

Average age of bishops, 58 years.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

Consecrated.	NAME.	BORN.	ENTERED MINISTRY.	
			Conference.	Year.
1784	Thomas Coke.....	Sept. 9, 1747..	Brit. Wes.	1778
1784	Francis Asbury.....	Aug. 20, 1745..	Brit. Wes.	1767
1800	Richard Whatcoat.....	Feb. 23, 1736..	Brit. Wes.	1769
1808	William McKendree.....	July 6, 1757..	M. E. Ch.	1788
1816	Enoch George.....	Mar. 10, 1768..	M. E. Ch.	1790
1816	Robert R. Roberts.....	Aug. 2, 1778..	Baltimore.....	1802
1824	Joshua Soule.....	Aug. 1, 1781..	New England..	1799
1824	Elijah Hedding.....	June 7, 1780..	New York.....	1801
1832	James O. Andrew.....	Jan. 7, 1794..	S. Carolina....	1812
1832	John Emory.....	April 11, 1789..	Philadelphia...	1810
1836	Beverly Waugh.....	Oct. 25, 1789..	Baltimore.....	1809
1836	Thomas A. Morris.....	April 28, 1794..	Ohio.....	1816
1844	Leonidas L. Hamline....	May 10, 1797..	Ohio.....	1832
1844	Edmund S. Janes.....	April 28, 1807..	Philadelphia...	1830
1852	Levi Scott.....	Oct. 11, 1802..	Philadelphia...	1826
1852	Matthew Simpson.....	June 21, 1811..	Pittsburg.....	1833
1852	Osmon C. Baker.....	July 30, 1812..	N. Hampshire..	1839
1852	Edward R. Ames.....	May 20, 1806..	Illinois.....	1830
1864	Davis W. Clark.....	Feb. 25, 1812..	New York.....	1843
1864	Edward Thomson.....	Oct. 12, 1810..	Ohio.....	1832
1864	Calvin Kingsley.....	Sept. 8, 1812..	Erie.....	1841
1872	Thomas Bowman.....	July 15, 1817..	Baltimore.....	1839
1872	William L. Harris.....	Nov. 4, 1817..	Michigan.....	1837
1872	Randolph S. Foster.....	Feb. 22, 1820..	Ohio.....	1837
1872	Isaac W. Wiley.....	Mar. 29, 1825..	E. Genesee....	1850
1872	Stephen M. Merrill.....	Sept. 16, 1825..	Ohio.....	1846
1872	Edward G. Andrews.....	Aug. 7, 1825..	Oneida.....	1848
1872	Gilbert Haven.....	Sept. 19, 1821..	New England..	1851
1872	Jesse T. Peck.....	April 4, 1811..	Oneida.....	1832
1880	Henry W. Warren.....	Jan. 4, 1831..	New England..	1855
1880	Cyrus D. Foss.....	Jan. 17, 1834..	New York.....	1857
1880	John F. Hurst.....	Aug. 17, 1834..	Newark.....	1858
1880	Erastus O. Haven.....	Nov. 1, 1820..	New York.....	1848
1884	William X. Ninde.....	June 21, 1832..	Black River...	1856
1884	John M. Walden.....	Feb. 11, 1831..	Cincinnati....	1858
1884	Willard F. Mallalieu.....	Dec. 11, 1828..	New England..	1858
1884	Charles H. Fowler.....	Aug. 11, 1837..	Rock River....	1861
1888	John H. Vincent.....	Feb. 23, 1832..	New Jersey....	1853
1888	James N. FitzGerald.....	July 27, 1837..	Newark.....	1862
1888	Isaac W. Joyce.....	Oct. 11, 1836..	N. W. Indiana..	1859
1888	John P. Newman.....	Sept. 1, 1833..	Oneida.....	1849
1888	Daniel A. Goodsell.....	Nov. 5, 1840..	N. Y. East....	1859
1896	Charles C. McCabe.....	Oct. 11, 1836..	Ohio.....	1860
1896	Earl Cranston.....	June 27, 1840..	Ohio.....	1867
1900	David H. Moore.....	Sept. 4, 1838..	Ohio.....	1860
1900	John W. Hamilton.....	Mar. 18, 1845..	Pittsburg.....	1866
1904	Joseph F. Berry.....	May 13, 1856..	Detroit.....	1874
1904	Henry Spellmeyer.....	Nov. 25, 1847..	Newark.....	1869
1904	William F. McDowell.....	Feb. 4, 1858..	North Ohio....	1882
1904	James W. Bashford.....	May 27, 1849..	New England..	1880

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

(Continued.)

Consecrated.	NAME.	BORN.	ENTERED MINISTRY.	
			Conference.	Year.
1904	William Burt.....	Oct. 23, 1852..	N. Y. East.....	1881
1904	Luther B. Wilson.....	Nov. 14, 1856..	Baltimore.....	1878
1904	Thomas B. Neely.....	June 12, 1841..	Philadelphia...	1865
1908	William F. Anderson....	April 22, 1860..	New York.....	1887
1908	John L. Nuelson.....	Jan. 19, 1867..	West German..	1889
1908	William A. Quayle.....	June 26, 1861..	Kansas.....	1885
1908	Charles W. Smith.....	Jan. 30, 1840..	Pittsburg.....	1859
1908	Wilson S. Lewis.....	July 17, 1857..	Upper Iowa...	1885
1908	Edwin H. Hughes.....	Dec. 7, 1866..	Iowa.....	1886
1908	Robert McIntyre	Nov. 20, 1851..	Illinois.....	1878
1908	Frank M. Bristol	Jan. 4, 1851..	Rock River....	1877

MISSIONARY BISHOPS.

1858	Francis Burns.....	Dec. 5, 1809..	Liberia.....	1838
1866	John W. Roberts	Sept. 8, 1812..	Liberia.....	1838
1884	William Taylor.....	May 2, 1821..	Baltimore.....	1843
1888	James M. Thoburn	Mar. 7, 1836..	Pittsburg.....	1858
1896	Joseph C. Hartzell.....	June 1, 1842..	Cent. Illinois..	1868
1900	Edwin W. Parker	Jan. 21, 1833..	Vermont.....	1857
1900	Frank W. Warne.....	Dec. 31, 1854..	Ont., Can. Ch..	1874
1904	Isaiah B. Scott.....	Sept. 30, 1854..	Tennessee.....	1880
1904	William F. Oldham.....	Dec. 15, 1854..	Michigan.....	1883
1904	John E. Robinson.....	Feb. 12, 1849..	Cent. Illinois..	1874
1904	Merriman C. Harris	July 9, 1846..	Pittsburg.....	1869

BIOGRAPHY.

Nothing in nature weeps its lot,
Nothing save man abides in memory,
Forgetful that the past is what
Ourselves may choose the coming time to be.
—James Russell Lowell.

COLLINS DENNY.

(Elected Bishop in 1910.)

Son of William R. and Margaret Collins Denny. Born at Winchester, Va., May 28, 1854. He received his preparatory education in Shenandoah Valley Academy, in which institution he spent five or six years. He was a student in Princeton University for four years; in the University of Virginia for three years. He received the academic degrees of B.A., M.A., and B.L.; also the honorary degrees of D.D. and LL.D. He practiced law for two years and a half. He was married to Miss Lucy Chase Chapman, of Baltimore, July 5, 1881. He was converted and joined the Church in Winchester, Va., when he was about twelve years old. He was received on probation into the Baltimore Conference in 1880. The following are the appointments served by him: November, 1879, to March, 1880, junior preacher, by appointment of the presiding elder, on Talbot Circuit; 1880, junior preacher, Talbot Circuit; 1881, Fairfax Circuit; 1882-84, Fincastle Circuit; 1884-86, Lewisburg Station; July, 1886, appointed by the College of Bishops to accompany Bishop Wilson on his episcopal visit to Japan and China and to visit mission stations in Ceylon, India, etc.; 1887-89, Salem Station; 1889-91, Chaplain to University of Virginia; 1891, Green Memorial, Roanoke, Va.; 1891, elected Professor of Mental and Moral Philosophy in Vanderbilt University, which position he held until his elevation to the bishopric; May, 1892, to October, 1892, Madison Street Church, Clarksville, Tenn., by appointment of Bishop Wilson; May, 1906, till October, 1906, McKendree Church, Nashville, Tenn., by appointment of Bishop Galloway. He was a member of the General Conference of 1894, 1898, 1902, 1906, and 1910. He was appointed a delegate to the Ecumenical Conference in London in 1901. He became a member

of the Book Committee in 1894. He was a member of the Board of Directors of the Methodist Publishing House in China from 1902 to 1906. He was Secretary of the Board. His place of residence is Nashville, Tenn.

JOHN CARLISLE KILGO.

(Elected Bishop in 1910.)

Son of James Tillman and Catherine Mason Kilgo. He was born July 22, 1861, at Laurens, S. C. He received his preparatory education in the schools within the bounds of the various charges served by his father, who was a member of the South Carolina Conference for many years. He received his A.B. and A.M. degrees from Wofford College, in which institution he spent several years. He received the degree of D.D. from Wofford College, and LL.D. from Tulane University. He was converted in the town of Marion, S. C., in October, 1878. He was licensed to preach May 27, 1882, and joined the South Carolina Conference. December 20, 1882, he was married to Miss Fannie N. Turner. The following are the appointments served by him: 1883, junior preacher, Bennettsville Circuit; 1884-85, Timmons ville Circuit; 1886-87, Rock Hill Circuit; 1888, Little Rock Circuit; 1889-94, Financial Agent of Wofford College; 1890-94, Financial Agent and instructor in Wofford College; 1894, part of year presiding elder of the Spartanburg District; 1894 to June, 1910, President of Trinity College. He has been a member of the General Conferences of 1894, 1898, 1902, 1906, and 1910. He was a member of the Ecumenical Conference which met in London in 1901. For a number of years he was a member of the Board of Education of the M. E. Church, South. His place of residence is Durham, N. C.

WILLIAM BELTON MURRAH.

(Elected Bishop in 1910.)

Born at Pickensville, Ala., in 1853. Son of William and Mary Murrah. He received his preparatory education in the high schools and spent five years as a student in Southern University, Greensboro, Ala. He has received the honorary degrees of D.D. and LL.D. He was converted when a child at Summerfield, Ala. He was licensed to preach in 1874 at Greensboro, Ala., and joined the North Mississippi Conference. He was married in 1881 to Miss

Beulah Fitzhugh. He has served the following charges in the North Mississippi Conference: West Point and Okolona, Como, Oxford, Vinton Circuit, Winona, and Aberdeen. He became President of Millsaps College, at Jackson, Miss., in 1892. He has been a member of all the General Conferences since 1886. He was a member of the Ecumenical Conference of 1891 and 1901, of the Inter-Church Conference of 1905, and three National Educational Associations. His place of residence is Jackson, Miss.

WALTER RUSSELL LAMBUTH.

(Elected Bishop in 1910.)

Son of James William and Mary McClellan Lambuth. Born in Shanghai, China, November 10, 1854. Eight years of his boyhood days were spent in China, two years in New York, two years in Mississippi, two years in Tennessee, and three years in Virginia. Attended the following institutions of learning: Cumberland University, Emory and Henry College, University of Nashville, Vanderbilt University, Medical Department of the University of New York, at which latter place he received the degree of M.D. in 1882. Emory College conferred B.S. and M.A. degrees in 1875. M.A. degree conferred by Vanderbilt University in 1877. Honorary degree of D.D. conferred by Emory College and Randolph-Macon in 1892. Licensed to preach in 1875. Married to Miss Daisy Kelley in 1877. Three children. The following compose the list of his appointments: Woodbine, junior pastor McKendree, Nashville, Tenn.; Nantsiang, China; Soochow, China; Surgeon in charge Soochow Hospital; Superintendent Japan Mission, 1886-1890. Elected Secretary Board of Missions by the Board in 1892; again by General Conference in 1894; again in 1898; again in 1902, and 1906. Member of the Ecumenical Conference in Washington, 1891; in London, 1901. Member of Missionary Conference in New York, 1900. Present place of residence, Nashville, Tenn.

RICHARD GREEN WATERHOUSE.

(Elected Bishop in 1910.)

Son of Franklin and Lucinda Waterhouse. Born in Rhea County, Tenn., near Spring City, December 25, 1855. He was educated in the common schools of his county, in two high schools, in Hiwassee College, and in Emory and Henry College, in which latter

institution he spent four year, receiving the degrees of B.S. and M.A. The degree of D.D. was conferred upon him by the University of West Virginia in 1891. He was converted in 1873. He was licensed to preach by the Quarterly Conference of Kingston Circuit January 26, 1878, and joined the Holston Conference. He was married in 1887 to Miss Carrie Steele, of Crystal Springs, Miss. She died in 1891, and he was married the second time to Miss Mary Carriger, of Morristown, Tenn., in 1894. The following are the appointments served by him: Sparta Mission, 1878-80; Jonesboro Station, 1880-81; student in Emory and Henry College, 1881-85; Centenary Station, Knoxville, Tenn., 1885-86; Church Street, Knoxville, 1886; presiding elder Radford District, 1890-92; Professor of English, Emory and Henry College, 1892-93; President of Emory and Henry College, 1893 to June, 1910. He has been a member of the General Conferences of 1894, 1898, 1902, 1906, and 1910, and was a delegate to the Inter-Church Conference on Federation in November, 1905. His present place of residence is Emory, Va.

EDWIN DU BOSE MOUZON.

(Elected Bishop in 1910.)

Born May 10, 1869, in South Carolina. Son of Samuel Cogswell Mouzon. He was the grand-nephew of Rev. William P. Mouzon, of the South Carolina Conference. He graduated from Wofford College in 1889. He went at once after graduation to Texas to serve Bryan charge as a supply for six months. He returned in the fall of 1889 to South Carolina, and joined the South Carolina Conference, but was transferred at once to the Texas Conference, where he served Churches in Caldwell, Flatonia, Austin, and Galveston. He was transferred to the Northwest Texas Conference, where he served Abilene Church two years and First Church, Fort Worth, four years. He was then transferred to Kansas City, where he served Central Church three years. He was then transferred to the West Texas Conference. He was pastor of Travis Park Church for four years. For the two years preceding his election as bishop he was Professor of Theology in Southwestern University. He received the degrees of A.B. and D.D. He was married to Miss Mary E. Mike, of Bryan, Tex. His present place of residence is San Antonio, Tex.

JAMES HENRY McCOY.

(Elected Bishop in 1910.)

Born in Blount County, Ala., August 6, 1868. Son of William C. and Annie Vaughn McCoy. He spent five years in Southern University, from which he received the degree of A.M. He received the honorary degree of D.D. from Southern University. He was converted at Marvin's Chapel, near Birmingham, in 1878. He was licensed to preach at Greensboro, Ala., in the Alabama Conference, in 1888. He was married December 31, 1895, to Miss Annie Bradley. The following appointments have been served by him: 1890, Ensley Circuit; 1891, South Decatur Mission; 1892-93, Dadesville and Alexander City; 1894-95, Wesley Chapel, Birmingham; 1896-98, Tuscaloosa; 1899-1902, First Church, Huntsville; 1903, editor of the *Alabama Christian Advocate*. He was a member of the London Ecumenical Conference of 1901, and the Inter-Church Conference on Federation in 1905. He was a member of the General Conferences of 1906 and 1910. He was appointed by the bishops fraternal messenger to the General Conference of the Methodist Church of Canada, which met in September, 1906. Place of residence, Birmingham, Ala.

WILLIAM NEWMAN AINSWORTH.

Born at Camilla, Ga., February 10, 1872. Son of Rev. James T. and Kate McRaeny Ainsworth. His early days were spent in a parsonage and at school. He was converted at the age of sixteen. He was licensed to preach at Oxford, Ga., in April, 1891. He received his A.B. degree from Emory College in 1891. In the same year he was admitted on trial into the South Georgia Conference. He has served the following charges: 1892-93, Grace Church, Macon, Ga.; 1894-95, Montezuma, Ga.; 1896-99, Bainbridge, Ga., 1900-01, Dublin, Ga.; 1902-05, Mulberry Street, Macon, Ga.; 1906-09, Wesley Monumental, Savannah, Ga.; since May, 1909, President of Wesleyan Female College. He received the degree of D.D. from Emory College in 1895. He has written much on missions and education for the Church periodicals. He was a delegate to the World's Missionary Conference in New York in 1900; to the Inter-Church Conference on Federation, 1905; to the Edinburgh Missionary Conference in 1910. He has been appointed delegate to the Ecumenical Conference in Toronto in 1911. He was a member of the last two General Conferences. He was married in October, 1893, to Miss Mary Nicholson.

THOMAS EDWIN SHARP.

Son of Thomas G. and Margaret Medley Sharp. Born in Bloomington, Mo. When fourteen years of age he was converted at Macon, Mo. He was licensed to preach at Canton, Mo., in July, 1888. He was admitted on trial into the Missouri Conference in 1889. He was married to Miss Linnie Harrison. He served Vandalia Circuit, Missouri Conference, for two years; Maryville Station, one year; Columbia Station, three years; Fayette Station, three years; Wagoner Place, St. Louis, four years; LaFayette Park, St. Louis, one year; St. Louis District, four years; First Church, Little Rock, Arkansas Conference, four years. He is a graduate of Pooles College. He received the degree of D.D. from Hargrove College. He had private tutors in mathematics and literature.

RUFUS CICERO BEAMAN.

Son of Joseph E. and Harriet Braswell Beaman. Born at Wilson, N. C., February 21, 1860. His early years were spent near Rocky Mount, N. C., on a farm and in a printing office. He was converted at Wilson, N. C., in 1875. He was licensed to preach at Elm City, N. C., in March, 1877. He was admitted on trial into the North Carolina Conference in 1877 at Salisbury. He spent one year on the Youngsville Mission; one on the Craven Circuit; one on Beaufort Station; one on Youngsville Circuit; one on Clayton Circuit; two years on the Mattamuskeet Circuit; three on Wayne Circuit; one on Chapel Hill Station; three at Fifth Street, Wilmington; two at Trinity, Durham; three at St. Paul's, Goldsboro; two as presiding elder Wilmington District; three at Elizabeth City; one year on Washington Station; four years at Trinity, Durham; three at Centenary, Newbern. He was made presiding elder of the Durham District at the Conference of 1909. He was married in 1880 to Miss Cordelia C. Dudley. He received the degree of D.D. from Trinity College in 1904. He has been most prominently identified with the prohibition cause in North Carolina. He was a member of the General Conference of 1910.

WATSON BOONE DUNCAN.

Son of J. D. F. and Dulcinea Hopper Duncan. Born at Blackburg, S. C., March 19, 1867. He was converted on his father's farm in 1878. He was educated in Cherokee Academy, Broad River Academy, Polytechnic College, and Wofford College. He re-

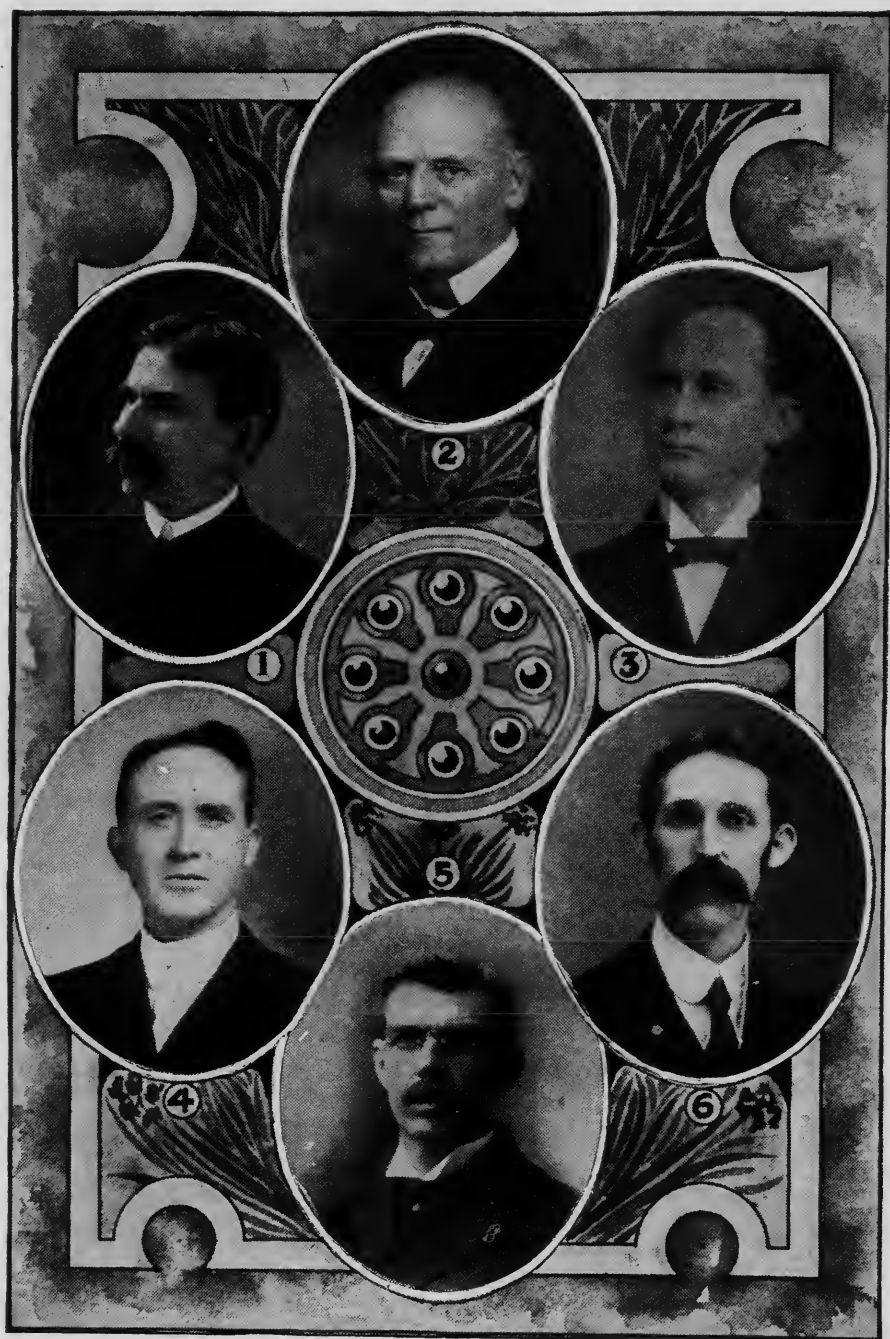
ceived his A.B. degree from Polytechnic College, A.M. from Wofford and Erskine, and Ph.D. from Central University. He was licensed to preach November 8, 1884. He was admitted on trial into the South Carolina Conference in 1887. He was married February 6, 1889, to Miss Lizzie Huggins. He has served the following charges: 1888, Oakland Circuit; 1889, Wedgefield Circuit; 1890, Cartersville Circuit; 1891-92, Timmons ville; 1893-95, Kingstree Station; 1896-98, Allendale; 1899-1900, St. George Station; 1901-04, First Church, Laurens; 1905-07, St. John's, Rock Hill; 1908, First Church, Sumter; 1909-10, Bethel, Charleston. He has written the following: "Our Vows," "Treatise on Baptism," "Twentieth Century Sketches," "Character-Building." He was a delegate to the first General Missionary Conference of the Methodist Episcopal Church, South, held in New Orleans in 1901.

LEWIS POWELL.

Son of Lewis and Eliza Kirkwood Powell. Born at Lake Providence, La. His boyhood days were spent on a farm near Camden, Ark. He was converted near Camden when he was seventeen years old. He was licensed to preach November 28, 1874, and in 1879 was admitted on trial into the Tennessee Conference at Murfreesboro. He served twenty-two years in the Tennessee Conference, sixteen of them in Nashville. He served four years in the Little Rock Conference, and was stationed at Central Church, Hot Springs. The church building was destroyed by fire. He planned for the present splendid edifice. He has just closed a four years' pastorate at First Church, Memphis. He graduated from the Theological Department of Vanderbilt University. The degree of D.D. has been conferred on him by two institutions. He has written a popular book, "The Twentieth Century Home-BUILDER." In 1901 he was chaplain of the Tennessee Senate. He was married October 10, 1888, to Miss Annie Shell.

MARVIN T. HAW.

Son of Joseph L. and Mary Vernon Haw. Born at Charleston, Mo., in 1867. He spent one year at Bellevue Collegiate Institute and three years at Central College. He received his law education at Washington University. He joined the Methodist Episcopal Church, South, in January, 1878, and was licensed to preach



1. Rev. Lewis Powell, D.D., Louisville Conference.
2. Rev. J. E. Harrison, D.D., West Texas Conference.
3. Rev. W. N. Ainsworth, D.D., South Georgia Conference.
4. Rev. J. L. Clark, Kentucky Conference.
5. Rev. F. N. Parker, D.D., Louisiana Conference.
6. Rev. Watson B. Duncan, D.D., South Carolina Conference.

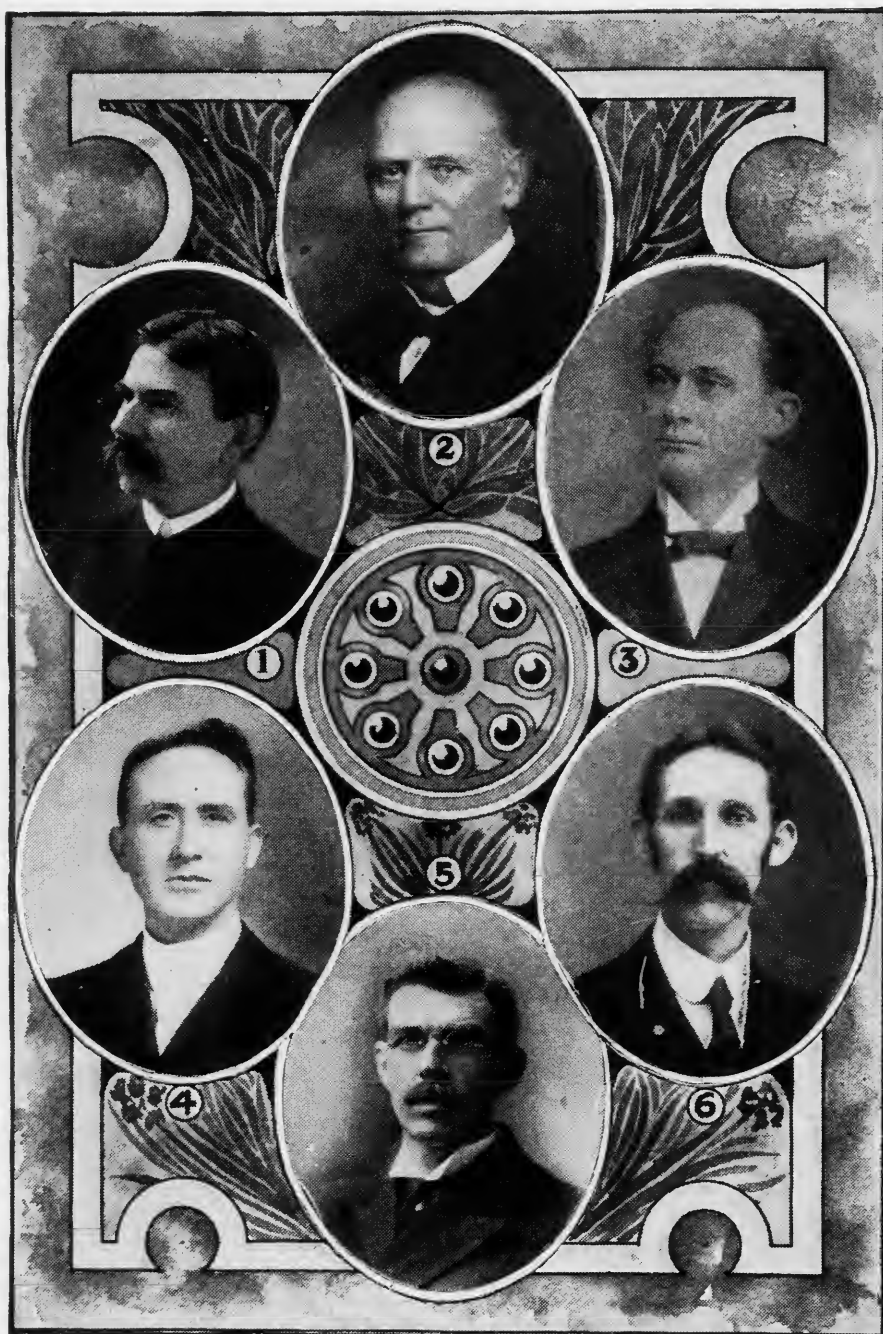
in September, 1890, Rev. T. M. Finney, presiding elder. In the same year he was admitted on trial into the St. Louis Conference. He served two years on Washington Station; two years on Caledonia Circuit; four years at St. Paul's, St. Louis; four years on Charleston Station; and four years on Jackson Station. He was married in December, 1894, to Miss Nellie McSpaden. He received the degree of LL.B. from Washington University. He has had great success in church-building, having built at Jackson, Mo., a church costing \$33,000, one at Charleston, Mo., costing \$20,000, and one in St. Louis (St. Paul's) costing \$30,000. He was a member of the General Conference of 1910.

IRA SMITH PATTERSON.

Born in Madison County, Fla., March 30, 1863. He is the son of Andrew E. and Sarah Swift Patterson. He spent his boyhood days on a farm and in school in his native county. He was converted in 1868. He was licensed to preach October 29, 1887, Rev. E. H. Harmons, presiding elder. He was admitted on trial into the Florida Conference in December, 1887, at Leesburg, Fla. He was married October 2, 1881, to Miss Amanda Ellen Patterson. The following is a list of charges served by him: December, 1887, to 1888, Concord Circuit; 1889 and 1890, Jefferson Circuit; 1891, Waukeenah Circuit; 1892, Tampa Mission and St. Petersburg; 1893, Palmetto and St. Petersburg; 1894 and 1895, Riverside, Jacksonville; 1896, Roswell, N. Mex.; 1897 and 1898, Sanford, Fla.; 1899 and 1900, Manatee and Bradentown; 1901 and 1902, Gainesville District; 1903-06, Tampa District; 1907-10, Tallahassee charge. He was a member of the General Conference of 1910.

WILLIAM JAMES YOUNG.

He was born in Baltimore January 9, 1859. Son of William James and Mary Tyler Young. He was educated by his mother and in the public schools of Baltimore. He was converted in Baltimore in May, 1868. He was licensed to preach in 1877. He was admitted on trial into the Texas Conference in December, 1879. He has served the following charges: 1879-83, Travis Park, San Antonio, Tex.; 1883-84, St. John's, Galveston, Tex.; 1885-88, Calvary, Baltimore; 1888-91, Alexandria, Va.; 1891-92, Ashland, Va.; 1892-95, Park Place, Richmond; 1895-99, Epworth, Norfolk; 1899-



1. Rev. Lewis Powell, D.D., Louisville Conference.
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5. Rev. F. N. Parker, D.D., Louisiana Conference.
6. Rev. Watson B. Duncan, D.D., South Carolina Conference.

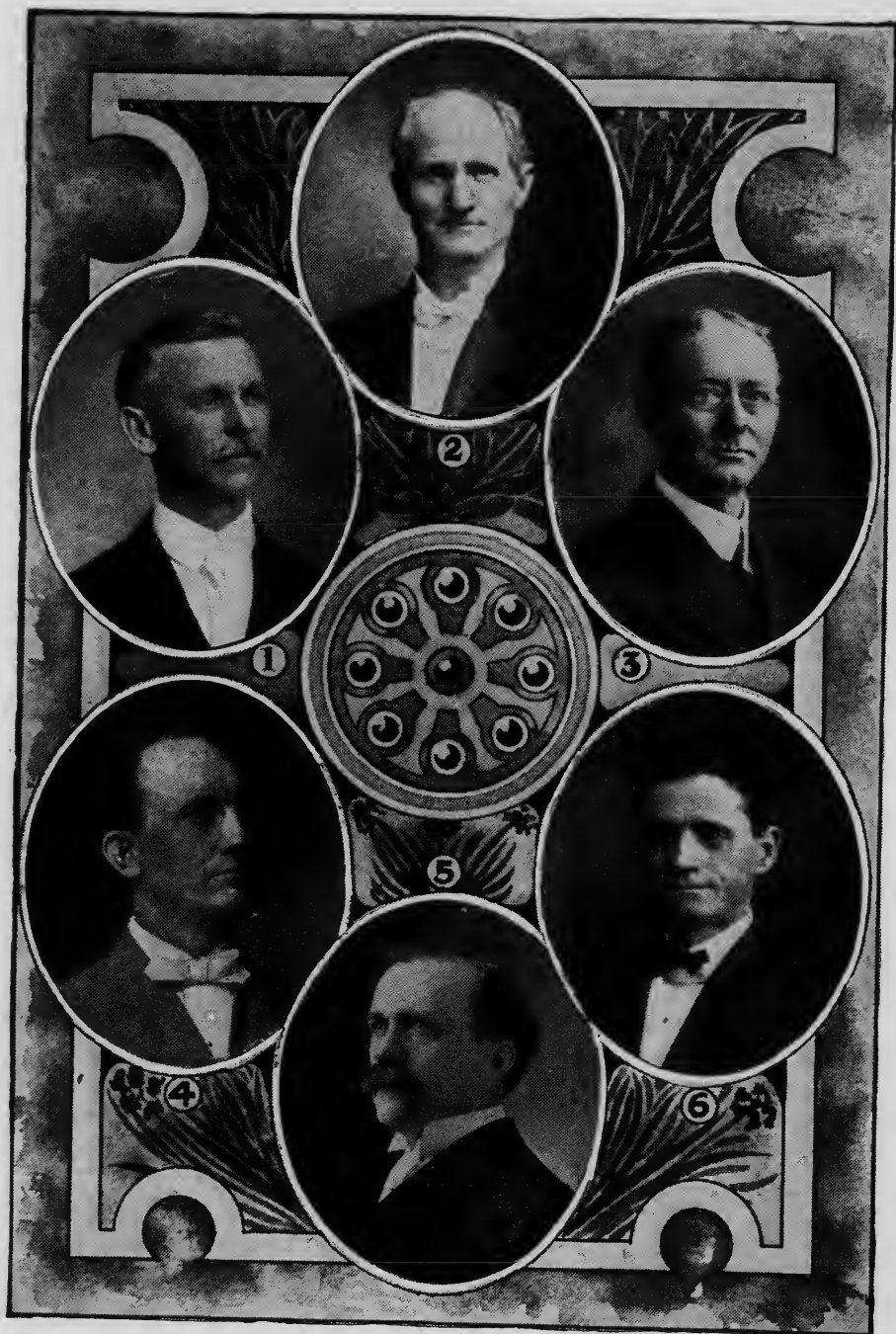
in September, 1890, Rev. T. M. Finney, presiding elder. In the same year he was admitted on trial into the St. Louis Conference. He served two years on Washington Station; two years on Caledonia Circuit; four years at St. Paul's, St. Louis; four years on Charleston Station; and four years on Jackson Station. He was married in December, 1894, to Miss Nellie McSpaden. He received the degree of LL.B. from Washington University. He has had great success in church-building, having built at Jackson, Mo., a church costing \$33,000, one at Charleston, Mo., costing \$20,000, and one in St. Louis (St. Paul's) costing \$30,000. He was a member of the General Conference of 1910.

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WILLIAM JAMES YOUNG.

He was born in Baltimore January 9, 1859. Son of William James and Mary Tyler Young. He was educated by his mother and in the public schools of Baltimore. He was converted in Baltimore in May, 1868. He was licensed to preach in 1877. He was admitted on trial into the Texas Conference in December, 1879. He has served the following charges: 1879-83, Travis Park, San Antonio, Tex.; 1883-84, St. John's, Galveston, Tex.; 1885-88, Calvary, Baltimore; 1888-91, Alexandria, Va.; 1891-92, Ashland, Va.; 1892-95, Park Place, Richmond; 1895-99, Epworth, Norfolk; 1899-



1. Rev. I. S. Patterson, Florida Conference.
2. Rev. W. S. Neighbors, D.D., Holston Conference.
3. Rev. T. E. Sharp, D.D., Memphis Conference.
4. Rev. U. V. W. Darlington, Western Virginia Conference.
5. Rev. F. M. Thomas, D.D., Louisville Conference.
6. Rev. W. T. Mathis, Waverly, Ill.

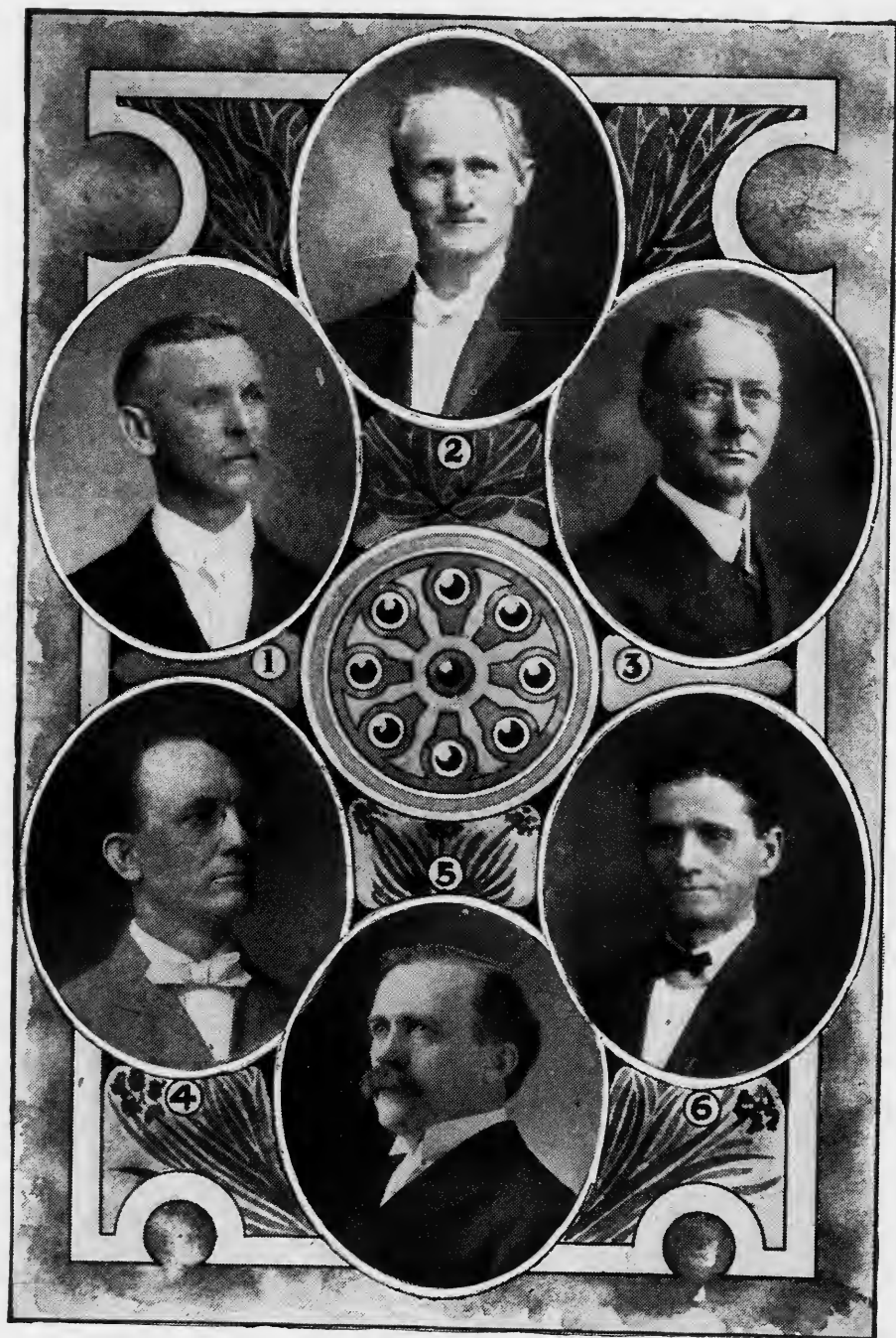
1903, Court Street, Lynchburg, Va.; 1903-07, Centenary, Richmond; 1907-11, Main Street, Danville, Va. He was married November 1, 1882, to Miss Mary Margaret Campbell. He received the degree of D.D. from Randolph-Macon College in 1892. He was a member of the General Conference of 1910.

CHARLES DEHAVEN BULLA.

Son of Andrew J. and Elizabeth Witten Bulla. He was born at Albany, Mo., January 4, 1862. He was educated in the schools of his home town and at the University of Missouri. He held a position in the War Department at Washington City for seven years. He was converted at Albany, Mo., May 6, 1885. He was married the first time to Miss Florence Scarbrough October 1, 1888; then to Miss Carrie T. Brown in February, 1901. He was licensed to preach at Washington, D. C., in April, 1895. He was admitted on trial into the Baltimore Conference in April, 1895. The following is a list of the appointments served by him: 1895-98, Grace Church, Roanoke, Va.; 1898-1902, St. Paul's, Baltimore; 1902-06, Braddock Street, Winchester, Va.; 1906-10, Washington Street Church, Alexandria, Va. In 1910 he was elected editor of the *Baltimore Southern Methodist*, which position he held until he was elected Superintendent of the Wesley Adult Bible Class Department, Nashville, Tenn. He has written histories of the local Churches served by him. He resides in Nashville, Tenn.

JOHN ELLIS HARRISON.

Son of William Joshua and Parmelia Ellis Harrison. Born near McMinnville, Tenn., January 31, 1854. He spent his early boyhood days at McMinnville. At the age of seventeen he began teaching public school, and thus continued until he reached his majority. He then attended the Webb School at Culleoka, Tenn. He then spent four years at Vanderbilt University, where he received his A.B. degree. He was converted at Cornersville, Tenn., at the age of twelve. He was licensed to preach at Dryden's Chapel, Bedford County, Tenn., in 1874. He was married December 19, 1883, to Miss Mollie Watson, Cornersville, Tenn. He was admitted on trial into the Tennessee Conference in 1884. The following are the appointments served by him: 1884-85, Spring Hill, Tennessee Conference; 1885-89, Franklin, Tenn.; 1889-90, Clarksville, Tenn.; 1890-91,



1. Rev. I. S. Patterson, Florida Conference.
2. Rev. W. S. Neighbors, D.D., Holston Conference.
3. Rev. T. E. Sharp, D.D., Memphis Conference.
4. Rev. U. V. W. Darlington, Western Virginia Conference.
5. Rev. F. M. Thomas, D.D., Louisville Conference.
6. Rev. W. T. Mathis, Waverly, Ill.

1903, Court Street, Lynchburg, Va.; 1903-07, Centenary, Richmond; 1907-11, Main Street, Danville, Va. He was married November 1, 1882, to Miss Mary Margaret Campbell. He received the degree of D.D. from Randolph-Macon College in 1892. He was a member of the General Conference of 1910.

CHARLES DEHAVEN BULLA.

Son of Andrew J. and Elizabeth Witten Bulla. He was born at Albany, Mo., January 4, 1862. He was educated in the schools of his home town and at the University of Missouri. He held a position in the War Department at Washington City for seven years. He was converted at Albany, Mo., May 6, 1885. He was married the first time to Miss Florence Scarbrough October 1, 1888; then to Miss Carrie T. Brown in February, 1901. He was licensed to preach at Washington, D. C., in April, 1895. He was admitted on trial into the Baltimore Conference in April, 1895. The following is a list of the appointments served by him: 1895-98, Grace Church, Roanoke, Va.; 1898-1902, St. Paul's, Baltimore; 1902-06, Braddock Street, Winchester, Va.; 1906-10, Washington Street Church, Alexandria, Va. In 1910 he was elected editor of the *Baltimore Southern Methodist*, which position he held until he was elected Superintendent of the Wesley Adult Bible Class Department, Nashville, Tenn. He has written histories of the local Churches served by him. He resides in Nashville, Tenn.

JOHN ELLIS HARRISON.

Son of William Joshua and Parmelia Ellis Harrison. Born near McMinnville, Tenn., January 31, 1854. He spent his early boyhood days at McMinnville. At the age of seventeen he began teaching public school, and thus continued until he reached his majority. He then attended the Webb School at Culleoka, Tenn. He then spent four years at Vanderbilt University, where he received his A.B. degree. He was converted at Cornersville, Tenn., at the age of twelve. He was licensed to preach at Dryden's Chapel, Bedford County, Tenn., in 1874. He was married December 19, 1883, to Miss Mollie Watson, Cornersville, Tenn. He was admitted on trial into the Tennessee Conference in 1884. The following are the appointments served by him: 1884-85, Spring Hill, Tennessee Conference; 1885-89, Franklin, Tenn.; 1889-90, Clarksville, Tenn.; 1890-91,

Murfreesboro, Tenn.; 1891-94, Pulaski, Tenn.; 1884 to the present, President of San Antonio Female College. He is the author of the following works: "Our New Building: The Epworth League," "Parliamentary Usage of the General Conference, M. E. Church, South." He was a member of the General Conferences of 1896 and 1910. He wrote the Rules of Order for the last General Conference. His place of residence is San Antonio, Tex.

FRANK MOREHEAD THOMAS.

Son of Dr. Richard C. and Elizabeth Wright Thomas. Born July 3, 1868, at Bowling Green, Ky. He spent his boyhood days attending the schools at Bowling Green and Ogden College. He spent three years in Texas and California, and then entered the Theological Department of Vanderbilt University. He was converted at Bowling Green in 1882. He was married January 18, 1900, to Miss Stella F. Phillips. He was licensed to preach at Bowling Green in October, 1890, and was admitted on trial into the Louisville Conference in September, 1893. He wears the academic degrees of A.B. and A.M. and the honorary degree of D.D. He is the author of "A Short Guide to Bookdom," "The Apostolic Church," and has written numerous articles for the *Review* and Church papers. He was a member of the General Conferences of 1906 and 1910. He is Secretary for the Methodist Episcopal Church in the Federal Council of Methodism. The following is the list of charges served by him: 1893-95, Clifton and Crescent Hill, Louisville, Ky.; 1895-97, Lander Memorial, Louisville, Ky.; 1897-99, Chaplain Third Kentucky Volunteer Infantry, Spanish War; 1899-1903, First Methodist Church, Henderson, Ky.; 1903-04, Walnut Street, Louisville, Ky.; 1904-08, Settle Memorial, Owensboro, Ky.; 1908-10, Morganfield, Ky.

WILLIAM D. BRADFIELD.

Son of Dr. James Y. and Lou Cook Bradfield. Born at Daingerfield, Tex., July 24, 1866. He spent his boyhood days in the schools at Daingerfield. He was converted at Daingerfield in 1882. He was licensed to preach at Sulphur Springs, Tex., in April, 1885. He attended Vanderbilt University, where he received the degrees of B.A. and B.D. He was married June 29, 1892, to Miss Carrie M. Lawrence, Hermitage, Tenn. He was admitted on

trial into the Northwest Texas Conference in November, 1892. He served Ballinger, Tex., 1892-94; Coutts Memorial, Weatherford, Tex., 1894-96; St. John's, Galveston, 1896-1900; First Church, Austin, 1900-03; Cook Avenue, St. Louis, 1903-06; Trinity, Dallas, Tex., 1906-10. He received the degree of D.D. from Polytechnic College. He was a delegate to the General Conference in Asheville, and is a member of the Vanderbilt Board of Trust.

FRANKLIN NUTTING PARKER.

Son of Bishop Linus and Ellen K. Burruss Parker. Born in New Orleans, La., May 30, 1867. His early boyhood days were spent in the schools at New Orleans. He later attended Centenary College, Tulane University, and the Biblical Department of Vanderbilt University. He was converted in New Orleans in his thirteenth year. He was licensed to preach in New Orleans May 11, 1885. He was admitted on trial into the Louisiana Conference in January, 1886. He was married December 20, 1899, to Miss Minnie Greaves Jones. He served Patterson, La., two years; Carrollton Avenue, New Orleans, one year; Carrollton Avenue and Parker Memorial, two years; Parker Memorial, two years; Rayne Memorial, New Orleans, four years; First Church, Baton Rouge, La., three years; Carondelet Street, New Orleans, three years; presiding elder Baton Rouge District, two years; First Church, Monroe, La., one year; presiding elder Crowley District, one year; presiding elder New Orleans District, four years. He was a delegate to the Ecumenical Conference in London in 1901, and to the General Conferences of 1890 and 1910. Centenary College conferred on him the degree of D.D.

URBAN V. W. DARLINGTON.

Son of James H. and Kitty Pemberton Darlington. Born at Graefenberg, Shelby County, Ky., August 3, 1870. Spent his boyhood days on the farm and in the store. Converted at Graefenberg, Ky., in November, 1887. Licensed to preach at Christiansburg, Ky., August 16, 1870. Admitted on trial into the Kentucky Conference in 1896. Married October 30, 1901, to Miss Lyda Clark, of Millersburg, Ky. Attended Kentucky Wesleyan College for a while, but was forced to leave on account of ill health. He has served the following appointments: Washington, Ky., four years;

Millersburg, Ky., one year; Scott Street, Covington, Ky., four years; Parkersburg, W. Va., four years; Huntingdon, W. Va., one year. He was a member of the General Conference at Asheville. He is a member of the General Board of Missions. He is a delegate to the Ecumenical Conference in Toronto in 1911.

HIRAM SIDNEY SHANGLE.

Son of Rev. J. S. and Martha Clayton Shangle. Born in Prince George County, Va., March 19, 1856. His early days were spent on a farm near Bristol, East Tennessee. He received his education in the country schools of East Tennessee, in a classical school in Richmond, Va., and in Vanderbilt University. He was converted near his home in 1870. He was licensed to preach October 28, 1878, at Cedarville, Va. He was admitted on trial into the Southwest Missouri Conference in September, 1882. He has served the following appointments: Sheldon and Joplin, one year; Pierce City, two years; Rich Hill, four years; Clinton, one year; Albany, Columbia Conference, one year; Oakland, Columbia Conference, one year; presiding elder Roseburg District, Columbia Conference, four years; presiding elder Willamette District, Columbia Conference, four years; Harrisburg Circuit, Columbia Conference, two years; presiding elder Pendleton District, East Columbia Conference, one year; Pendleton Station, East Columbia Conference, one year; Milton Station, East Columbia Conference, one year; presiding elder Walla Walla District, East Columbia Conference, two years to September, 1910. He was married November 5, 1884, to Miss Emma Paine. He has written extensively for the Church papers. He was a member of the last four General Conferences.

WILLIAM THOMAS MATHIS.

Son of H. H. and Mary Spillers Mathis. Born in Jefferson County, Ill., in 1866. His boyhood days were spent on a farm in his native county. He was converted in 1886 in Centralia, Ill. He was licensed to preach at the same place in 1903. He was admitted on trial into the Illinois Conference in 1904. He was married in 1885 to Miss Mary J. Finn. He has served the following appointments: 1894-95, Dennison; 1896-97, Tower Hill; 1898-1900, Casey; 1901-04, Marion; 1905-06, Baldwin; 1907-10, presiding elder Waverly District.

FREDERICK LITTLE.

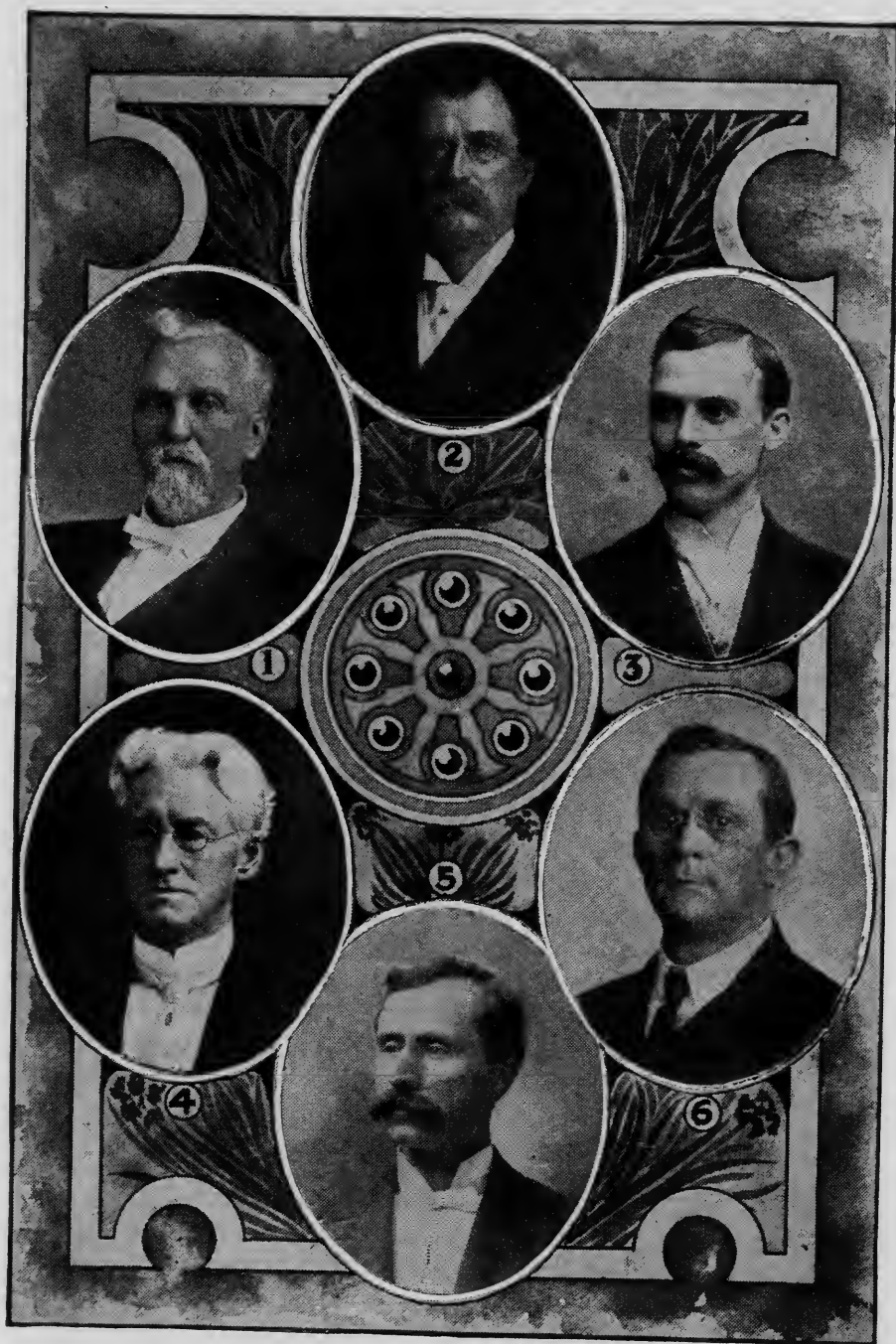
Son of Alexander and Nannie Ready Little. Born in Belfast, Ireland, March 7, 1862. He was in school until the age of twelve. He afterwards spent several years lumbering in the woods and mills of North Ontario, Canada. He was converted in Muskoka, Canada, in November, 1889. He was licensed to preach at Conway, Ark., in March, 1893. In December, 1895, he was admitted on trial into the White River Conference. He was married December 15, 1898, to Miss Bessie I. Carruth. He has served the following charges: 1894-96, Marion Circuit; 1897-99, Osceola Station; 1900-02, Augusta Station; 1903, Clarendon Station; 1904-05, Jonesboro Station; 1906, presiding elder Helena District; 1907-10, Marianna Station. Before entering the ministry he attended the Christian Brothers School, in Canada, and Hendrix College, in Arkansas.

JAMES LEVAN CLARK.

Son of William D. and Mary Hall Clark. Born at Mackville, Ky., February 10, 1869. His boyhood days were spent on a farm and in a store in his native county. He attended Center College, Danville, Ky., the Theological Department of Vanderbilt University, and Kentucky Wesleyan College. From this latter institution he received his A.B. degree. He was converted at Mackville in 1882. He was licensed to preach in 1889. He spent several years in teaching. He was admitted on trial into the Kentucky Conference in 1896. He has served the following charges: Burnside, two years; Highlands, three years; Paris, four years; Cynthiana, three years; presiding elder Covington District, three years. He was a delegate to the Missionary Conference in New Orleans in 1901. He was a member of the General Conference of 1910. He has been Secretary of the Kentucky Conference for six years.

JAMES HARVEY WEAVER.

Son of Rev. Hiram and Zilpha Ashley Weaver. He was born in Ashe County, N. C., May 24, 1849. His boyhood days were spent on a farm in Ashe County. He was converted in 1861. He was licensed to preach in 1873. He was admitted on trial into the Holston Conference in 1878. He was married in 1873 to Miss Jennie Buckett, of Jefferson, N. C. He has served the following charges:



1. Rev. J. H. Weaver, D.D., Western North Carolina Conference.
2. Rev. R. C. Beaman, D.D., North Carolina Conference.
3. Rev. Fred Little, White River Conference.
4. Rev. L. L. Johnson, Oklahoma Conference.
5. Rev. H. S. Shangle, East Columbia Conference.
6. Rev. J. B. Cumming, Alabama Conference.

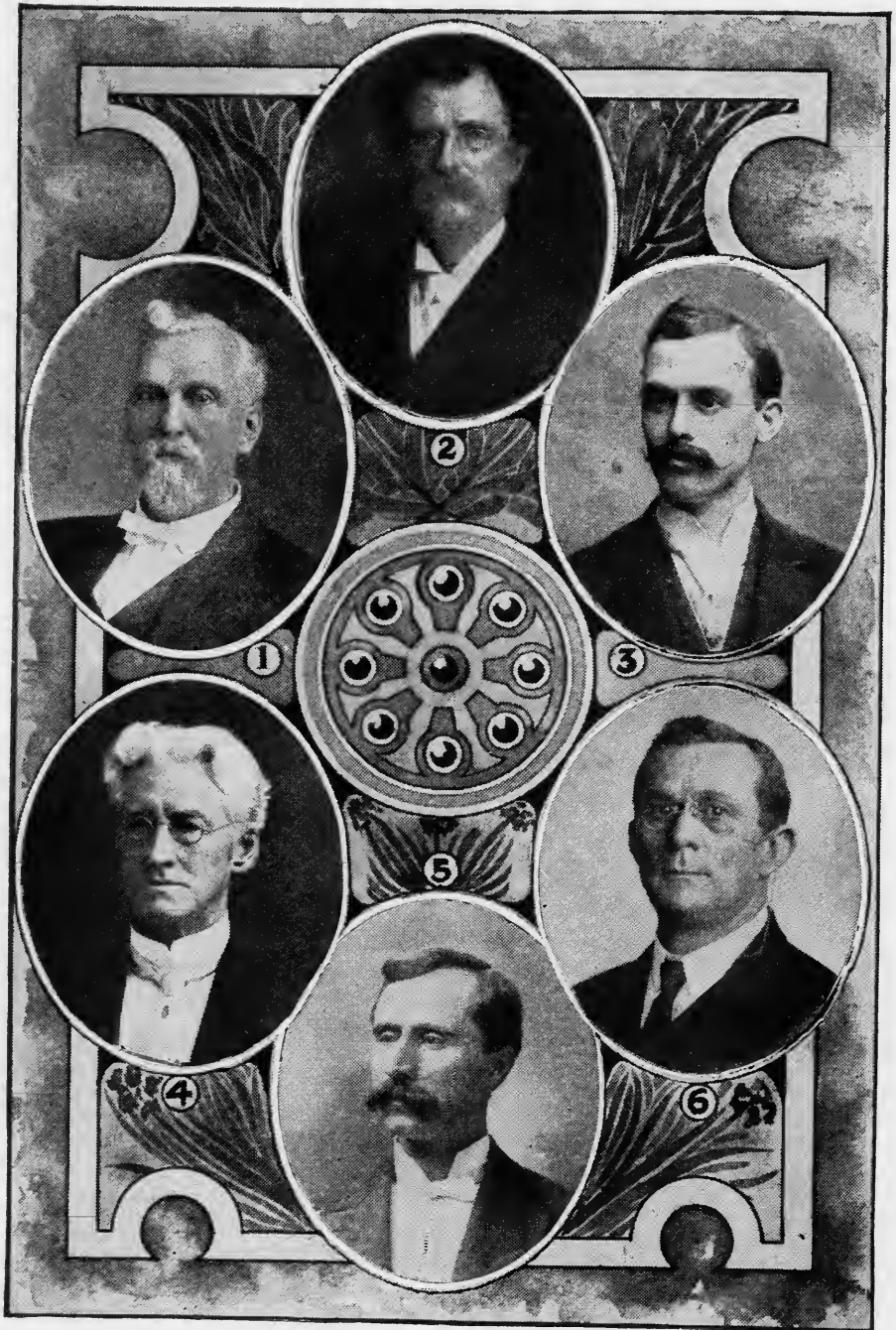
Jefferson Circuit, four years; Independence Circuit, Virginia, one year; Washington Circuit, Tennessee, two years; Franklin District, North Carolina, four years; Jonesboro District, Tennessee, one year; Asheville District, North Carolina, four years; Greensboro District, one year; West Market Street, Greensboro, N. C., four years; Salisbury, N. C., one year; Central Church, Asheville, N. C., two years; Shelby District, North Carolina, two years; Statesville District, North Carolina, four years; Hickory, N. C., two years. He has been a member of the last six General Conferences.

JAMES MARVIN CULBRETH.

Son of Bernice B. and Dora McGee Culbreth. He was born at Raleigh, N. C., January 13, 1880. His father was an itinerant Methodist preacher, and all the days of the son have been practically spent in a parsonage. He was licensed to preach at Southport, N. C., in June, 1899. He was admitted on trial into the North Carolina Conference in 1901. He received his A.B. degree at Trinity College. He spent several years at Yale College and at Vanderbilt University in the Theological Department. He served Epworth, Raleigh, 1900-04; Market Street, Wilmington, 1905; and Smithfield, N. C., 1909-10. In 1910 he was made Assistant Secretary of the Epworth League and Assistant Editor of the *Epworth Era*. He was married December 8, 1908, to Miss Clara Bess Tra-
wick.

WILLIAM P. LOVEJOY.

Son of Anderson R. and Mary Hatton Lovejoy. Born in Meriwether County, Ga., September 26, 1845. His boyhood days were spent on a farm in his native county. He was converted in 1855. He was licensed to preach at Greenville, Ga., in 1866. He graduated at Emory College in 1869. He then taught two years in Andrew College, Trenton, Tenn. He was admitted on trial into the North Georgia Conference in November, 1871. Since then he has served the following charges: 1872, Oostanaula Circuit; 1873-74, Eatonton Station, 1875-76; Summerville Circuit; 1877-80, White Plains Circuit; 1881-82, Agent for Emory College; 1883-86, presiding elder Elberton District; 1887-90, presiding elder Augusta District; 1891-92, presiding elder Rome District; 1893-94, First Church, Athens; 1895-97, presiding elder Athens District; 1898-



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2. Rev. R. C. Beaman, D.D., North Carolina Conference.
3. Rev. Fred Little, White River Conference.
4. Rev. L. L. Johnson, Oklahoma Conference.
5. Rev. H. S. Shangle, East Columbia Conference.
6. Rev. J. B. Cumming, Alabama Conference.

Jefferson Circuit, four years; Independence Circuit, Virginia, one year; Washington Circuit, Tennessee, two years; Franklin District, North Carolina, four years; Jonesboro District, Tennessee, one year; Asheville District, North Carolina, four years; Greensboro District, one year; West Market Street, Greensboro, N. C., four years; Salisbury, N. C., one year; Central Church, Asheville, N. C., two years; Shelby District, North Carolina, two years; Statesville District, North Carolina, four years; Hickory, N. C., two years. He has been a member of the last six General Conferences.

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1900, presiding elder South Atlanta District; 1901-04, presiding elder Athens District; 1905-06, Marietta; 1907-10, presiding elder Dalton District. He was married November 22, 1871, to Miss Anna Lome. He is the author of the following works: "No Missions, No Christ," "The Greatest Responsibility in the World," "The Mission of the Church." He is a regular contributor to the *Methodist Review*. He received the degrees of A.M. and D.D. from Emory College.

HIRAM ABIFF BOAZ.

Son of Peter M. and Louisa Ryan Boaz. Born at Murray, Ky., December 18, 1866. His parents moved to Texas in 1872. The subject of this sketch spent his days on the farm in Tarrant County, Tex. He was converted at Benbrook, Tex., in 1880. He graduated at the Sam Houston State Normal in 1877. He graduated at Southwestern University in 1894, with the first honors of his class. He was licensed to preach in 1888. He was admitted on trial into the Northwest Texas Conference in November, 1889. He has served the following charges: 1889-91, Bartlett Circuit; 1891-92, Jonah Circuit; 1892-93, junior preacher on Jonah Circuit; 1893-94, student in Southwestern University and junior preacher on Georgetown Station to June, when he was appointed to Fort Worth; 1894-97, Mulkey Memorial, Fort Worth; 1897-99, Abilene Station; 1901-02, Dublin Station to June. He was then elected President of Polytechnic College, which position he now holds. He was married October 4, 1894, to Miss Carrie O. Brown. He has received the degrees of B.S., M.A., and D.D. He was a member of the last two General Conferences.

JOHN BRYANT CUMMING.

Son of Seaborn J. and Mary Flournoy Cumming. He was born at Hatchechubbee, Ala., August 11, 1859. His boyhood days were spent in school and on the farm. He was converted at Louisville, Ala., in 1872. He was licensed to preach by the Quarterly Conference of the Louisville charge, Alabama Conference, in the summer of 1879. He was admitted on trial into the Alabama Conference in 1881, and has served as follows: Freeport Mission, one year; Elba Circuit, one year; Geneva Circuit, one year; Trinity and Gerard, two years; Trinity Station, one year; Marianna, Fla., one year and six months; Eufaula, six months; Dexter Avenue,

Montgomery, four years; Prattville, two years and six months; President of East Lake Atheneum, two years and six months; presiding elder Union Springs District, two years; Government Street, Mobile, four years; Dothan Station, two years; Pensacola Station, one year; presiding elder Prattville District, three years. He became editor of the *Alabama Christian Advocate* in the fall of 1910. He was married to Miss Rosa Palmer October 8, 1891. His present residence is Birmingham, Ala.

ALEXANDER FARRAR WATKINS.

Son of Rev. William H. and Elizabeth Jones Watkins. Born at Natchez, Miss., December 18, 1856. His boyhood days were spent in a Methodist parsonage. He was converted in Jefferson County, Miss., in August, 1878. He was licensed to preach by the Quarterly Conference of Fayette Circuit in June, 1879. He was admitted on trial into the Mississippi Conference in December, 1883. The same year he received his A.B. degree at Vanderbilt University. He has served the following charges: 1884, First Church, Jackson, Miss.; 1885-June 1, 1886, Martin Circuit; June, 1886-1889, Brookhaven; 1890-92, Agent of Millsaps College; 1893-96, First Church, Jackson; 1897-1900, Crawford Street, Vicksburg; 1901-02, President Whitworth Female College; 1903-04, Agent Superannuate Fund; 1905-08, presiding elder Jackson District; 1909-10, Main Street, Hattiesburg. He was married June 30, 1892, to Miss Lula Gaulding. The degree of D.D. was conferred on him in June, 1901, by Centenary College. He was a member of the last four General Conferences. Of the last two he was Secretary. In 1905 he was a delegate to the Interdenominational Conference on Federation. At present he is a member of the General Board of Missions. He is one of the trustees of the M. E. Church, South.

EUGENE HUBBARD RAWLINGS.

Son of Leroy T. and Emily Hubbard Rawlings. Born at Powellton, Va. His boyhood days were spent on his father's farm. He attended the public schools. He then attended Randolph-Macon College and graduated from Vanderbilt University. He was converted in Brunswick County, Va. He was licensed to preach at Ashland, Va., in 1884. He was admitted on trial into the Virginia Conference in 1890. He was married in January, 1891, to Miss Fannie Bell Powell, of Brunswick County, Va. He served charges at Reidsville, N. C. (North Carolina Conference), Ashland,

Va., Calvary (Baltimore), and Martinsville, Va.—all in one year. He served Clay Street, Richmond, four years; Monumental, Norfolk, four years; Main Street, Danville, Va.; Centenary, Norfolk, Va., four years. He was presiding elder of the Norfolk District one year. One year he served as Conference Missionary Secretary of the Virginia Conference. In June, 1910, he was elected Missionary Secretary for the Department of Education. He received the degrees of A.B. and A.M. from Randolph-Macon College, B.D. from Vanderbilt University, and D.D. from Randolph-Macon College. He is the author of "The Pastor and the League." He was present at the first Student Volunteer meeting at Mt. Hermon, Mass. He has attended most of the great missionary conventions which have been held in recent years. He was a delegate to the World Missionary Conference in Edinburgh.

WILLIAM SAMUEL NEIGHBORS.

Born March 5, 1860, in Tallapoosa County, Ala. Son of James A. and Mary Gipson Neighbors. His boyhood days were spent in Tallapoosa County on a farm. He was licensed to preach at Notasulga, Ala., December 6, 1879. He was admitted on trial into the Holston Conference October 9, 1887. He has served the following charges: 1887-90, St. Elmo; 1890-91, Sweetwater Circuit; 1891-93, Dayton Station; 1893-96, Johnson City Circuit; 1896-99, Broad Street, Knoxville; 1899-1901, Educational Secretary; 1901-05, State Street, Bristol; 1905-09, Green Memorial, Roanoke, Va., Baltimore Conference; 1909-10, Associate President Sullins College; June, 1910, elected President of Sullins College. He was married in 1888 to Miss Mary K. Thompson. He wears the degrees of A.B., A.M., and D.D. He has filled every grade of appointment in the itinerant work. He was Educational Secretary of the Holston Conference for three years, giving his whole time to raising money for the Twentieth Century Thank Offering Movement. He lives at Bristol, Tenn.

LEROY LEE JOHNSON.

Son of Kelly and Nancy Veach Johnson. Born near Trinity College (North Carolina) August 2, 1852. His boyhood days were spent on a farm in Randolph County and near Trinity College. He was converted at Trinity College in October, 1866. He was licensed to preach at Pleasant Hill Church, Randolph Circuit, North Carolina Conference, November 22, 1879. He was admit-

ted on trial into the North Carolina Conference in December, 1881. He has served the following charges: 1882-83, Jones Circuit; 1884, Pleasant Garden Circuit; 1885-88, Burlington Circuit; 1889-90, Carr Church, Durham; 1891-92 Haw River Circuit; 1893-95, Carr Church, Durham; 1896, Linwood Circuit, Western North Carolina Conference; 1897-98, Albemarle Circuit, Western North Carolina Conference; 1899-1900, Carthage Station, Southwest Missouri Conference; 1901, Belton and Martin City, Southwest Missouri Conference; 1902-03, Morrisville Station, Southwest Missouri Conference; 1904-05, Afton, Oklahoma Conference; 1906, Duncan, Oklahoma Conference; 1907-09, presiding elder Mangum District, Oklahoma Conference; 1910, presiding elder Chickasha District, Oklahoma Conference. He was married July 16, 1879, to Miss Crissie W. Welborn. He was a member of the General Conference of 1910.

GEORGE SAMUEL SEXTON.

Son of James R. and Mary Justice Sexton. Born at Middleburg, Tenn., June 10, 1867. His boyhood days were about equally divided between farm and town life in West Tennessee. He was converted at a revival meeting on Spring Creek, Hardeman County, Tenn., in 1879. He was licensed to preach by the Quarterly Conference of Austin Circuit, Little Rock Conference, in 1888. He was admitted on trial into the Little Rock Conference in December, 1888. He has served the following charges: College Hill, Texarkana, Ark., four years; St. Jo, Tex., one year; Henrietta, Tex., one year; Broadway, Gainesville, Tex., two years; Plano, Tex., three years; Terrell, Tex., two years; presiding elder Gainesville District, two years; First Church, Galveston, Tex., two years; St. Paul's, Houston, Tex., four years; Assistant Secretary General Board of Church Extension, ten months. He is at present Secretary of the General Conference Committee on Representative Church in Washington City. He was married August 30, 1893, to Miss Sallie Gray Moseley, of Jefferson, Tex. In 1909 he received the title of D.D. from Kentucky Wesleyan College. In connection with his pastorate at Plano, Tex., he served as Chaplain of the First Texas Infantry, U. S. V. During his pastorate he has built eleven new churches and remodeled six. His greatest success was in Houston, Tex., where he began with property as a member, erected a church costing \$212,000, received into the Church 700 members, and paid \$170,000 on the building. His present place of residence is Dallas, Tex.

CHURCH EXTENSION.

And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God: and this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.—*Genesis*.

WHAT WAS DONE BY THE GENERAL CONFERENCE.

Report No. 1 of the Committee on Church Extension was adopted as submitted, and is as follows:

"Amend Paragraph 395, Article IX., by inserting the following: '7. All applications for aid to both General and Conference Boards must have the approval of the Quarterly Conference of the charge from which they come.'"

By this change "7," as it now stands in the Discipline, becomes "8."

Report No. 2 was slightly amended and then adopted, and is as follows:

"Amend Paragraph 396, Article X., so that the paragraph shall read:

"'Each Annual Conference shall organize a Conference Board of Church Extension, which shall be auxiliary to the General Board, and shall have charge of all the interests and work of Church extension within the Conference.

"'It shall consist of one layman from each district and an equal number of clerical members, who shall be elected quadrennially by the Annual Conference at the first session after the General Conference. Said Board shall elect its own officers. Its Secretary and its Treasurer shall each make a report to the General Board at such times and subject to such rules and regulations as may be prescribed by the General Board.

"'The preacher in charge shall see that a collection is taken in every congregation annually for Church Extension, and of the funds thus collected fifty per cent shall be turned over to the General Board to be expended under its direction; but donors may give special direction to their contributions.

"'The Annual Conference Board shall, with the consent of the

Annual Conference, have authority to levy an assessment for use within its own bounds and retain all the money so raised, after it has paid to the General Board fifty per cent of the assessment made by that Board.

“The Conference Board shall also have authority to loan any part of its funds where the end desired can be accomplished as well by a loan as by a donation; and the amount thus loaned shall become a part of the Conference loan fund, and shall be administered by the Conference Board through the office of the General Board, upon the same terms and conditions as the loan funds of the General Board.”

Report No. 3 was adopted, and is as follows:

“Change Paragraph 470 so as to make the closing lines read as follows: ‘And the Board of Church Extension shall have forms of deeds suitable to each State and Territory prepared for free distribution.’”

Report No. 4 was adopted, and is as follows:

“Amend Paragraph 390, Article IV., by substituting the words ‘March 31st, annually’ in place of ‘December 31, annually’ in the last sentence of the paragraph.”

Report No. 5 was adopted, and is as follows:

“Amend Paragraph 387, Article I., by inserting the word ‘twenty’ in place of the word ‘thirteen’ in the fourth line of the paragraph.”

Report No. 6 was adopted, and changes Paragraph 474 to read as follows:

“*Provided, further,* that the trustees of any house of worship or parsonage or other property held for the benefit of the Church, a majority of them uniting therein, by the consent and authority of the Quarterly Conference or of the District Conference, or two-thirds of the district stewards, if it be a district parsonage, may borrow money from the Board of Church Extension or any person or corporation, and secure the repayment thereof by mortgage upon any property held in trust by said trustees, upon such terms and conditions as may be agreed upon between the contracting parties.”

Report No. 8 was adopted, but does not affect the Discipline.

Report No. 9 was adopted, as follows: “Insert a new article, which shall follow immediately after Paragraph 397, Article XII., to read:

“‘Any Annual Conference Board, City Board of Church Extension, or District Board of Church Extension may, with the consent of the Annual Conference and the bishop in charge, employ

a Secretary to give his time, all or in part, to the interests of the Board in the territory represented by it.

"These auxiliary organizations shall, wherever practicable, establish loan funds, which shall be administered through the office of the General Board, in the interest of church-building within the Annual Conference, city, or presiding elder's district represented. The interest earned by such loan fund may be used as donations to assist needy congregations in building houses of worship if so desired, and the principal loaned within the territory represented, if there is demand for it and the security is such as the General Board can approve.'"

Report No. 10 was amended and then adopted, and is as follows:

"Whereas the General Conference in session at Birmingham in 1906 indorsed the plan to erect a representative church building in Washington City; and whereas considerable success has been had during the past quadrennium in raising funds and in educating our people concerning the importance of this enterprise; and whereas the bishops in their Address to this General Conference have recommended that such action be taken as will insure the speedy success of this enterprise; therefore

"Resolved, That we hereby record our great interest in the building of a representative church in Washington City; and we instruct the Church Extension Board to build this church in connection with the local Church, either by an increased assessment or by special agencies or otherwise, as the Board may deem best."

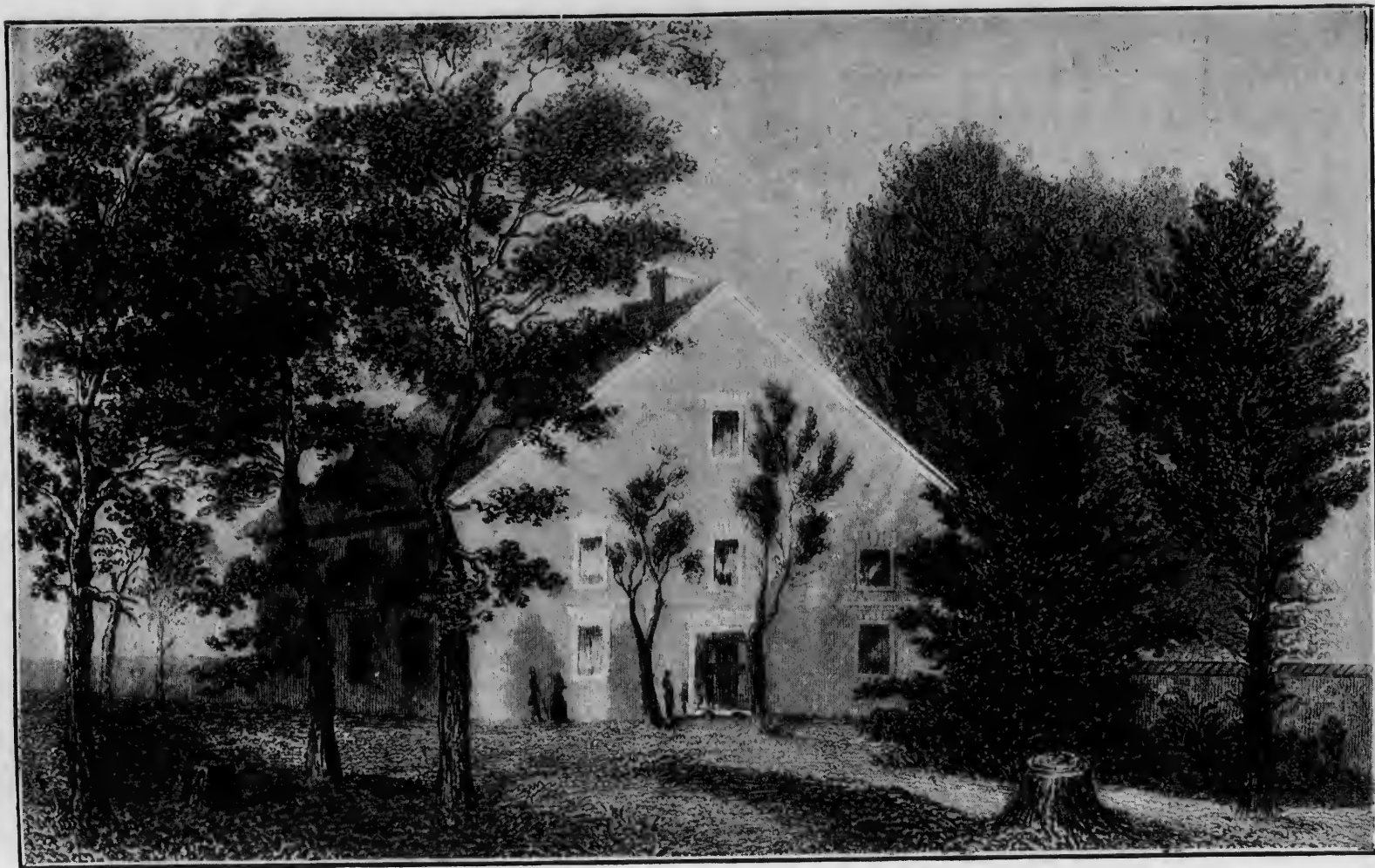
Report No. 11 was adopted, and is as follows:

"Resolved, That the question of removal of the headquarters of the Board of Church Extension be referred to the General Board of Church Extension, with instructions to investigate the matter, and, after careful consideration of its legal status, the pecuniary inducements, and all available points offered, to report to the next General Conference its recommendations on the subject."

Report No. 12 was adopted, and is as follows:

"Amend Paragraph 397, Article XI., by adding the following: 'In all centers where there is need of both mission and Church extension work this organization shall be merged into the union as provided for in Paragraph —.'"

Report No. 13 is a general review of the work of the Board for the quadrennium, and was adopted after slight amendment, which was the naming of Bishops W. A. Candler, E. E. Hoss, and John C. Kilgo, the Corresponding Secretary, and Rev. George S. Sexton as a committee specially charged with the work of building the representative church in Washington, D. C.



BARRATT'S CHAPEL, KENT COUNTY, DELAWARE.

Report No. 14 is on the subject of Church insurance, and recommends that the Board of Insurance, which has been in the service of the Church for some years past, be discharged with the thanks of the Conference; that the memorials submitted by the St. Louis Conference and the Board of Church Extension be non-concurred in; and that whatever relation there is existing between our Church and the National Mutual Church Insurance Company, of Chicago, be terminated, and the matter of church insurance be referred to the Board of Church Extension. This report was not reached on the calendar. Before allowing it to die on the calendar the chairman of the committee advised with Bishop Wilson and others as to the effect of the failure on the part of the General Conference to take definite action, and was informed that without specific action by this General Conference the Board of Insurance ceased to exist. This fact was communicated to the chairman of the Board of Insurance, who expressed preference that the matter take that course rather than the report of the committee adopted.

PARSONAGE WORK OF THE BOARD OF CHURCH EXTENSION.

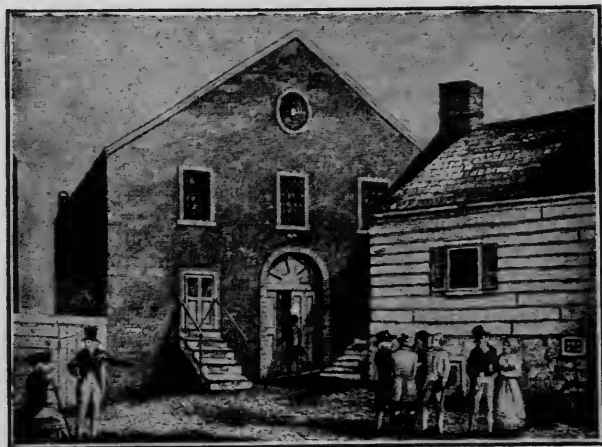
The adoption of the new constitution of the Board of Missions, which included the work of the Woman's Home Mission Society, transferred to this Board all of the parsonage work of the Church. The parsonage loan funds, which have been held by the Board of Church Extension as trustee for the Woman's Home Mission Society, become the property of the Board of Church Extension. The grants made by the Conference Societies and by the General Board of the Woman's Home Mission Society at their spring meeting will be paid by those societies through this office, as heretofore.

To take care of the parsonage work and the Washington City representative church assessment provided for in Report No. 10, an increase of \$50,000 in the assessment for Church Extension was made by the Board at its meeting in Asheville May 20.

The receipts from this increase, like the \$200,000 assessment now on the Church, will be divided between the Conference Board and the General Board. The increase in the Conference Board's receipts from this increase in assessment will enable them to care for parsonage interests within their own bounds to an amount at least equal to what has been done by the Conference Auxiliaries of the Woman's Home Mission Society. The receipts of the Gen-



THE OLD WESLEY CHAPEL AT SAVANNAH, GA.
Built in 1813 and dedicated by Bishop Asbury. Now used as a dwelling.



THE OLD ST. JOHN'S CHURCH, NEW YORK.
Founded in 1768.

eral Board from this increase in assessment will care for the \$15,000 set apart annually for the quadrennium for the representative church in Washington City, and leave a balance more than sufficient to do an amount of parsonage work equal to that done by the Woman's Home Mission Society.

SPECIAL ENTERPRISES.

ALPHEUS W. WILSON MEMORIAL CHURCH, BALTIMORE.

Governor and Mrs. Jackson proposed to give \$50,000 toward the erection of a \$150,000 representative church in Baltimore. A lot has been purchased for \$17,500. Of the \$100,000 which the Church is to put into the building, a total of about \$43,400.34 has been practically secured. A committee has been formed to raise the balance, \$56,533.66. Mrs. Jackson agrees to pay for the lot, costing \$17,997.05, and to furnish the building.

INSTITUTIONAL CHURCH IN DENVER.

The conditions imposed by the Board of Missions and the Board of Church Extension have not been met. It was recommended that a new lot should be secured without delay, and not until that has been done and the lot approved by the committee can steps be taken to build another church. A first-class lot has been purchased, and work has begun on the subscription list for a \$25,000 church without the institutional feature.

WASHINGTON CITY REPRESENTATIVE CHURCH.

Cash amounting to \$1,165 and subscriptions amounting to \$30,810 was the amount secured for the church up to March 31, 1909. A National Building Committee has been organized, consisting of the following: Gov. George W. Donaghey, Little Rock, Ark.; R. S. Munger, Birmingham, Ala.; J. E. Wall, Tampa, Fla.; Asa G. Candler, Atlanta, Ga.; J. Adger Stewart, Louisville, Ky.; John P. Scott, Shreveport, La.; Murray Carleton, St. Louis, Mo.; J. L. Dantzler, Moss Point, Miss.; J. S. Carr, Durham, N. C.; T. P. Howell, Davis, Okla.; H. P. Williams, Charleston, S. C.; John R. Pepper, Memphis, Tenn.; R. B. Davenport, Chattanooga, Tenn.; Jesse H. Jones, Houston, Tex.; John W. Slaughter, Dallas, Tex.; John P. Branch, Richmond, Va.; R. A. Schoolfield, Danville, Va.; John C. C. Mayo, Paintsville, Ky. Rev. George S. Sexton, D.D., has been employed in behalf of the enterprise. His headquarters are in Atlanta, Ga. Taking into account all resources, it may be said that about half of the \$300,000 necessary has been secured.



(59)

THE YOUNG PEOPLE'S BUILDING, ALEXANDRIA, VA.

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(59)

THE YOUNG PEOPLE'S BUILDING, ALEXANDRIA, VA.

REPORT OF PROGRESS.

Total receipts from beginning to March

31, 1909\$2,831,881 80

Total receipts for year ending March

31, 1910 289,643 72—\$3,121,525 52

The receipts were from the following sources:

I. ANNUAL COLLECTIONS.

From the beginning to March 31, 1909. \$1,782,646 11

During the year ending March 31, 1910. 155,875 12—\$1,938,521 23

(Of this amount, \$5,516.89 was transferred to the Morton Loan Fund.)

II. SPECIAL DONATIONS.

From the beginning to March 31, 1909. \$90,760 44

During the year ending March 31, 1910. 12,235 52— 102,995 96

III. CONTRIBUTIONS TO LOAN FUNDS.

From the beginning to March 31, 1909. \$202,479 65

During the year ending March 31, 1910. 40,588 33— 243,067 98

IV. INTEREST ON LOAN FUNDS.

From the beginning to March 31, 1909. \$119,306 39

During the year ending March 31, 1910. 11,009 71— 130,316 10

(Expense against interest, annuities, etc., \$33,769.43.)

V. PRINCIPAL REPAID ON LOANS.

From the beginning to March 31, 1909. \$608,206 44

During the year ending March 31, 1910. 63,241 19— 671,447 63

VI. DONATIONS, REFUNDED BY CHURCHES.

From the beginning to March 31, 1909. \$17,451 88

During the year ending March 31, 1910. 4,250 00— 21,701 88

VII. FROM MISCELLANEOUS SOURCES.

From the beginning to March 31, 1909. \$11,030 89

During the year ending March 31, 1910. 2,443 85— 13,474 74

Grand total \$3,121,525 52

CHURCH EXTENSION ASSESSMENT, 1910-11.

Conference.	Ratio.	Assessment.
Alabama0362	\$ 9,050 00
Arkansas0135	3,375 00
Baltimore0334	8,350 00
Brazil Mission0025	625 00
Central Mexico Mission.....	.0011	275 00
Central Texas0261	6,525 00
China Mission0010	250 00
Columbia0011	275 00
Cuban Mission0009	225 00
Denver0015	375 00
East Columbia0017	425 00
Florida0207	5,175 00
German Mission0012	300 00
Holston0338	8,450 00
Illinois0038	950 00
Kentucky0177	4,425 00
Korean Mission0009	225 00
Little Rock0225	5,625 00
Los Angeles0037	925 00
Louisiana0222	5,550 00
Louisville0272	6,800 00
Memphis0357	8,925 00
Mexican Border Mission.....	.0009	225 00
Mississippi0300	7,500 00
Missouri0291	7,275 00
Montana0010	250 00
New Mexico0038	950 00
North Alabama0421	10,525 00
North Carolina0394	9,850 00
North Georgia0559	13,975 00
North Mississippi0291	7,275 00
North Texas0319	7,975 00
Northwest Mexican Mission.....	.0006	150 00
Northwest Texas0320	8,000 00
Oklahoma0276	6,900 00
Pacific0075	1,875 00
St. Louis0210	5,250 00
South Brazil Mission0004	100 00
South Carolina0488	12,200 00
South Georgia0455	11,375 00
Southwest Missouri0231	5,775 00

CHURCH EXTENSION ASSESSMENT, 1910-11 (Continued).

Conference.	Ratio.	Assessment.
Tennessee0345	8,625 00
Texas0361	9,025 00
Virginia0596	14,900 00
Western North Carolina0430	10,750 00
Western Virginia0138	3,450 00
West Texas0200	5,000 00
White River0149	3,725 00
Total	1.0000	\$250,000 00

THE WEALTHIEST CHURCHES.

The value of Church property in the United States for all denominations is \$1,257,575,867. Of this, \$935,942,578 belongs to the Protestant Church, \$292,638,787 to the Roman Catholic Church, and \$28,944,502 to all remaining bodies. The following is an itemized statement:

Roman Catholic Church	\$292,638,787
Methodist bodies	229,450,996
Presbyterian bodies	150,189,446
Baptist bodies	139,842,656
Protestant Episcopal Church	125,040,498
Lutheran bodies	74,826,389
Congregationalists	63,240,305
Reformed bodies	30,648,247
Disciples of Christ	29,995,316
Jewish congregations	23,198,925
Unitarians	14,263,277
Universalists	10,575,656
German Evangelical Synod of N. America.	9,376,402
United Brethren bodies	9,073,791
Evangelical bodies	8,999,979
Church of Christ (Scientist)	8,806,441
Independent Churches	3,934,267
Friends	3,857,451
Latter-Day Saints	3,168,548
Dunkards or German Baptist Brethren...	2,802,532
Christians (Christian Connection)	2,740,322
Adventist bodies	2,452,209
Mennonite bodies	1,237,134
Eastern Orthodox Churches	904,791

—Selected.

EDUCATION.

The object of an education is the realization of a faithful, pure, inviolate, and hence holy life.—*Froebel*.

SOME CHANGES IN THE DISCIPLINE.

(General Conference of 1910.)

THE GENERAL BOARD.

(Paragraph 432.) The Board shall have authority to regulate its own proceedings; to lay an assessment of \$95,000 annually to be known as the assessment for educational extension, the amount so raised to be distributed as follows: \$15,000 for the expenses of the Board and the Correspondence School, \$15,000 for school extension, \$20,000 for the education of the colored people, \$25,000 to be used at the discretion of the Board, and \$20,000 to be appropriated to the Biblical Department of Vanderbilt University, and to divide the same among the several Annual Conferences on the basis fixed by the Board of Apportionment; to fix and pay the salary of its Corresponding Secretary, not to exceed the sum of \$3,600; to appropriate money to pay incidental expenses; to determine what schools and educational enterprises and also what persons shall receive aid and the amount, terms, and conditions thereof, provided, however, that no appropriations shall be made for buildings except from funds contributed for that particular purpose, and provided, further, that all persons who shall desire to become beneficiaries of the funds of the Board must be recommended by the Board of Education of an Annual Conference, and, if preparing for the mission field, also by the Board of Missions, and the preference shall be given as follows: (1) To students for the foreign or home ministry; (2) to other promising and needy students, especially the minor children of our itinerant preachers.

MINISTERIAL SUPPLY AND TRAINING.

(Paragraph 436.) The Board of Education shall endeavor to develop a more efficient ministry by keeping before the Church its responsibility in raising up young men for this service, by inspiring young ministers and candidates for the ministry with a high ideal of their work and stimulating them to a thorough preparation therefor, by developing and correlating the ministerial educa-



REV. STONEWALL ANDERSON, D.D.,
Secretary Board of Education, Methodist Episcopal Church, South.
(64)

tion of the Church, and by giving financial assistance, so far as possible, to needy young men preparing for the ministry.

The Board shall establish in Nashville, in connection with the Biblical Department of Vanderbilt University and under the direction of the faculty, a Correspondence School for the purpose of extending the benefits of religious education to preachers, teachers, and other Christian workers by means of correspondence courses, institutes, lectures, and such other methods as the Board may from time to time deem desirable; it shall appropriate for the maintenance of the school such sums as may be necessary, and shall elect quadrennially the Director of the school, and shall take such other steps as are necessary for its proper management.

(Insert between Paragraph 432 and Paragraph 433.) The Board shall have authority to increase its loan funds, which shall be held separate from funds raised for general distribution, and the income from which shall be used for the better educational equipment of students for the ministry (unless the donor shall otherwise direct) on such terms and under such conditions as the Board may from time to time prescribe; to receive and hold in trust for the Methodist Episcopal Church, South, any real or personal property, and to sell and convey the same for the uses of objects herein declared.

(Paragraph 430.) The Annual Conference Boards of Education shall be auxiliary to this Board, and shall make annual reports to it, including the names and addresses of candidates for the ministry. They shall have special charge of the work within their respective Conferences.

(Paragraph 143, Answer 1.) No one except the preacher who has been employed at least two years in the regular itinerant work (which is to commence from his being admitted on trial at the Annual Conference) and who is approved by the Annual Conference.

(Paragraph 141, Answer 2.) No one shall be admitted on trial unless he first procure a recommendation from the District Conference of his circuit, station, or mission, or from the Licensing Committee of the District Conference; nor shall a vote be taken upon the admission of any candidate who has not passed an approved examination upon the course of study prescribed by the bishops before a committee appointed by the Conference for that purpose.

(Paragraph 75, Answer 8.) The District Conference shall make inquiry as to what is being done to discover those who are called



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(Paragraph 75, Answer 8.) The District Conference shall make inquiry as to what is being done to discover those who are called

of God to the ministry, to test their fitness for this work, and to aid them in their preparation therefor; it shall license proper persons to preach when, in its judgment, their gifts, grace, and usefulness will warrant; it shall take cognizance of all the local preachers within the district and annually by committee or otherwise as to their development in Christian life, their progress in literary and theological studies, and their success in Christian work, and, when satisfied as to their fitness, shall renew their license on application for the same. All votes to license shall be by ballot.

(Add Item 8 under Paragraph 72.) As to ministerial supply and training, whether there are any candidates for the ministry and what is being done to aid them in their preparation therefor.

(Paragraph 116, Answer 8.) In connection with the Examining Committees, to direct the Conference undergraduates in those studies prescribed for them by the bishops; and, in connection with the preacher in charge, to encourage local preachers and candidates for the ministry in their studies, and, when such a plan seems practicable, to insist on their pursuing literary and theological courses of study in preparation for the work of the ministry, and to report the names and addresses of all local preachers in his district to the Annual Conference to be incorporated in its Journal.

(Add the following after Paragraph 136, Answer 17.) To preach upon the claims of the ministry and, when practicable, take a collection for the cause of ministerial education; to seek out young men who feel called to the ministry and assign them such work as will develop their ability and test their fitness for this service; and to report the names and addresses of all such candidates for the ministry, together with any amount raised especially for ministerial education, to the Annual Conference Board of Education.

(Paragraph 87, Answer 17.) What is doing for the cause of education? Let the preacher in charge make a written report answering the following questions: 1. Has the sermon on Christian education required in Paragraph 136, Answer 17, been preached in every congregation? 2. Has Children's Day been observed? 3. Has Education Day, if ordered by the Annual Conference, been observed? 4. Has the educational collection been taken? 5. What students from the charge are attending our Church schools, and what are attending other institutions? [3] 6. What is being done for the cause of ministerial supply and education? [3] (1) Has the sermon on the call to the ministry been preached? (2) Are there any candidates for the ministry (*i. e., men who feel called of*

the Holy Spirit to preach the gospel), and have their names and addresses been reported to the Annual Conference Board of Education? (3) Has any money been raised for ministerial education, and how has the same been applied? [3]

(Paragraph 62.) Let every Annual Conference appoint committees of examination upon the Course of Study prescribed by the bishops for candidates for the ministry. All examining committees shall hold office for four years, and shall guide the candidates for admission and the undergraduates in the prosecution of their studies and examine them on all the books in the Course of Study and report the same at the Annual Conference; provided, if any candidate or undergraduate shall have studied any or all of these books at any approved college or university of our Church or in the Correspondence School of the Methodist Episcopal Church, South, at Nashville, Tenn., and presents an official certificate testifying to this fact, such certificate may be accepted by the Examining Committee in lieu of examinations given by themselves.

(Insert at top of page 317, just after the words, "Course of Study," the following.) The Course of Study prescribed by the bishops for admission on trial and for undergraduates in the Conference may be studied in connection with the Correspondence School of the Methodist Episcopal Church, South, at Nashville, Tenn., or at any of the approved colleges or universities of our Church, and certificates from the same may be accepted by the Examining Committees. In the absence of certificates from one of these institutions of learning, approved and accepted by the committee, the candidates and undergraduates shall be guided in their studies during the year by their respective committees, who shall give an examination on each book in the Course of Study and report on the same to the Annual Conference.

REPORT NO. 5 OF THE GENERAL CONFERENCE.

RELATION OF OUR EDUCATIONAL INSTITUTIONS TO THE CHURCH.

Your committee has carefully considered the memorials of the Virginia, the Baltimore, the Texas, and the Louisville Conferences requesting such action as will clearly define the relation of our educational institutions to our Church, and we respectfully submit the following report:

First, insert the following paragraph in the Discipline between Paragraphs 200 and 201:

"Ans. 2. Trustees of our schools, colleges, and universities must be at least twenty-one years of age; and three-fourths of said trus-

tees must at all times be members of our Church; and all of said trustees must be confirmed, nominated, or elected by some governing body of our Church or by some Board or officers of the Church to which the power to confirm, nominate, or elect trustees has been delegated by the governing body of the Church, provided that this provision shall not take effect until July 1, 1912."

Secondly, in view of the great unrest and dissatisfaction because of the uncertain legal relation of some of our institutions of learning to the Church, and for the purpose of restoring confidence where it is now disturbed, and for the protection of our people and to assure those who respond to the appeals of the Church for gifts to the cause of Christian education that their gifts will be used by the Church for the benefit of institutions which are firmly bound to the Church, we recommend the adoption of the following resolutions:

"Resolved: 1. That the Boards of Trust of all the schools, colleges, and universities which are morally the property of the Church, but whose trustees are not selected in conformity with the method proposed in the first item of this report, are hereby earnestly requested to conform the method of the selection of their trustees to the proposed provision; and, unless prohibited by the laws of the State from so doing, they are urged to secure such amendments to their charters as will conform them to the proposed law; and, unless prohibited from so doing by the laws of the State, they are urged to have inserted in their charter a trust clause declaring that the property is held 'in trust for the Methodist Episcopal Church, South, to be used for educational purposes.'

"2. That our Annual and District Conferences and our General and Annual Conference Boards of Education, when making appropriations to any institution, are advised to consider carefully the legal relation of such institutions to the Church."

Whenever the trustees of any institution for whose benefit an appropriation is made are not selected in conformity with the methods proposed in Paragraph 1 of this report, it is strongly advised that the Boards of Trust of such institutions be requested by the various patronizing Conferences to conform to the proposed method in the selection of trustees, and, wherever the laws of the State will permit, that they be requested to secure such amendments as will conform their charters to the proposed law and as will secure the insertion in their charters of a trust clause specifying that the property is held 'in trust for the Methodist Episco-

pal Church, South, to be used for educational purposes,' so that the gifts of our people and the rights of the Church in the government and control of said institutions may be thoroughly safeguarded.

ED C. O'REAR, *Chairman*;

JAMES CANNON, JR., *Secretary*.

TABLE

Showing: 1. Moneys paid on causes indicated for 1909.

2. Assessments for 1910.

ANNUAL CONFERENCE.	PAID 1909.		ASSESSM'TS FOR 1910.†
	Educational Extension.	Children's Day.	Educational Extension.
Alabama.....	\$ 974 82		\$ 3,439 00
Arkansas.....	400 00	\$ 14 43	1,283 00
Baltimore.....	1,262 00	76 20	3,173 00
Brazil Mission.....			238 00
Central Mexico Mission.....			105 00
Central Texas*.....			3,680 00
China Mission.....			95 00
Columbia.....	60 00		105 00
Cuba Mission.....			86 00
Denver.....	36 95	3 16	143 00
East Columbia.....	85 00		161 00
Florida.....	696 32	25 30	1,966 00
German Mission.....	22 05	7 25	114 00
Holston.....	1,359 50	58 47	3,211 00
Illinois.....	93 25		361 00
Kentucky.....	632 50	29 65	1,681 00
Korea Mission.....			85 00
Little Rock.....	952 00	32 00	2,137 00
Los Angeles.....	170 00	10 00	351 00
Louisiana.....	546 00	62 27	2,109 00
Louisville.....	866 19	30 40	2,584 00
Memphis.....	1,558 65	314 06	3,391 00
Mexican Border Mission.....			86 00
Mississippi.....	1,049 56	91 82	2,850 00
Missouri.....	1,515 00	74 81	2,764 00
Montana.....	55 00	96	95 00
New Mexico.....	116 00		361 00
North Alabama.....	1,252 45	37 20	3,999 00
North Carolina.....	1,863 02	100 00	3,743 00
North Georgia.....	2,077 84	118 00	5,311 00

* This is a new Conference formed out of the territory of the Northwest Texas by the last General Conference.

† These assessments are for the quadrennium 1910-1914.

TABLE

*Showing: 1. Moneys paid on causes indicated for 1909.**2. Assessments for 1910.**(Continued.)*

ANNUAL CONFERENCE.	PAID 1909.		ASSESSM'NTS FOR 1910.†
	Educational Extension.	Children's Day.	Educational Extension.
North Mississippi.....	\$ 1,083 00	\$ 107 69	\$ 2,764 00
North Texas.....	1,159 00	50 00	3,031 00
Northwest Mexican Mission	57 00
Northwest Texas.....	1,974 47	170 95	1,840 00
Oklahoma	900 00	95 27	2,622 00
Pacific.....	255 00	14 52	712 00
South Brazil Mission.....	38 00
South Carolina.....	1,666 96	46 92	4,636 00
South Georgia.....	2,040 00	88 00	4,323 00
Southwest Missouri.....	963 42	56 85	2,195 00
St. Louis.....	898 00	74 44	1,995 00
Tennessee.....	1,600 00	146 62	3,277 00
Texas.....	1,463 00	58 13	3,429 00
Virginia.....	2,602 67	205 06	5,662 00
West Texas.....	906 35	98 10	1,900 00
Western North Carolina.....	767 54	40 01	4,085 00
Western Virginia.....	300 93	16 73	1,311 00
White River.....	245 14	18 46	1,416 00
Total*.....	\$36,469 58	\$2,373 73	\$95,000 00

*The receipts from some of these Conferences include belated payments from previous year.

†These assessments are for the quadrennium 1910-1914.

APPROPRIATIONS.

COLORED WORK.

Paine College	\$10,076 97
Lane College	2,876 97
Miles Memorial College	679 92
M. T. and I. College	467 97
Phillips University	467 97—\$14,587 80

WESTERN WORK.

Columbia College	\$3,000 00
J. M. Fletcher's salary.....	500 00—\$3,500 00

OTHER INSTITUTIONS.

Young Harris College	\$1,500 00
McKinley Memorial Institute and Pryor In-	
stitute	1,000 00
Pryor Institute (1910).....	700 00
Morris Harvey College (1909).....	500 00
Morris Harvey College (1910).....	500 00
Southern College	500 00
Hiwassee College	2,000 00
Western College	1,000 00
San Angelo Collegiate Institute.....	1,000 00
Reinhardt Normal College	500 00
Weaverville College	500 00—\$9,700 00

CORRESPONDENCE SCHOOL.

1909-10.

	Admis.	1st.	2d.	3d.	4th.	Grad.	Pop.	Total.
Enrolled April 15, 1909..	68	278	221	217	183	181	6	1,154
Enr'll'd since Apr. 15, '09.	72	216	166	137	141	46	..	778
Total enrollm't for year.	140	494	387	354	324	227	6	1,932
Completing course	38	125	123	106	82	28	..	502
Completing part course..	40	115	72	76	74	57	..	434
Doing no work	24	60	28	34	36	94	6	282
Taken from roll	102	300	223	216	192	179	6	1,218
On roll April 15, 1910....	38	194	164	138	132	48	..	714

In this connection it may be of interest to note that during the eight years since the Correspondence School was organized 2,494 separate students have been enrolled, taking 4,724 courses, an average of about two each. When we recall that there are only about 7,500 active pastors in the Church, including supplies, it will be seen that already one-third of the entire number have been students in the Correspondence School. If the School has succeeded in any degree in stimulating and directing the thought of these men, it has indeed made a large contribution to the ministry of the Church.

EDUCATIONAL STATISTICS.

1910-11.

UNIVERSITIES.

"An institution to be classified as a university shall have a productive endowment of not less than one million dollars, and shall be organized on a basis of professional schools and of elective studies, with departments of original research."—Classification adopted by the Commission on Education.

Vanderbilt University, located at Nashville, Tenn. J. H. Kirkland, LL.D., D.C.L. Value of grounds and all buildings, \$850,000; total endowment, \$1,500,000; number of students, 1,007; number of students looking to the ministry, 125.

COLLEGES—CLASS "A."

"In order to be classed as a college, an institution must employ not less than seven professors, or adjunct professors, giving their entire time (at least fifteen hours a week) to college instruction. It shall have, exclusive of matriculation and tuition fees, a permanent annual income of five thousand dollars, which may arise from interest on endowment fund, Conference assessments, private gifts, or net earnings from board or dormitories."—Classification adopted by the Commission on Education.

"In order to be admitted to Class 'A' of colleges an institution must have an endowment fund of not less than one hundred thousand dollars. For the present, however, this requirement will not be made of colleges for women."—Classification adopted by the Commission on Education.

NAME OF INSTITUTION.	LOCATION.	PRESENT CHIEF OFFICER.	Value of Grounds and Build- ings.	Endowment.	Total Number of Students.	Number Stu- dents Look- ing to Min- istry.
Central College.....	Fayette, Mo.....	William A. Webb, A.B.....	\$ 243,300	\$ 197,000	170	35
Emory College.....	Oxford, Ga.....	Rev. James E. Dickey, D.D.....	200,000	241,906	312
Hendrix College.....	Conway, Ark.....	Rev. A. C. Millar, A.M., D.D.....	89,900	175,000	136	22
Millsaps College.....	Jackson, Miss.....	Rev. David Carlisle Hull, M.S.....	200,000	300,000	250	25
Randolph-Macon College.....	Ashland, Va.....	R. E. Blackwell, A.M., LL.D.....	136,304	250,000	143	25
Randolph-Macon Woman's College ..	Lynchburg, Va.....	W. W. Smith, A.M., LL.D.....	425,000	211,500	490
Southwestern University.....	Georgetown, Tex.....	R. S. Hyer, A.M., LL.D.....	400,000	157,826	1,102	90
Trinity College.....	Durham, N. C.....	W. P. Few, A.B., A.M., Ph.D.....	613,756	441,339	494	23
Wesleyan Female College.....	Macon, Ga.....	Rev. W. N. Ainsworth, D.D.....	350,000	25,000	406
Wofford College.....	Spartanburg, S. C.....	H. N. Snyder, Litt.D., LL.D.....	322,000	137,494	374	17
Total.....	\$2,980,260	\$2,137,065	3,877	237

COLLEGES—CLASS "B."

Emory and Henry College.....	Emory, Va.....	Rev. C. C. Weaver, A.B., Ph.D.....	\$150,000	\$ 10,000	233	31
Maloney College.....	Searcy, Ark.....	J. M. Williams, A.B.....	114,450	188
Kentucky Wesleyan College.....	Winchester, Ky.....	John J. Tigert, B.A. (Oxon).....	100,000	70,000	155	15
Polytechnic College.....	Fort Worth, Tex.....	H. A. Boaz, B.S., M.A., D.D.....	275,000	73,300	388	47
Southern University.....	Greensboro, Ala.....	Rev. Andrew Sledd, Ph.D.....	190,500	60,000	139	25
Total.....	\$820,950	\$213,300	1,103	118

UNCLASSIFIED INSTITUTIONS.

"Institutions failing to meet the requirements for admission to Class 'B' of colleges shall not be classed as colleges."—Classification adopted by the Commission on Education.

Andrew Female College.....	Cuthbert, Ga.....	Rev. J. W. Malone, A.M., D.D.....	\$ 75,000.....	123.....	
Athens College.....	Athens, Ala.....	Miss Mary Norman Moore.....	135,000.....	203.....	
Birmingham College.....	Birmingham, Ala.....	Rev. John D. Simpson.....	160,000.....	155.....	21
Bowling Green Seminary.....	Bowling Green, Va.....	E. H. Rowe and J. S. Engle.....	10,000.....	45.....	
Centenary College of Louisiana.....	Shreveport, La.....	Rev. Felix R. Hill, D.D.....	100,000.....	105.....	10
Centenary Female College.....	Cleveland, Tenn.....	C. W. Crooke, A.B.....	75,000.....	106.....	
Central College for Women.....	Lexington, Mo.....	Rev. G. M. Gibson, D.D.....	175,000.....	120.....	
Chapel Hill Female College.....	Chapel Hill, Tex.....	W. H. Nelson.....	
Clarendon College.....	Clarendon, Tex.....	Rev. George S. Slover, M.A.....	90,000.....	270.....	11
Columbia College.....	Columbia, S. C.....	Rev. W. W. Daniel, A.M., D.D.....	250,000.....	500.....	
Columbia Junior College.....	Milton, Oregon.....	W. H. Martin, Ph.D.....	50,000.....	8,000.....	3
Coronal Institute.....	San Marcos, Tex.....	Rev. Sterling Fisher.....	115,500.....	4,500.....	3
Davenport College.....	Lenoir, N. C.....	James B. Craven.....	45,000.....	104.....	
Epworth University.....	Oklahoma City, Ok.....	G. H. Bradford, A.B., S.T.B.....	568,000.....	91,200.....	22
Greensboro Female College.....	Greensboro, N. C.....	Mrs. Lucy H. Robertson.....	200,000.....	100,000.....	
Grenada College.....	Grenada, Miss.....	Rev. J. R. Countiss, A.B.....	80,000.....	133.....	
Henderson College.....	Arkadelphia, Ark.....	John N. Hinemon, M.A.....	100,000.....	252.....	7
Hiwassee College.....	Sweetwater, Tenn.....	Rev. Eugene Blake, A.M., D.D.....	15,000.....	127.....	7
Howard-Payne College.....	Fayette, Mo.....	Rev. Henry E. Stout, A.B.....	80,000.....	13,500.....	200
Lagrange College.....	Lagrange, Ga.....	Rufus W. Smith, A.M.....	169,000.....	24,000.....	195
Lander College.....	Greenwood, S. C.....	Rev. John O. Willson, D.D.....	75,000.....	2,000.....	205
Logan College for Young Ladies.....	Russellville, Ky.....	Rev. J. W. Repass, A.M., D.D.....	60,000.....	90
Louisburg Female College.....	Louisburg, N. C.....	Mrs. Mary Davis Allen.....	40,000.....	104
Mansfield Female College.....	Mansfield, La.....	W. L. Weber, A.B., A.M., LL.D.....	56,000.....	109
Martha Washington College.....	Abingdon, Va.....	Rev. S. D. Long, D.D.....	85,000.....	4,000.....	164
Martin College.....	Pulaski, Tenn.....	W. T. Wynn, A.B.....	5,600.....	30,000.....	183
Memphis Conf. Female Institute.....	Jackson, Tenn.....	A. B. Jones, A.M., D.D., LL.D.....	50,000.....	210
Millersburg Female College.....	Millersburg, Ky.....	Rev. C. C. Fisher, A.M.....	55,000.....	1,000.....	160
Morris Harvey College.....	Barbours'le, W. Va.....	R. H. Alderman, A.B.....	100,000.....	3,000.....	207
North Texas College.....	Sherman, Tex.....	Mrs. L. A. Kidd-Key.....	100,000.....	532
Northwest Missouri College.....	Albany, Mo.....	40,000.....
Pacific Methodist College.....	Santa Rosa, Cal.....	15,000.....
Port Gibson Female College.....	Port Gibson, Miss.....	Rev. H. G. Hawkins, A.B.....	40,000.....	121
San Angelo Collegiate Institute.....	San Angelo, Tex.....	W. M. Crutchfield, B.S.....	80,000.....	311
San Antonio Female College.....	San Antonio, Tex.....	Rev. J. E. Harrison, A.B.....	125,000.....	200
Scarritt-Morrisville College.....	Morrisville, Mo.....	Rev. Louis C. Perry, A.M., B.D.....	45,000.....	35,000.....	200
South Georgia College.....	McRae, Ga.....	R. J. Strozier, A.M.....	75,000.....	525
Southern College.....	Sutherland, Fla.....	Rev. J. P. Hilburn, D.D.....	200,000.....	3,000.....	274
Southern Seminary.....	Buena Vista, Va.....	E. H. Rowe and J. S. Engle.....	100,000.....	125
Sullins College.....	Bristol, Va.....	W. S. Neighbors, A.M., D.D.....	100,000.....	300
Warthen College.....	Wrightsville, Ga.....	A. F. Ware, A.B.....	50,000.....	350
Weaverville College.....	Weaverville, N. C.....	Olin S. Dean, A.B.....	85,000.....	8
Whitworth Female College.....	Brookhaven, Miss.....	Rev. I. W. Cooper, A.M., D.D.....	120,000.....	215
Young L. G. Harris College.....	Young Harris, Ga.....	Rev. J. A. Sharp, A.B.....	60,000.....	4,000.....	452
Total.....	\$4,204,100.....	\$331,700.....	8,524.....
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ACADEMIES.

"Academies are secondary institutions that have a four years' course beyond the years of elementary preparation, and that require as the minimum amount of work for an academy year at least four academic subjects, recitation periods being not less than forty minutes in length, preferably five times a week, and the total amount of time devoted to the subject throughout the year being at least 120 "sixty-minute" hours.

"Of these academies there shall be two classes, Class 'A' and Class 'B.' Academies of Class 'A' shall furnish a four years' course meeting the requirements for entrance into colleges demanding fourteen units for entrance.

"Academies of Class 'B' shall furnish courses meeting the requirements for entrance into colleges demanding twelve units for entrance."—Classification adopted by Commission on Education.

NAME OF INSTITUTION.	LOCATION.	PRESENT CHIEF OFFICER.	Value of Grounds and Build- ings.	Endowment.	Total Number of Students.	Number Stu- dents Look- ing to Min- istry.
A						
Alexander Collegiate Institute.....	Jacksonville, Tex.	F. E. Butler.....	\$ 60,000	\$ 1,000	290	10
Alleghany Collegiate Institute.....	Alderson, W. Va.	Rev. J. S. Engle, A.M.....	15,000		110	2
Blackstone Female Institute.....	Blackstone, Va.	Rev. James Cannon, Jr., A.M.....	140,000		402	
Carlisle Fitting School.....	Bamberg, S. C.	J. Caldwell Guilds, M.A.....	30,000			
Centenary Academy.....	Palmyra, Mo.	James A. Lanius.....	20,000		124	
Central Texas College.....	Blooming Grove, Tex.	W. M. Board, A.B.....	40,000		121	
Clary Training School.....	Fordyce, Ark.	Prof. J. H. Thach.....	20,000		170	2
Cokesbury Conference School.....	Cokesbury, S. C.					
Dyersburg District Training School.	Munford, Tenn.	George B. Jackson, M.A., B.D.....	6,000		190	
Griffin District Institute.....	Zebulon, Ga.	Rev. G. E. Rosser, A.B.....	10,000		170	
Granbury College.....	Granbury, Tex.	Rev. Atticus Webb, A.M.....	2,650		175	10
Hargrove College.....	Ardmore, Okla.	Rev. J. M. Gross, D.D.....	65,000		85	
Lindsey-Wilson Training School.....	Columbia, Ky.	P. D. Neilson and R. R. Moss.....	26,000	6,000	150	3
Marvin University School.....	Clinton, Ky.	Nichols Brothers.....	20,000		75	2
Marvin Collegiate Institute.....	Fredericktown, Mo.	Rev. C. M. Gray, A.B.....	80,000	1,000	233	22
McFerrin School.....	Martin, Tenn.	J. M. Roberts and G. L. Morelock....	40,000	10,000	173	15
McTyeire School.....	McKenzie, Tenn.	James A. Robins, B.A.....	16,000		93	
Piedmont Institute.....	Rockmart, Ga.	Rev. W. S. Sewell, A.B.....	25,000		450	
Randolph-Macon Academy.....	Bedford City, Va.	E. Sumpter Smith.....	110,000		222	12
Randolph-Macon Academy.....	Front Royal, Va.	Charles L. Melton, A.M.....	100,000		154	8
Randolph-Macon Institute.....	Danville, Va.	Charles G. Evans, A.M.....	110,000		292	
Reinhardt Normal College.....	Waleska, Ga.	R. C. Sharp, A.B.....	18,000		343	13
Rutherford College.....	Rutherford College, N. C.	Irving B. McKay.....	10,000		187	30
St. Charles Military College.....	St. Charles, Mo.	Col. Walter R. Kohr, A.B.....	40,000	17,000	65	
Sandy Valley Seminary.....	Paintsville, Ky.	J. M. Skinner, M.A., Ph.D.....	60,000	50,000	190	
Stamford College.....	Stamford, Tex.	Rev. J. T. Griswold, A.B.....	130,000		340	20
Stevensville Training School.....	Stevensville, Mont.		21,000			
Stuttgart Training School.....	Stuttgart, Ark.	R. Ralph Standley, B.S.....	15,000		112	

Sue Bennett Memorial School.....	London, Ky.....	J. C. Lewis, M.A.....	60,000.....	375.....	
Trinity Park School.....	Durham, N. C.....	Eugene Clyde Brooks, A.B.....	104,323.....	160.....	
Vanderbilt Training School.....	Elkton, Ky.....	Matheney & Batts.....	45,000.....	56.....	7
Weatherford College & Tr'g School..	Weatherford, Tex.	Rev. E. A. Lang, A.M.....	15,000.....		
Wesley College.....	Terrell, Tex.....	Rev. J. J. Morgan, A.M., B.D.....	30,000.....	225.....	8
Wofford College Fitting School.....	Spartanburg, S.C.	A. Mason DuPré, A.B., A.M.....	50,000.....	158.....	4
Woodson Institute.....	Richmond, Mo.....	Rev. S. W. Emory.....	40,000.....	45.....	
B					
Brevard Institute.....	Brevard, N. C.....	C. H. Trowbridge, A.M.....	18,000.....	168.....	1
Fairmount College.....	Fairmount, Ga.....	W. T. Harrison, B.S.....	8,000.....	125.....	
Jonesville Institute.....	Jonesville, Va.....	Rev. C. A. Brown, A.B., A.M.....	15,000.....	185.....	
Mississippi Conf. Training School....	Montrose, Miss.....	Rev. Waldo W. Moore.....	13,000.....	243.....	6
Princeton Collegiate Institute.....	Princeton, W. Va.		10,000.....	85.....	85
Ruth Hargrove Seminary.....	Key West, Fla.....	A. W. Mohn, B.L.....	40,000.....	400.....	
Sloan-Hendrix Academy.....	Imboden, Ark.....		15,000.....		
Total.....			\$1,692,976	\$85,085	6,961 175

SCHOOLS NOT MEETING REQUIREMENTS FOR ACADEMIES.

Ann Browder Cunningham School...	Dallas, Tex.....	Miss S. L. Lyons.....	\$ 1,500.....	51.....	
Day School (Japanese).....	Alameda, Cal.....			27.....	
Holston Industrial School.....	Greeneville, Tenn.	Mrs. E. E. Wiley.....	25,000.....	84.....	
Night School (Japanese).....	Alameda, Cal.....	Miss Edna Standifer.....		62.....	
Night School (Korean).....	San Francisco, Cal.			9.....	
Vashti Industrial School.....	Thomasville, Ga.....	E. E. Bishop, C.E.....	30,000.....	80.....	
West Tampa School (Cuban).....	West Tampa, Fla.....	Miss Emelina Valdes.....	2,000.....	125.....	
Wolff Mission School (Cuban).....	Ybor City, Fla.....	Josephine Baker.....	6,800.....	129.....	
Wolff Mission Night School (Cuban).				50.....	
Total.....			\$65,390	617	

INSTITUTIONS IN FOREIGN FIELDS UNDER CONTROL OF MISSION BOARDS.

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SOUTHERN METHODIST HANDBOOK.

NAME OF INSTITUTION.	LOCATION.	PRESENT CHIEF OFFICER.	Value of Grounds and Build- ings.	Endowment.	Total Number of Students.	Number Stu- dents Look- ing to Min- istry.
A.						
Granbery College.....	Juiz de Fora, Braz.	Rev. J. W. Tarboux, D.D.....	\$ 82,000	375
Kwansei Gakuin.....	Kobé, Japan.....	Y. Yoshioka.....	51,030	217
Soochow University.....	Soochow, China....	Rev. D. L. Anderson, D.D.....	78,424	\$157,805	204	3
B.						
Anglo-Chinese College.....	Shanghai, China...	Rev. John W. Cline, B.A., D.D.....	100,000	180	4
Anglo-Korean School.....	Songdo, Korea	Hon. T. H. Yun.....	18,075	243
Candler College.....	Havana, Cuba.....	Rev. H. B. Bardwell, Ph.B.....	43,000	177	2
Carolina Institute.....	Seoul, Korea.....	Miss Eleanor Dye.....	10,000	62
Clopton-Lambuth.....	Shanghai, China...	35,000	158
Colegio Wesleyano.....	San Luis Potosi, Mex...	Rev. F. S. Onderdonk.....	25,000	5,000	18	14
Colegio Colon.....	Guadalajara, Mex.	Miss Norwood E. Wynn.....	37,500	145
Colegio Inglés.....	Saltillo, Mexico....	Miss Lelia Roberts.....	30,000	174
Colegio Inglés.....	San Luis Potosi, Mex.	Miss Frances B. Moling.....	25,000	274
Colegio Inglés.....	Camaguey, Cuba...	Rev. James P. Lancaster.....	83
Colegio Palmore.....	Chihuahua, Mex....	Miss Lizzie Wilson.....	60,000	587
Collegio Americano.....	Petropolis, Brazil...	Miss E. B. Perkinson.....	20,000	55
Collegio Americano.....	Rio de Janeiro, Brazil...	Miss Elizabeth Davis.....	183
Collegio Methodista.....	Ribeirao Preto, Brazil...	Miss Eunice Andrew.....	125
Collegio Piracicabano.....	Piracicaba, Brazil...	Miss L. A. Stradley.....	40,000	147
Davidson Memorial.....	W. Soochow, China...	Miss Virginia M. Atkinson.....	8,000	300
Effie Edington Day School.....	El Paso, Tex.....	Miss Fannie Montagu.....	1,200	83
Eliza Bowman.....	Cienfuegos, Cuba...	Miss Hattie G. Carson.....	27,500	140
Frazer Institute.....	Hiroshima, Japan...	J. T. Meyer.....	3,650	170
Girls' School.....	Hiroshima, Japan...	Miss Nannie B. Gaines.....	23,000	676
Hayes Wilkins Bible School.....	Sung-Kiang, China...	Mrs. Julia Gaither.....	15,000	52
Huchow District School.....	Huchow, China.....	Rev. W. A. Estes, A.B.....	3,000	81	2
Industrial School.....	W. Soochow, China...	Miss Emma S. Lester.....	100
Irene Toland.....	Matanzas, Cuba....	Miss Rebecca Toland.....	20,000	198
Isabella Hendrix.....	Belo Horizonte, Brazil...	Miss Blanche Howell.....	45,000	100
Lambuth Memorial Institute.....	Kobé, Japan.....	Miss Maud Bonnell.....	6,250	16
Laredo Seminary.....	Laredo, Tex.....	Miss Nannie E. Holding.....	75,000	354
Laura Haygood Memorial.....	Soochow, China....	Miss Martha E. Pyle.....	30,000	70
Laurens Institute.....	Monterey, Mex.....	William F. Quillian, A.B.....	40,000	420	1
Lucy Cuninggim.....	Wonsan, Korea....	Miss Mamie D. Myers.....	25,000	42

MacDonell Institute	Durango, Mexico..	Miss Ellie B. Tydings, A.B.....	30,000		395	
Mary Keener Institute.....	City of Mexico....	Miss Esther Case			240	
McLain Training School.....	Sung-Kiang, China	Rev. H. T. Reed, B.A., B.D.....	12,000		72	
McTyeire and McGavock.....	Shanghai, China...	Miss Helen Richardson.....	35,000		100	
Mineiro	Juiz de Fora, Braz.	Miss L. A. Shaffer.....	30,000		121	
Palmore Institute	Kobé, Japan	Rev. S. A. Stewart.....	12,000		140	
Porto Alegre.....	Porto Alegre, Braz	Miss Elizabeth Lamb.....	820		294	
Seth Ward College.....	Torreon, Mexico...	Rev. D. Macune, A.B.....	4,000		76	
Susan B. Wilson School.....	Sung-Kiang, China	Miss Alice G. Waters.....	10,000		65	
Tallulah Hargrove.....	Songdo, Korea	Miss Arrena Carroll.....	15,000		35	
Tennessee Home & Memphis School.	Huchow, China.....	Miss Lochie Rankin, M.A.....	10,000		200	
Virginia School.....	Huchow, China.....	Miss Clara E Steger.....	10,000		150	
Wonsan Middle and Day School.....	Wonsan, Korea.....	E. L. Peerman.....	1,000		100	
Total.....			\$1,144,444	\$162,805	79,17	26

SPECIAL INSTITUTIONS.

Meth. Training School for Christian Workers...	Nashville, Tenn...	James E. McCulloch A.B., B.D.....	\$ 72,000		82	7
Scarritt Bible & Training School.....	Kansas City, Mo...	Miss M. L. Gibson	65,300	\$112,467	83	
Total.....			\$137,300	\$112,467	165	7

SCHOOLS FOR NEGROES AIDED BY THE BOARD OF EDUCATION.

Lane College.....	Jackson, Tenn	Prof. J. F. Lane, A.M.....	\$ 65,000		326	23
Miles Memorial College.....	Birmingham, Ala.	Rev. J. A. Bray, D.D., LL.D.....	75,000		264	9
Mississippi Industrial College.....	Holly Spr'gs, Miss.	DeWitt C. Potts, A.B.....	68,500		376	17
Paine College.....	Augusta, Ga.....	Rev. Geo. Wms. Walker, D.D.....	47,300	\$25,000	328	16
Phillips University.....	Tyler, Tex.....	S. W. Broome, A.M., D.D.....	75,000		306	18
Total.....			\$330,800	\$25,000	1,600	83

SUMMARY OF STATISTICS.

Number of universities, 1.
Number of "A" colleges, 10.
Number of "B" colleges, 5.
Unclassified institutions, 44.
"A" academies, 35.
"B" academies, 7.
Schools not meeting requirements for academies, 9.
Schools in foreign fields under control of Mission Boards, 46.
Special institutions, 2.
Schools for negroes aided by Board of Education, 5.
Value of grounds and buildings, \$12,238,135.
Number of new buildings completed or erected last year, 29.
Total endowment, \$4,567,416.
Income from tuition, \$879,370.
Income from Annual Conference assessments, \$170,132.
Value of gifts and legacies last year, \$445,326.
Total professors, assistants, and teachers, 1,902.
Total number of students, 32,051.
Number of students looking to the ministry, 940.
Number who have received free tuition, 2,929.
Number of teachers prosecuting studies abroad, 117.

MISSIONS.

There is an element of immediacy and urgency in the final command of Christ which we are prone to overlook. Let us so plan and work as though we had but one generation in which to plan and work. And let us so act that if a sufficient number of the other members of the Church would act with like conscientiousness, earnestness, and perseverance we should before our generation closes make the knowledge of Jesus Christ accessible to every creature.—*John R. Mott.*

THE BOARD OF MISSIONS.

The following shows the most important changes made in the constitution of the Board of Missions by the General Conference of 1910.

OFFICERS AND MANAGERS.

ARTICLE II. Said Board shall consist of a President, Vice President, a General Secretary, two Secretaries for the Department of Foreign Missions, two Secretaries for the Department of Home Missions, two Educational Secretaries, two Editorial Secretaries (one of these Secretaries in each instance shall be a woman), and thirty managers, of whom ten shall be preachers, ten laymen, and ten women (one of whom shall be the President of the Woman's Missionary Council); the bishops, the Treasurer of this Board, and an Assistant Treasurer (who shall be a woman), the Corresponding Secretary of the Board of Church Extension, and the President of the Laymen's Missionary Movement shall be *ex officio* members. Said Board shall be elected quadrennially by the General Conference as follows: The President, Vice President, and managers on nomination of the Committee on Missions; the General Secretary by ballot at the time of the election of other connectional officers; the members elected to continue in office until their successors are chosen. The Board shall fill all vacancies that may occur. The Secretaries for Foreign Missions, the Secretaries for Home Missions, the Educational Secretaries, the Editorial Secretaries, the Treasurer, and Assistant Treasurer shall be elected quadrennially by the incoming Board, the women on the nomination of the Woman's Missionary Council. The officers and members shall continue in office until their successors are elected.

FOREIGN DEPARTMENT.

ART. VI. The Department of Foreign Missions shall administer all the missions of the Church in foreign lands and the funds ap-

propriated for the same, and shall supervise the work of the foreign missionaries on the field, who shall be subject to appointment by the bishop in charge. This work shall be directed by the Secretaries for the Department of Foreign Missions.

HOME DEPARTMENT.

ART. VII. The Department of Home Missions shall administer the home mission enterprises of the Church, provided the Annual Conference Boards shall have charge of all the missions they may establish and provide for within their bounds. Candidates for mission work under this department shall be accepted by the Committee on Candidates on the basis of candidates for foreign work as to fitness and tenure of service. When accepted, such candidates shall be nominated for appointment to the bishop in charge of the Conference in which they are to work; provided, further, that this paragraph shall not be construed as forbidding Annual Conference Boards of Missions employing other than such candidates. The office and work of deaconess shall be under the direction of this department. The work of this department shall be directed by the Secretaries for the Department of Home Missions.

EDUCATIONAL SECRETARIES.

ART. VIII. The Educational Secretaries shall provide suggestive plans and policies for the missionary education of the Church, with special reference to the Sunday school, the Epworth League, the schools and colleges of the Church, the Laymen's Missionary Movement, the Woman's Missionary Societies, and other agencies of the Church.

EDITORIAL SECRETARIES.

ART. IX. The Editorial Secretaries shall edit the missionary periodicals of the Church, and shall have editorial supervision of all other missionary literature.

EXECUTIVE COMMITTEE.

ART. XIII. There shall be an Executive Committee of the Board, consisting of nine members, three of whom shall be women, which shall meet quarterly and hear reports from the fields, consider and decide all questions that may arise from time to time, excepting such questions as they may deem necessary to refer to the Board. This committee shall keep a record of all of its proceedings to be reviewed by the Board.

TRAINING SCHOOLS.

ART. XVII. The Board shall conduct the Methodist Training School at Nashville, Tenn., and the Scarritt Bible and Training School at Kansas City, Mo. (the latter is an institution chartered under the laws of the State of Missouri), for the purpose of training home and foreign missionaries and other Church workers. It shall conduct the Methodist Training School in affiliation with the Vanderbilt University, and shall elect quadrennially, on nomination of the Missionary Secretaries, a Board of Directors consisting of fifteen members, provided that these shall include two bishops, the General Secretary of the Board of Missions, the Dean of the Vanderbilt Biblical Department, the Secretary of Education, the Editor of Sunday School Literature, the Secretary of the Epworth League Board, and at least three laymen; it shall elect quadrennially, on nomination of the Missionary Secretaries, a President of the school, who shall be *ex officio* a member of the Board of Directors; and shall appropriate annually for the maintenance of the school such sums as it may deem necessary, and take such other steps as may be required for its proper management. The Board of Directors shall meet as soon after its election as practicable upon the call of the General Missionary Secretary, and elect from its own members a Chairman, Vice Chairman, Recording Secretary, and Treasurer. Five members being present at any meeting shall constitute a quorum. The Board of Directors shall elect the faculty, supervise the work of the school, and do all things necessary for the successful development of the institution.

EVANGELISM.

ART. XVIII. The Board of Missions shall appoint a Committee on Evangelism, which, under the direction of the Home Department, shall promote revival work throughout the Church. In accordance with the policies of the Board, this committee shall be authorized to employ evangelists, provide for their support, and conduct evangelistic meetings and campaigns. The Evangelistic Committee shall work in harmony with the Annual Conference Boards of Missions, pastors, and other duly constituted authorities of the Church.

WOMAN'S MISSIONARY COUNCIL.

ART. XXIX. The women of the Methodist Episcopal Church, South, shall conduct missionary work through an organization to be known as the Woman's Missionary Council, having a Home and Foreign Department. It shall develop missionary work among

women and children in accordance with the policy of the Board of Missions. This Council shall consist of a President, four Vice Presidents, two or more Secretaries, two Recording Secretaries, and the Corresponding Secretary, or alternate, of both the Woman's Foreign and Home Mission Societies of each Annual Conference. The Secretaries of the Board of Missions, Assistant Treasurer, and the women who are members of the Board of Missions shall be *ex officio* members of the Woman's Missionary Council. The Council shall hold annual meetings to hear reports of the work in all fields, receive appropriations and plans from the Board of Missions, to arrange the details of the appropriations, and to consecrate the women who are accepted for service. The Council shall also plan to enlarge the membership of these societies, to increase the collections, and to further the work of missionary education among women and children. At the annual session preceding the General Conference the Council shall elect its officers by ballot and nominate the women who are to be officers and members of the Board of Missions. The Council shall make its own by-laws and provide a constitution and by-laws for Conference and Auxiliary Societies in harmony with the Constitution of the Board of Missions.

AUXILIARY SOCIETIES.

ART. XXX. The work of the Woman's Missionary Council shall be carried on through Conference and Auxiliary Societies under the Home and Foreign Departments. Its revenue shall be derived from membership dues, life and honorary membership fees, from devises, annuities, bequests, voluntary offerings, and collections at meetings appointed in behalf of the Society; provided that fifty per cent of the regular dues in the Woman's Home Mission Societies shall be directed by the Conference Society in which it is raised, subject to the approval of the Woman's Missionary Council.

COMPARATIVE STATEMENT FOR THE QUADRENNIUM, 1906-10.

At the beginning of the quadrennium the Board of Missions had 182 missionaries, which number has been increased to 217. The number of native preachers has advanced only from 103 to 108, but the membership has had an increase of 7,577—it being 17,633 four years ago—and now numbers 25,210. The increase during the past year has largely been in Korea, where it is only a question of missionary and evangelistic force sufficient to compass the field.

There has been an increase of 98 Sunday schools during the quadrennium, the number now being 460, with 26,478 scholars, officers, and teachers, as against 17,715 at the close of the last quadrennium, giving an increase of 8,763, the largest in our history. We have seventy schools and colleges, with 4,586 students. We also have in successful operation 5 hospitals and dispensaries, 3 of these being in Korea. There has been an increase of 35,173 patients treated, the total number for the past year being 64,448.

The collections on the foreign field indicate a steady growth in the spirit of self-support. Four years ago the total contributions amounted to \$36,750 (United States currency), while during the past year the sum of \$52,880 has been reported, or an increase of \$16,130. It must always be remembered that a large majority of our Church members in foreign lands are very poor, the average daily wage in at least three countries being not over twenty-five cents a day. The increase in church buildings is most striking. While in 1908 there were reported 167 churches and chapels, we have 348 at the present time, an increase of 181. A large number of these have been built in Korea during the past two years, the Koreans gathering the material from the mountain sides and river beds and building them with their own hands. While many of these are modest structures, and some even thatched with straw, the increase in value of church buildings in all our fields during the quadrennium is significant, since it totals \$188,129, the total value of church buildings being reported at \$602,170. Parsonages to the number of 80 have been built during the four years, there now being 149 against 69 during the last quadrennium. The value of property owned by the Board on the mission fields has advanced to over a million and a half dollars, the exact figure being \$1,783,454, or an increase of \$789,323. When we add to this the value of property of the Woman's Foreign Missionary Society, \$644,000, we have a total property valuation of \$2,427,454.

RECEIPTS FOR THE QUADRENNIUM.

The regular collections during the year have been \$397,799.07, an increase of \$5,476.54. The total receipts from all sources reported by our Treasurer, including specials, bequests, etc., amount to \$624,452.19. When we add to this the receipts of the Woman's Board, \$257,068.66, we have a sum total of \$881,520.85 contributed for missions during the year 1909-10.

The following table shows what this Board has received from all sources during the quadrennium:

Year.	Total.	Increase.
1907	\$ 519,216	\$51,370
1908	540,523	21,307
1909	593,056	52,533
1910	624,452	31,395

Total receipts 1906-10\$2,277,247

Total receipts 1902-06 1,559,941

Increase\$ 717,306

Adding to the foregoing figures what has been raised by the Woman's Foreign Missionary Society, which has had a noble share in the advances made by the Church in its missionary contributions, we have the following:

Year.	Board of Missions.	Woman's Board.	Total.	Increase.
1907	\$ 519,216	\$174,000	\$ 693,216	\$69,461
1908	540,523	226,192	766,715	73,499
1909	593,056	259,178	852,234	85,519
1910	624,452	257,068	881,520	29,286
<hr/>				
Total receipts 1906-10.	\$2,277,247	\$916,438	\$3,193,685	
Total receipts 1902-06.	1,659,941	546,660	2,206,601	
<hr/>				
Increase	\$ 617,306	\$369,778	\$ 987,084	

FACTS CONCERNING THE MISSION FIELDS.

CHINA.

The China Mission Conference was organized in 1886. The mission itself was opened in 1848. The first missionary sent to this field was Rev. Charles Taylor, of the South Carolina Conference. The first station occupied was Shanghai. In 1852 Rev. W. G. E. Cunyngham, of the Holston Conference, was sent out. In 1854 Rev. D. C. Kelley, of the Tennessee Conference, Rev. J. W. Lambuth, of the Mississippi Conference, and Rev. James L. Belton, of the Alabama Conference, were sent to China. In 1859 Rev. Young J. Allen, of the Georgia Conference, and Rev. M. L. Wood, of the North Carolina Conference, sailed for Shanghai. The China Mission has 47 missionaries, 24 native traveling preachers, and 2,388 members, including local preachers. There are 59 Sunday schools, with 3,504 teachers and scholars; 34 Epworth Leagues, with 1,080 members; and 11 schools, with 655 pupils. The collec-

tions for all purposes amounted for the year to \$4,319, with mission property amounting to \$529,949. Soochow University has opened a Biblical Department. On the campus one large dormitory has been built, and a splendid brick building with lecture rooms and laboratories.

JAPAN.

The work in Japan was opened in 1886 by Drs. J. W. and W. R. Lambuth. At a conference in Japan May 22, 1907, the Japan Methodist Church was organized with the approval of the authorized Commissioners of the three Methodisms in America. Rev. Y. Honda was elected bishop. The membership of our missionaries was transferred to their home Conferences. The total number of communicants in the Japan Methodist Church is 12,252. There are 22,019 Sunday school scholars. The sum total contributed for pastoral support in 1909 was 22,028 yen. The schools are flourishing. The Theological Department of the Kwansei Gakuin had 25 students. The girls' school at Hiroshima is exerting a great influence.

KOREA.

Korea Mission was opened by Bishop Hendrix in 1895. Dr. C. F. Reid, of the China Mission, was made Superintendent. There was only one Korean member, Mr. T. H. Yun. There is now a mission station in every one of the thirteen provinces. We now have (including those of the Woman's Board) 44 missionaries, 4,657 members, 99 helpers, and 4,105 Sunday school scholars. The school buildings of the Woman's Board are now being constructed at Wonsan. The making Korea a part of Japan will in no way interfere with our missionary operations in Korea.

BRAZIL.

The Brazil Mission Conference was organized in 1886. The mission was established in 1874. There are five presiding elders' districts and the South Brazil Mission, with a superintendent. In the Conference proper there are 44 organized societies, 18 local preachers, 4,525 Church members, 41 Epworth Leagues, and 16 Sunday schools.

The Superintendent of the South Brazil Mission is Rev. E. E. Joiner. The following are some of the statistics of this mission: Local preachers, 7; members, 1,165; Sunday school scholars, 1,012; contributed to the support of the ministry, \$1,250. Granbery College is doing a great work. It is situated in the center of the re-

public, not many miles from the coast, in the town of Juiz de Fora. The other schools are advancing in influence.

CENTRAL MEXICO.

The Central Mexico Mission was opened in 1873, and the Conference was organized in 1886. Statistics: Foreign workers, 10; native workers, 36; members, 3,286; Sunday school scholars, 2,081; Epworth League members, 500; one school; value of mission property, \$160,490.

MEXICAN BORDER.

The Mexican Border Mission was organized in 1885. Statistics: Foreign workers, 9; native workers, 30; members, 2,544; Sunday school scholars, 2,228; Epworth League members, 412; one college; day schools, 13; one hospital; value of mission property, \$104,398.

NORTHWEST MEXICO.

The Northwest Mexico Mission Conference was organized in 1890. Statistics: Foreign workers, 16; native workers, 32; members, 1,556; Sunday school scholars, 1,354; Epworth League members, 378; one college; one day school; value of mission property, \$81,520.

CUBA.

This mission was organized in 1896, and in 1898 was taken under the control of the Board of Missions. The increase in membership during the year was 259. There are 3,203 members, 2,202 Sunday school scholars, and 539 Epworth League members. There were received 682 into our schools last year for training. The sum of \$13,140.37 was contributed last year for all purposes. This means a little over \$4 *per capita*. The training school for preachers in Havana is a necessity. A fine site has been bought, and a layman has promised \$15,000 on condition that the Church raise a like amount.

CITY MISSIONS.

Only a beginning has been made in developing city evangelization. Under the auspices of a Joint Commission representing the Boards of Missions and the Church Extension Board, mission work has been enterprised for immigrants and sailors at Galveston, Tex., sailors at Gulfport, Miss., and a downtown population in New Orleans. These institutions have already done great good.

ITALIAN MISSIONS.

Work has been opened in the Italian colonies at Ybor City, Fla., in New Orleans, at Galveston, Beaumont, and Thurber, Tex., and in West Virginia, with Enterprise and Bramwell as centers. The congregation at Ybor City numbers 191. There is a flourishing day school with an average attendance of 200. The work in West Virginia reports 34 baptized members and a Sunday school with 83 scholars.

FRENCH MISSION.

The Louisiana Conference, with the aid of the \$1,000 annual appropriation by the Board of Missions, is doing missionary work among the quarter of a million French-speaking people of Louisiana. These people seem eager for the gospel, and the indications point to a great and lasting work among them.

BOHEMIAN MISSIONS.

Work has been opened among the Bohemians in Texas by the Northwest Texas and West Texas Conferences, with Georgetown and Yoakum as centers of operations. A class of Bohemian students has been gathered in Southwestern University. Eight of this class are preparing to be missionaries to their own people.

INDIAN WORK.

The Methodist Episcopal Church, South, has 5,119 Indian members among the Civilized Tribes and 228 among the Wild Tribes in Oklahoma and New Mexico.

A MISSION IN AFRICA.

At the April (1910) meeting of the Board of Missions the following resolutions were adopted, based on the action of the General Conference of 1896 in declaring that the time has come to open a mission in Africa, and in the light of the fact that Prof. J. W. Gilbert, of Paine College, with several Zulus, had made an offer to do mission work in the bounds of the Dark Continent:

Resolved: 1. That the Board of Missions should take immediate and definite steps toward the establishment of a mission in Africa.

"2. That we have received with pleasure the memorial of the Woman's Foreign Missionary Society on the subject of opening a mission in Africa and pledging their coöperation.

"3. That we have heard with deep interest the offer of Prof. J. W. Gilbert for missionary work in Africa, the land of his forefathers.

"4. That our Secretaries be instructed to confer concerning the opening of a mission in Africa with a commission appointed by the last General Conference of the Colored M. E. Church on the subject of coöperation in missionary work.

"5. That we authorize one of our Secretaries to visit Africa to study the conditions there with reference to one or more eligible sites for missionary work; and that we authorize a 'special' to secure the necessary fund to enterprise such a beginning of a mission in Africa.

E. R. HENDRIX,

HORACE BISHOP,

W. R. LAMBUTH."

BASIS OF EDUCATIONAL UNION AT KOBE.

The Board of Missions at its meeting, May 23, 1910, adopted the following report:

"Acting upon the instructions of the Joint Commissions, the Secretaries of the two uniting Churches met, considered the report of the Joint Commission in Japan and also a memorandum presented by the Commissioners of the Methodist Church, Canada, and respectfully submit the following basis of union in educational work in the Kwansei Gakuin, in Kobe, Japan:

"ARTICLE I. The Methodist Episcopal Church, South, and the Methodist Church, Canada, by the authority of the Joint Commission duly constituted by the Mission Boards of said Churches, now in session at Asheville, N. C., do hereby enter into and proceed to consummate a union in educational work in the Kwansei Gakuin, in Kobe, Japan.

"ART. II. This educational work shall include middle school, higher school, college, and theological school.

"ART. III. This union shall be based on terms of equality as to ownership, maintenance, and management.

"ART. IV. It is agreed that the Methodist Church, Canada, shall pay to the Methodist Episcopal Church, South, the sum of \$29,959, this being one-half of the original cost of the present lands, buildings, and equipment of the Kwansei Gakuin.

"ART. V. Each of the two uniting Churches shall in due time provide one-half of the amount necessary for additional lands, buildings, and equipment, amounting approximately to a total of \$142,750—that is, \$71,375 for each Church.

APPROPRIATIONS FOR 1910-11.

Brazil Mission Conference	\$ 43,830
South Brazil Mission	14,517
China Mission Conference	49,448
Japan Mission	58,614
Korean Mission.....	30,648
Mexican Border Mission Conference.....	19,978
Rosebud Mission work and school.....	2,500
Central Mexico Mission Conference	24,140
Northwest Mexican Mission Conference	21,312
Cuban Mission.....	28,709
Oklahoma Conference	12,500
German Mission Conference	4,400
Pacific Conference	4,840
Los Angeles Conference	6,000
Columbia Conference	6,200
East Columbia Conference	4,500
Denver Conference	5,000
Montana Conference	4,000
Southwest Missouri Conference	1,200
New Mexico Conference	6,900
Florida Conference	4,800
Western Virginia Conference	2,000
Louisiana Conference	2,600
Gulf Coast work	6,593
Miscellaneous	8,700
Expense	31,000
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Total	\$404,929
Annual Meeting	Sum sufficient
Travel of Bishops	Sum sufficient

STATISTICS OF THE FOREIGN MISSIONS OF THE BOARD, 1909-10.

	Missionaries.	Wives of Missionaries.	Native Traveling Preachers.	Local Preachers.	Members, Including Local Preachers.	Increase.	Sunday Schools.	S. S. Officers and Teachers.	Scholars.	Epworth Leagues.	E. L. Members.	Societies of Organized Churches.	Churches Entirely Self-Supporting.	Boarding Schools.	Teachers.	Pupils.	Day Schools.	Teachers.	Pupils.	Total Students.
China.....	24	23	24	35	2,388	35	59	230	3,274	34	1,080	38	7	4	49	485	7	10	170	655
Japan.....	26	14	..	27	1,861	..	65	306	5,720	19	553	3	54	946	1	5	404	1,350
Korea.....	17	14	5	6	4,657	1,112	81	312	4,105	2	..	248	..	1	13	243	45	55	860	1,103
Brazil.....	19	19	21	25	5,715	109	84	319	3,663	55	1,906	63	6	3	46	362	1	..	200	562
Mexico.....	18	17	44	54	7,386	349	123	475	5,663	44	1,290	139	6	3	26	503	1	2	81	584
Cuba.....	14	12	14	18	3,203	182	48	209	2,202	16	539	45	2	1	7	149	1	7	83	232
Total.....	118	99	108	165	25,210	1,787	460	1,851	24,627	170	5,368	533	21	13	195	2,688	56	79	1,898	4,586

	School Buildings.	Value.	Hospitals and Dispensaries.	Value.	Patients Treated.	Collected for All Purposes.	Church Buildings.	Value.	Parsonages.	Value.	Total Value of Mission Property.
China.....	14	\$222,535	1	\$10,000	18,262	\$ 4,319	20	\$ 56,500	26	\$ 50,503	\$ 529,949
Japan.....	10	172,402	4,721	86	58,880	18	58,312	289,594
Korea.....	14	12,000	3	10,000	12,864	4,329	00	15,302	38	43,675	80,977
Brazil.....	4	82,000	19,855	15	180,584	6	27,400	299,950
Mexico.....	6	57,250	1	25,000	33,322	6,515	35	164,441	42	99,717	346,408
Cuba.....	1	45,400	13,140	00	126,463	19	32,599	236,576
Total.....	49	\$591,587	5	\$45,000	64,448	\$52,880	56	\$602,170	149	\$312,206	\$1,783,454

Receipts for foreign missions on regular collections, \$307,799.07; received from all sources, \$624,452.19. Increase in regular collections, \$5,476.54; increase in total collections, \$31,395.30.

APPORTIONMENT OF ASSESSMENTS FOR 1910-11.

Conference.	Foreign Missions.	Home Mission Dept.
Alabama	\$ 17,549	\$ 1,810
Arkansas	6,750	675
Baltimore	16,700	1,670
Brazil Mission	1,000	125
Central Mexico Mission.....	650	55
Central Texas	11,000	1,600
China Mission	500	50
Columbia	700	55
Cuban Mission	450	45
Denver	650	75
East Columbia	850	85
Florida	6,429	1,035
German Mission	800	60
Holston	15,714	1,690
Illinois	857	190
Kentucky	8,850	885
Korean Mission	450	45
Little Rock	10,700	1,125
Los Angeles	1,449	185
Louisiana	11,000	1,110
Louisville	13,600	1,360
Memphis	17,850	1,785
Mexican Border Mission	500	45
Mississippi	13,300	1,500
Missouri	14,550	1,455
Montana	600	50
New Mexico	714	190
North Alabama	19,700	2,105
North Carolina	19,700	1,970
North Georgia	27,950	2,795
North Mississippi	14,900	1,455
North Texas	17,249	1,595
Northwest Mexico Mission	349	30
Northwest Texas	9,050	1,305
Oklahoma	7,900	1,380
Pacific	3,426	375
St. Louis	10,500	1,050
South Brazil Mission	200	20
South Carolina	24,400	2,440
South Georgia	22,750	2,275

STATISTICS OF THE FOREIGN MISSIONS OF THE BOARD, 1909-10.

	Missionaries.	Wives of Mis- sionaries.	Native Travel- ing Pr'chers.	Local Preach- ers.	Members, In- cluding Lo- cal Preach- ers.	Increase.	Sunday Schools.	S. S. Officers and Teach'rs.	Scholars.	Epworth Leagues.	E. L. Members.	Societies or Organized Churches.	Churches En- tirely Self- Supporting.	Boarding Schools.	Teachers.	Pupils.	Day Schools.	Teachers.	Pupils.	Total Students.
China	24	23	24	35	2,388	35	59	230	3,274	34	1,080	38	7	4	49	485	7	10	170	655
Japan	26	14	...	27	1,861	65	306	5,720	19	553	3	54	946	1	5	404	1,350
Korea	17	14	5	6	4,657	1,112	81	312	4,105	2	248	1	13	243	45	55	860	1,103
Brazil	19	19	21	25	5,715	109	84	319	3,663	55	1,906	63	6	1	46	362	1	..	200	562
Mexico	18	17	44	54	7,386	349	123	475	5,663	44	1,290	139	6	3	26	503	1	2	81	584
Cuba	14	12	14	18	3,203	182	48	209	2,202	16	539	45	2	1	7	149	1	7	83	232
Total	118	99	108	165	25,210	1,787	460	1,851	24,627	170	5,368	533	21	13	195	2,688	56	79	1,898	4,586

	School Buildings.	Value.	Hospitals and Dispensaries.	Value.	Patients Treated.	Collected for All Purposes.	Church Buildings.	Value.	Parsonages.	Value.	Total Value of Mission Prop- erty.
China	14	\$222,535	1	\$10,000	18,262	\$ 4,319 20	12	\$ 56,500	26	\$ 50,503	\$ 529,949
Japan	10	172,402	4,721 86	20	58,880	18	58,312	289,594
Korea	14	12,000	3	10,000	12,864	4,329 00	154	15,302	38	43,675	80,977
Brazil	4	82,000	19,855 15	55	180,584	6	27,400	299,950
Mexico	6	57,250	1	25,000	33,322	6,515 35	72	164,441	42	99,717	346,408
Cuba	1	45,400	13,140 00	35	126,463	19	32,599	236,576
Total	49	\$591,587	5	\$45,000	64,448	\$52,880 56	348	\$602,170	149	\$312,206	\$1,783,454

Receipts for foreign missions on regular collections, \$397,799.07; received from all sources, \$624,452.19. Increase in regular collections, \$5,476.54: in-
crease in total collections, \$31,395 30.

APPORTIONMENT OF ASSESSMENTS FOR 1910-11.

Conference.	Foreign Missions.	Home Mis- sion Dept.
Alabama	\$ 17,549	\$ 1,310
Arkansas	6,750	675
Baltimore	16,700	1,670
Brazil Mission	1,000	125
Central Mexico Mission.....	650	55
Central Texas	11,000	1,600
China Mission	500	50
Columbia	700	55
Cuban Mission	450	45
Denver	650	75
East Columbia	850	85
Florida	6,429	1,035
German Mission	800	60
Holston	15,714	1,690
Illinois	857	190
Kentucky	8,850	885
Korean Mission	450	45
Little Rock	10,700	1,125
Los Angeles	1,449	185
Louisiana	11,000	1,110
Louisville	13,600	1,360
Memphis	17,850	1,785
Mexican Border Mission	500	45
Mississippi	13,300	1,500
Missouri	14,550	1,455
Montana	600	50
New Mexico	714	190
North Alabama	19,700	2,105
North Carolina	19,700	1,970
North Georgia	27,950	2,795
North Mississippi	14,900	1,455
North Texas	17,249	1,595
Northwest Mexico Mission	349	30
Northwest Texas	9,050	1,305
Oklahoma	7,900	1,380
Pacific	3,426	375
St. Louis	10,500	1,050
South Brazil Mission	200	20
South Carolina	24,400	2,440
South Georgia	22,750	2,275

APPORTIONMENT OF ASSESSMENTS (Continued).

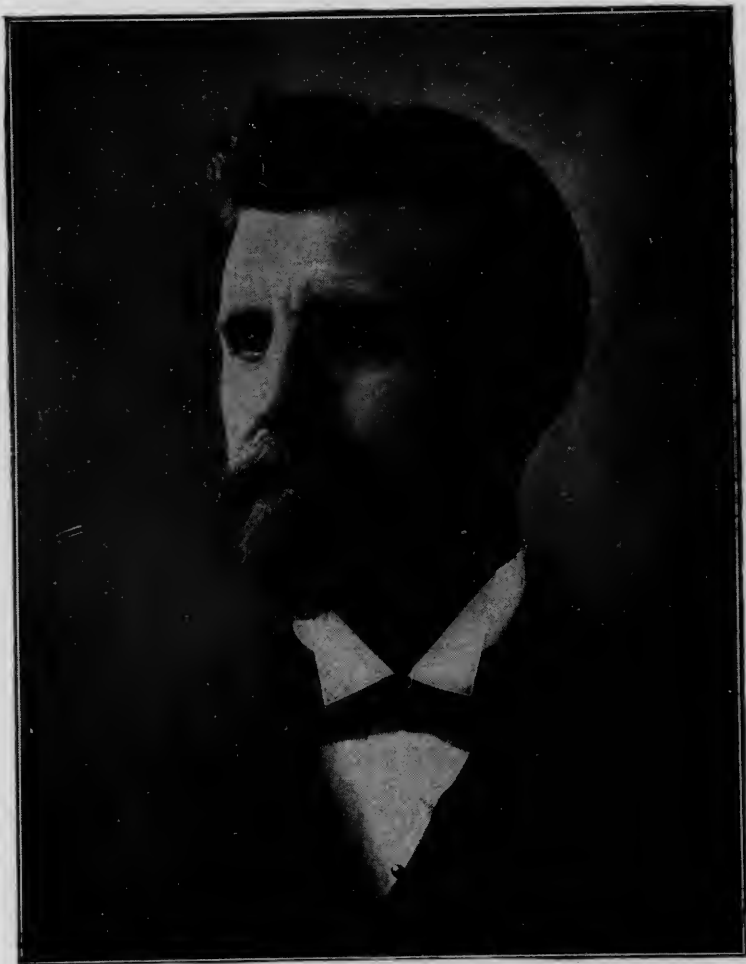
Conference.	Foreign Missions.	Home Mission Dept.
Southwest Missouri	\$ 12,200	\$ 1,155
Tennessee	17,250	1,725
Texas	12,857	1,805
Virginia	29,800	2,980
West Texas	7,143	1,000
Western North Carolina	21,500	2,150
Western Virginia	2,857	690
White River	6,492	745
Total	\$462,335	\$50,000

Where the Missionary Money Comes From.

Conference.	Churches.	Epworth Leagues.	Women.	Sunday Schools.	Number Sunday Schools.	Sunday Schools Paying Nothing.
Alabama.....	\$ 14,023 78	\$ 1,123 80	\$ 5,708 27	\$ 5,063 81	577	205
Arkansas	4,875 25	412 10	2,861 55	2,567 88	258	122
Columbia	443 00	102 10	1 39	108 32	21	7
Denver.....	405 00	111 25	79 93	165 73	22	11
E. Columbia..	453 56	54 15	No Report	196 47	31	14
Florida	4,803 26	714 05	6,362 08	5,166 33	306	71
German Miss.	889 94	157 10	No Report	383 03	31	3
Holston.....	10,334 00	1,316 00	7,906 00	3,927 00	784	459
Illinois.....	294 67	46 55	No Report	110 52	88½	67½
Kentucky.....	6,910 87	381 26	5,739 98	1,633 31	258½	98
Little Rock ..	7,109 00	1,019 00	4,549 95	3,148 00	369	231
Los Angeles..	1,124 40	335 00	1,417 77	469 48	41	15
Louisiana.....	5,284 00	302 00	3,205 67	561 00	300	199
Louisville.....	8,904 26	862 70	7,655 95	3,684 79	419	193
Memphis.....	13,114 62	402 15	10,031 38	4,188 42	551	252
Mississippi....	9,748 61	409 33	4,423 17	3,675 38	442	144
Missouri.....	12,080 05	2,148 78	3,497 46	2,508 35	387	177½
Montana.....	462 00	80 00	No Report	172 00	18	7
N. Alabama....	13,446 08	505 91	5,111 05	11,385 62	678	304
N. Carolina....	17,027 33	807 44	7,189 25	3,822 76	710	321
N. Georgia....	26,715 00	1,109 59	22,529 30	5,569 34	756	210
N. Miss.....	9,764 38	481 00	5,775 64	1,760 00	488	385
N. Texas.....	13,059 46	1,423 25	5,718 48	4,150 65	452	158
N. W. Texas..	13,969 88	1,754 77	6,594 59	8,935 95	734	302
New Mexico....	521 75	212 70	No Report	666 00	47	28
Oklahoma.....	5,471 00	522 00	1,246 82	3,444 00	431	253
Pacific.....	2,183 44	552 39	878 20	941 00	93	23
S. Carolina....	20,745 08	1,333 08	15,547 58	2,315 37	697	510
S. Georgia....	31,592 79	1,075 19	33,072 96	8,313 73	635	318
St. Louis.....	9,388 50	1,033 12	3,352 96	3,002 23	268	114
S. W. Mo.....	8,212 77	1,974 41	7,337 50	2,830 89	321	164
Tennessee.....	14,753 47	1,000 00	9,006 74	3,690 84	587	191½
Texas.....	10,450 17	893 59	4,060 79	4,754 21	486	282
Virginia	51,491 26	108 73	12,927 95	4,507 58	808	496
W. Texas.....	6,643 58	866 00	4,300 64	3,524 00	261	85
W. N. Car....	19,386 27	666 33	13,401 40	4,473 28	784	351
W. Virginia..	1,671 00	212 00	1,944 86	986 00	384	281
White River..	2,428 49	334 30	2,576 12	1,717 41	279	157
Miscellaneous..	27,755 01
Total.....	\$196,933 05	\$26,933 12	\$259,178 28	\$119,580 68	14,773	7,220½

The column "Sunday Schools Paying Nothing" includes only charges where no Sunday schools paid anything. Numbers of schools may have paid nothing in charges reporting payments.

The remainder is raised by specials.



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(93)

APPORTIONMENT OF ASSESSMENTS (Continued).

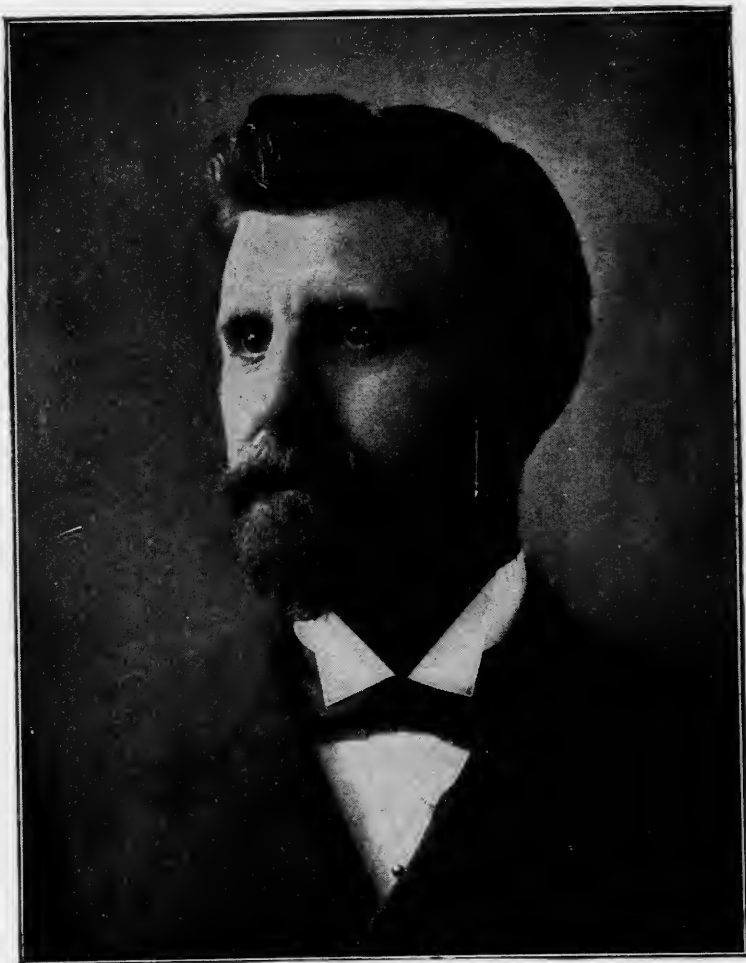
Conference.	Foreign Missions.	Home Mission Dept.
Southwest Missouri	\$ 12,200	\$ 1,155
Tennessee	17,250	1,725
Texas	12,857	1,805
Virginia	29,800	2,980
West Texas	7,143	1,000
Western North Carolina	21,500	2,150
Western Virginia	2,857	690
White River	6,492	745
Total	\$462,335	\$50,000

Where the Missionary Money Comes From.

Conference.	Churches.	Epworth Leagues.	Women.	Sunday Schools.	Number Sunday Schools.	Sunday Schools Paying Nothing.
Alabama.....	\$ 14,023 78	\$ 1,123 80	\$ 5,708 27	\$ 5,063 81	577	205
Arkansas	4,875 25	412 10	2,861 55	2,567 88	258	122
Columbia	443 00	102 10	1 39	108 32	21	7
Denver.....	405 00	111 25	79 93	165 73	22	11
E. Columbia..	453 56	54 15	No Report	196 47	31	14
Florida	4,803 26	714 05	6,362 08	5,166 33	306	71
German Miss.	889 94	157 10	No Report	383 03	31	3
Holston.....	10,334 00	1,316 00	7,906 00	3,927 00	784	459
Illinois.....	294 67	46 55	No Report	110 52	88½	67½
Kentucky	6,910 87	381 26	5,739 98	1,633 31	258½	98
Little Rock ..	7,109 00	1,019 00	4,549 95	3,148 00	369	231
Los Angeles..	1,124 40	335 00	1,417 77	469 48	41	15
Louisiana.....	5,284 00	302 00	3,206 67	561 00	300	199
Louisville.....	8,904 26	862 70	7,655 95	3,684 79	419	193
Memphis.....	13,114 62	402 15	10,031 38	4,188 42	551	252
Mississippi....	9,748 61	409 33	4,423 17	3,675 38	442	144
Missouri.....	12,080 05	2,148 78	3,497 46	2,508 35	387	177½
Montana.....	462 00	80 00	No Report	172 00	18	7
N. Alabama...	13,446 08	505 91	5,111 05	11,385 62	678	304
N. Carolina...	17,027 33	807 44	7,189 25	3,822 76	710	321
N. Georgia....	26,715 00	1,109 59	22,529 30	5,569 34	756	210
N. Miss.....	9,704 38	481 00	5,775 64	1,760 00	488	385
N. Texas.....	13,059 46	1,423 25	5,718 48	4,150 65	452	158
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(93)

THE SOUTHERN ASSEMBLY.

THE PLACE.

The Laymen's Missionary Movement of the Methodist Episcopal Church, South, at its convention in Chattanooga in April, 1908, took into consideration the question of establishing a summer assembly such as would meet the growing need of the Church for a permanent and well-equipped place for summer work and recreation. The conclusion reached was that the need was imperative, and the Executive Committee of the Movement was empowered to establish such an assembly. The Executive Committee appointed a special committee to look into the matter of location and to report. This committee visited various places and, having taken into consideration all such questions as healthfulness, beauty, comfort, accessibility, water, water power, etc., reported in favor of Waynesville, Haywood County, N. C. On the basis of this report the Executive Committee took up the whole question of location and, after prolonged and careful examination into the numerous elements which enter into the location for such an assembly, confirmed with gratifying unanimity the choice of their committee on location.

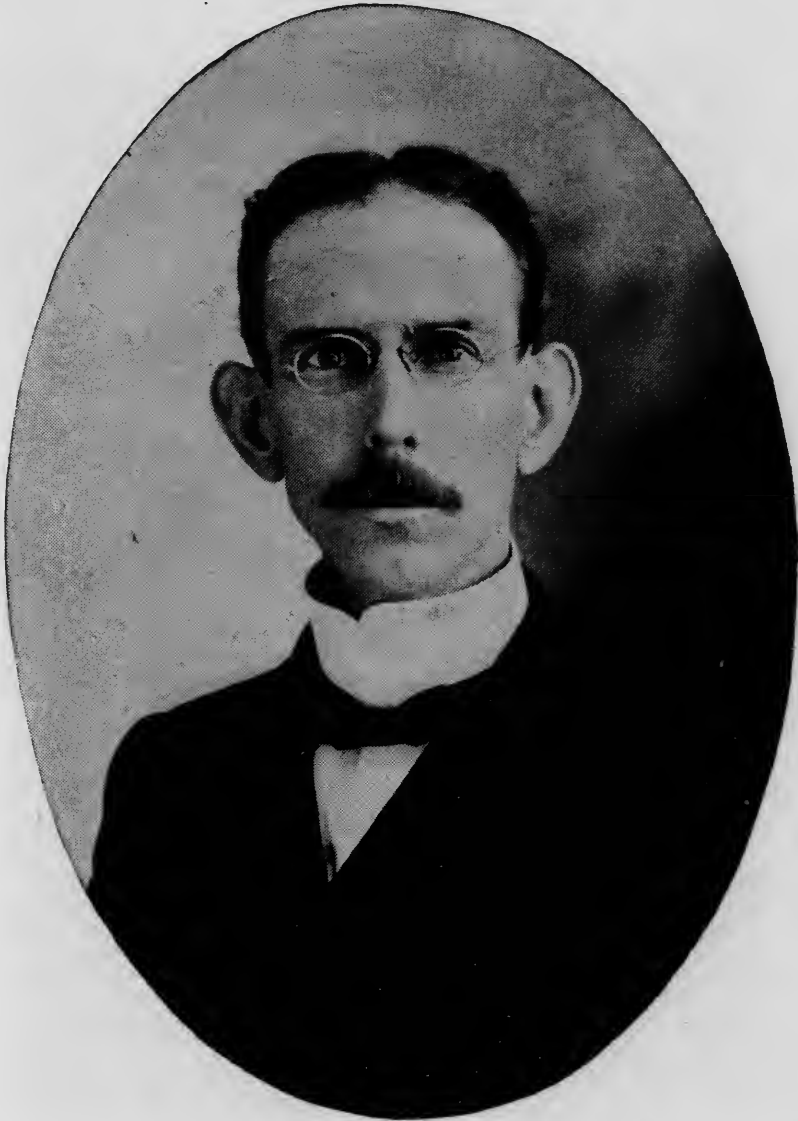
THE PLAN OF ORGANIZATION.

The financial side of the Assembly is to be conducted by a company incorporated under the laws of the State of North Carolina, with a capital stock of not less than \$250,000.

THE GENERAL PLAN OF WORK.

The work of the Assembly is embraced in the following general plan:

1. Provision shall be made whereby, without cost for the auditorium or other buildings furnished, the various departments of the Church may hold their annual meetings for such purposes and in such ways as they may deem advisable.
2. The Assembly will have also a literary side, the purpose of which shall be to advance a knowledge and love of the best literature by a series of lectures and addresses on the most important fields and phases of English literature.
3. It is the purpose of the managers to establish a little later a school for boys, which will run through all the months of the year not occupied by the Assembly. Into this school will be taken well-chosen boys who are without means of securing education. They will be trained in the rudiments of a liberal education and, under proper instructors, will be taught such industrial lines as



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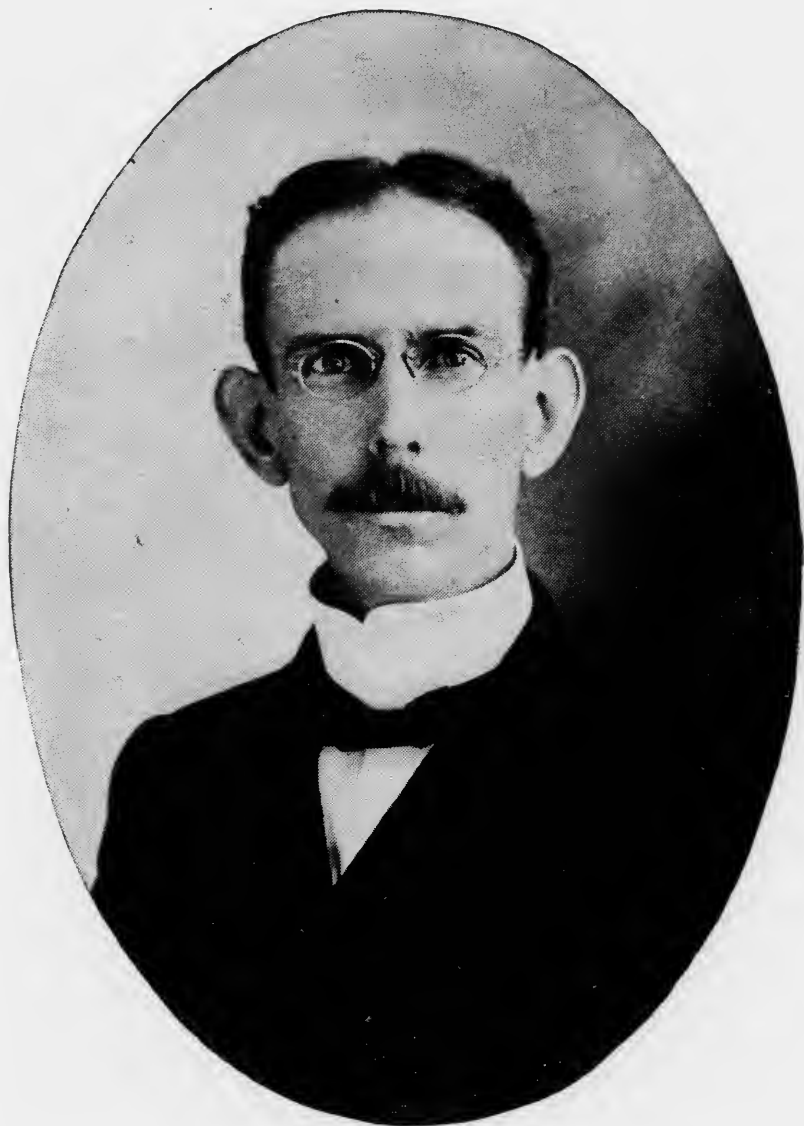
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they may choose, including electrical engineering, greenhouse and landscape work, carpentry, electric laundry work, and printing.

The Assembly will have abundant power from its water supply to run these branches of work, and the boys will render valuable service to the Assembly during their vacation. While this feature is merely incidental, it is of such importance as alone to justify the provision made for it.

THE SUMMER HOME FEATURE.

The founders of the Assembly, in purchasing this beautiful and ample domain, had in view another need which this section is best prepared to meet—namely, the opportunity for summer homes amidst the best environments, both physical and social. Here men can build such homes at a minimum cost, and place their families for the entire summer amid scenes of beauty, in the healthiest of all atmospheres, with the purest water known gushing from the mountain hard by, and surrounded by intellectual and moral conditions which it is impossible to find except at such a place.

For this purpose lots of endless variety as to situation and cost will be placed upon the market as soon as the work now in the hands of the civil engineers and landscape architect can be completed.

J. R. PEPPER, <i>President</i> ;	W. B. STUBBS,
C. H. IRELAND,	T. S. SOUTHGATE,
W. G. M. THOMAS,	C. A. SANFORD,
D. H. ABERNATHY,	W. W. PINSON,
J. S. CARR,	F. M. DANIEL,

Executive Committee Laymen's Missionary Movement of the Methodist Episcopal Church, South.

WORLD MISSIONARY CONFERENCE.

The opening meeting of the World Missionary Conference was held in the United Free Church Assembly Hall in Edinburgh, Scotland, June 14, 1910.

Lord Balfour of Burleigh presided.

Principal White led the meeting in prayer.

The first words of the Chairman were: "I have a message from the king." The message was read.

The opening address of Lord Balfour breathed a spirit of fraternity. He was followed by the Archbishop of Canterbury.

The Archbishop was followed by Dr. Robert E. Speer.

On Wednesday morning, June 15, the consideration of the re-



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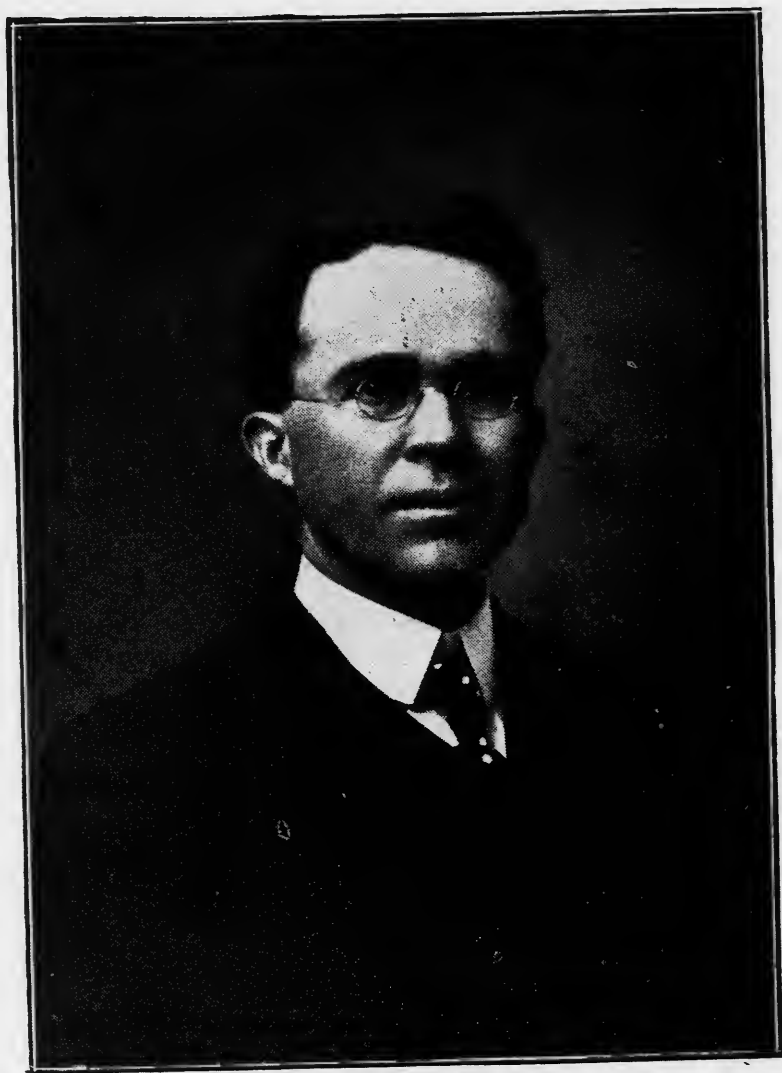
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ports of the Commissions was begun. Seven minutes were allotted to each speaker in the discussion. In the afternoon addresses were made by distinguished speakers.

Thursday evening, June 16, was given to the theme of missionary enterprise in the light of history.

The remaining days were filled with interest. Great enthusiasm prevailed among the several thousand delegates present.

A Continuation Committee was appointed to carry out on the lines of the Conference itself certain enterprises, all centering in maintaining the work of the World Missionary Conference.

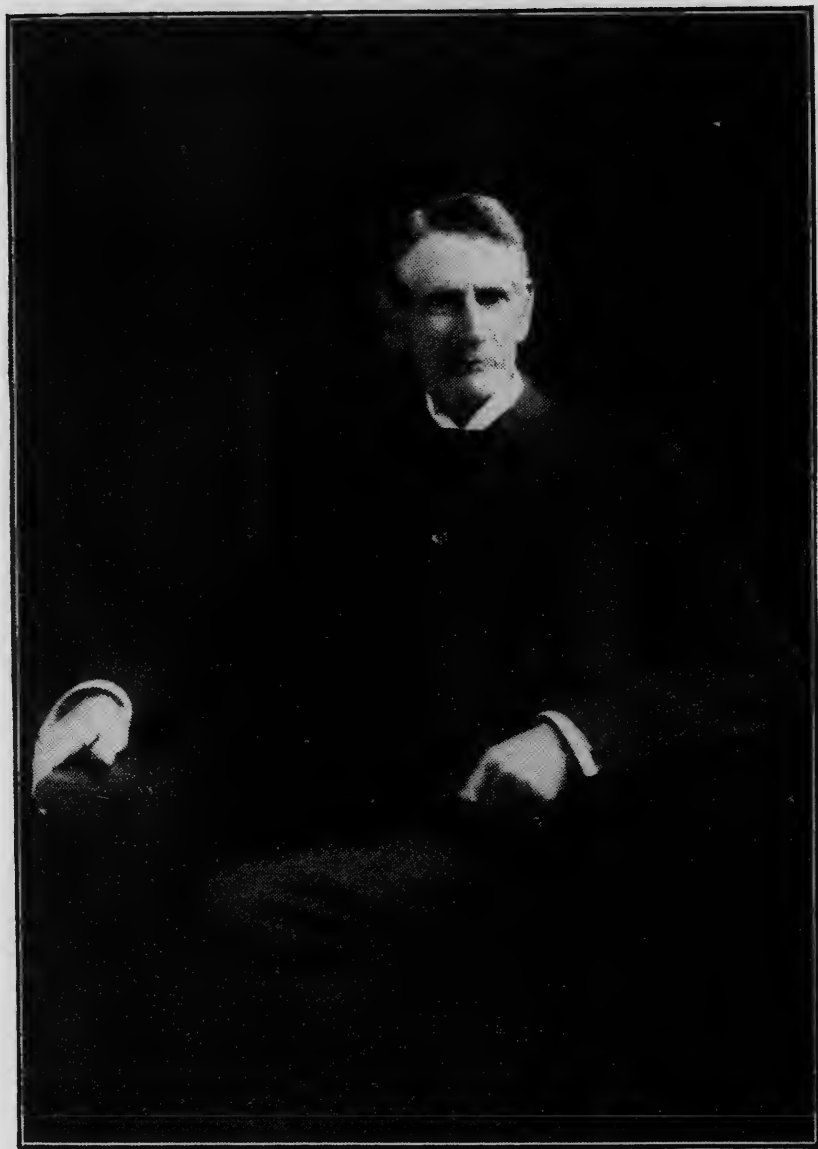
THE LAYMEN'S MISSIONARY MOVEMENT.

In 1908 the laymen of our Church to the number of one thousand held a Conference in Chattanooga under the presidency of Mr. John R. Pepper. The spirit and purpose of the Conference was one of hearty coöperation with the Board of Missions and the constituted authorities of the Church in the work of the evangelization of the world. While the genius of the Movement has placed the emphasis upon the foreign field, where it rightly belongs, the interests of the work at home have not been lost sight of.

The year's work has not been so much that of raising money as of the organization of the laymen and the dissemination of missionary information. The President has given almost his entire time to correspondence, to visiting Conferences, including those in the West, and to a careful study of the best method of reaching and qualifying the five hundred thousand men of the Church for any duty the pastor may require of them.

The Secretary of the Movement elected by the Executive Committee, Mr. W. B. Stubbs, has thrown himself with characteristic zeal and energy into the work of creating an intelligent conception of the Movement, a missionary conscience, and a personal sense of financial responsibility. At the sessions of the Conferences last fall the leaders adopted plans for raising the missionary income to \$1,000,000, according to the Chattanooga resolutions. Every Annual Conference and four-fifths of the districts have been organized by the election of a lay leader, while some 4,000 Churches have their missionary committees. More than 5,000 copies of "The Call of God to Men" have been sold, and a second edition of 1,000 copies printed.

On the first of August, 1910, Mr. W. B. Stubbs, Secretary, was succeeded by Rev. C. F. Reid, D.D., who is throwing his whole heart into the Movement.



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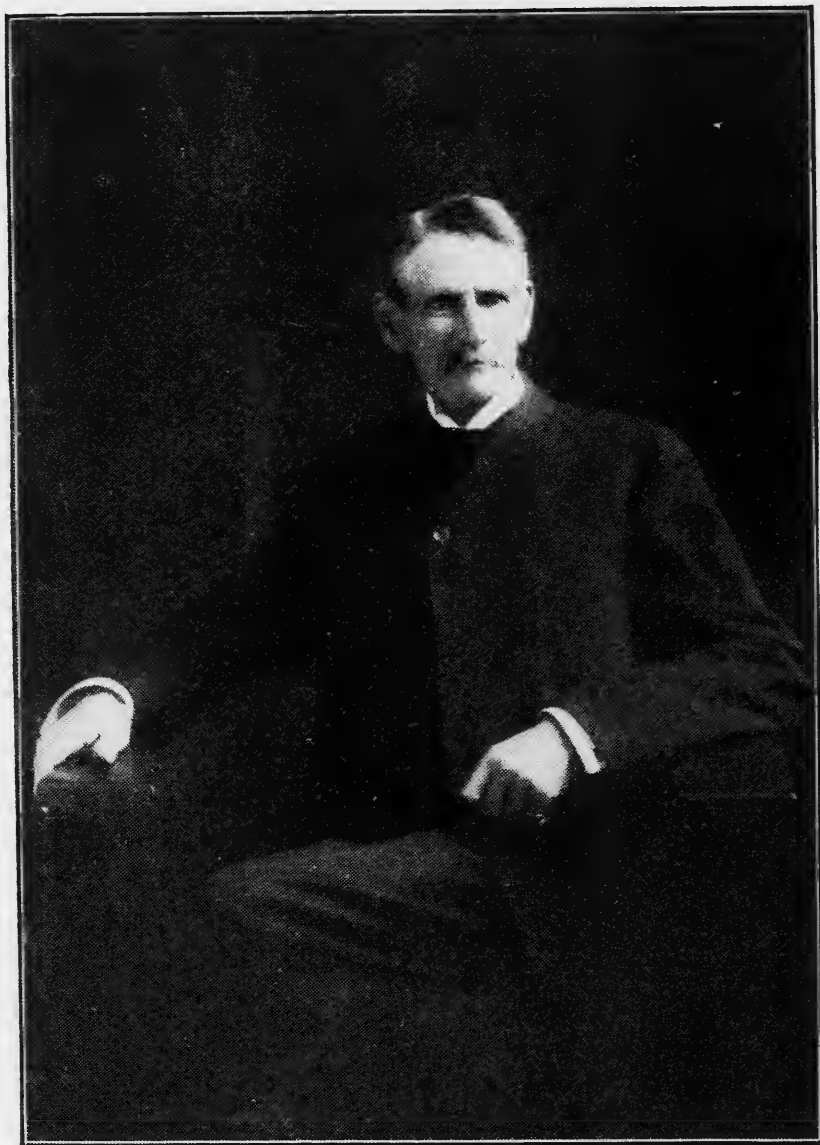
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OUR PUBLISHING INTERESTS.

EXHIBIT OF THE PUBLISHING AGENTS, DECEMBER
31, 1909.

Real Estate.

ASSETS.

Publishing House and lot, Broadway, Nashville	\$222,747 88	
Publishing House and lot, Dallas.....	61,266 87	
Publishing House and residence, Shang- hai	8,200 00—	\$ 292,214 75

The Plant.

Boilers, engines, motors, etc.....	\$ 45,000 00	
Machinery and fixtures in press room..	75,000 00	
Machinery and fixtures in bindery.....	55,000 00	
Machinery and fixtures in composing room	40,000 00	
Machinery and fixtures in electrotpe foundry	7,500 00	
Machinery and fixtures in job office.....	9,000 00	
Mailing room fixtures and furniture....	900 00	
Copyrights	12,000 00	
Engravings, woodcuts, etc.....	9,000 00	
Safe and office fixtures.....	13,000 00	
Electrotpe and stereotype plates.....	85,000 00	
Machinery, fixtures, and stock in Shang- hai	35,750 00—	387,150 00

Merchandise.

Publications of the House.....	\$41,037 30	
Other publications, stationery, etc.....	41,037 30	
Unprinted paper stock.....	4,615 60	
Printed sheets in press room and bind- ery	9,953 73	
Stock in foundry.....	1,728 04	
Stock in composing room and job office..	1,647 35	
Stock in mailing room and office.....	1,484 00	
Unfinished contract work.....	9,251 88	
Publishing House library.....	3,145 41	
<i>Review, Advocate, and Era</i> stock.....	13,800 00	
Stock in press room and bindery.....	4,560 36—	159,110 08

Notes and Accounts.

Accounts due the House.....	\$259,796 12*	
Notes due the House.....	75,256 04—	\$ 335,052 16

Cash.

Amount in banks.....	\$ 16,486 62	
Postage stamps	92 56—	16,579 18

Total assets, Nashville.....	\$1,190,106 17
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PUBLISHING HOUSE M. E. CHURCH, SOUTH, NASHVILLE, TENN.

LIABILITIES.

On deposit, Sunday School Boards.....	\$ 6,967 02	
On deposit, Delegate Fund.....	9,077 07	
On deposit, Chair of Religious Pedagogy and Sunday Schools	15,085 28	
On deposit, Calvin Fund.....	9,645 04	
Eastern accounts not due.....	36,508 51	
Overpayments on the part of customers.	3,107 95	
Deposit loans.....	54,149 00—	134,539 87
Capital as per ledger, Nashville.....	\$1,055,566 30	

*Of this amount, \$60,408.94 is due from Branch House, Dallas, Tex.

STATEMENT.

Sales.

Sales, Nashville, year 1906.....	\$ 457,913 49
Sales, Nashville, year 1907.....	491,909 68
Sales, Nashville, year 1908.....	517,554 90
Sales, Nashville, year 1909.....	552,548 58
<hr/>	
Total sales, Nashville.....	\$2,019,926 65
Sales, Dallas, year 1906.....	\$127,184 89
Sales, Dallas, year 1907.....	146,619 81
Sales, Dallas, year 1908.....	161,242 34
Sales, Dallas, year 1909.....	170,535 08— 605,582 12
<hr/>	
Total sales	\$2,625,508 77
Deduct sales to Dallas.....	224,746 77
<hr/>	
Net sales	\$2,400,762 00
Sales for four years ending December 31, 1905	1,775,259 85
<hr/>	
Increase in sales	\$ 625,502 15

PROFITS ON BUSINESS.

Gain, Nashville, year 1906.....	\$ 44,539 93
Gain, Nashville, year 1907.....	48,830 71
Gain, Nashville, year 1908.....	56,837 64
Gain, Nashville, year 1909.....	68,394 86—\$ 218,603 14
Gain, Dallas, year 1906.....	3,294 00
Gain, Dallas, year 1907.....	9,209 26
Gain, Dallas, year 1908.....	10,113 99
Gain, Dallas, year 1909.....	12,019 92— 34,637 17
<hr/>	
Gain, Nashville and Dallas.....	\$ 253,240 31
Net assets, Nashville, December 31, 1905.	1,004,159 64
Net assets, Dallas, December 31, 1905...	30,734 08
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Total assets and gain.....	\$1,288,134 03

FROM WHICH DEDUCT:

Subsidy to <i>Pacific Methodist Advocate</i> ...	\$ 9,000 00
General Conference expense.....	4,358 66
Superannuate Endowment Fund.....	2,000 00
Depreciation in value of electrotypes and stereotype plates	6,062 10

Estimated loss on personal accounts....	\$19,893 89
Depreciation in value of machinery, type, etc.	47,541 22
Loss on <i>Christian Advocate</i>	4,977 02
Loss on <i>Epworth Era</i>	8,506 41
Loss on <i>Quiet Hour Quarterly</i>	557 18
Depreciation in value of books and sta- tionery	4,000 00
Depreciation in value of old Publishing House property, Public Square.....	60,300 00—\$ 167,196 48
Total assets, Nashville and Dallas...	<u>\$1,120,937 55</u>

DALLAS BRANCH.

ASSETS.

Merchandise inventory.....	\$ 78,014 88
Personal accounts	59,127 95
Bills receivable	221 16
Fixture account	4,050 55
Cash on hand	573 12
Total assets	<u>\$141,987 66</u>

LIABILITIES.

Nashville account	\$59,887 44
Eastern account	16,728 97— 76,616 41
Net assets	<u>\$ 65,371 25</u>

CIRCULATION OF PERIODICALS.

Methodist Quarterly Review	4,000
Christian Advocate	14,700
Epworth Era	17,600
Sunday School Magazine	86,000
Home Department Quarterly	45,000
Senior Quarterly	420,000
Intermediate Quarterly	335,000
Junior Lessons	155,000
Our Little People	205,000
Sunday School Visitor	113,600
Boys and Girls	40,000
Olivet Picture Cards	237,000
Adult Student	36,000

METHODIST PUBLISHING HOUSE IN CHINA.

ASSETS.

Plant.

Machinery and fixtures in press room.....	\$15,441	90
Machinery and fixtures in English compos- ing room	8,831	10
Machinery and fixtures in Chinese compos- ing room	15,310	72
Machinery and fixtures in bindery.....	12,999	74
Machinery and fixtures in foundry.....	4,793	62
Machinery and fixtures in office and sales- room	1,638	75
New warehouse and fixtures.....	1,879	10—\$ 60,894 93

Merchandise.

English and Chinese books, stationery, etc.	11,232	71
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Printing Stock.

Unprinted paper, ink stock, and unfinished contract work on hand	17,135	16
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Foundry.

Chinese type manufactured on hand.....	\$ 262	00
Type metal and stereo materials.....	770	81— 1,032 81

Bindery.

Bindery stores, paper, cloth, leather, etc...	864	73
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Cash.

H. and S. Bank dollars account.....	\$ 3,939	49
H. and S. Bank dollars account.....	507	89
Cash, checks, etc., in the office safe.....	344	77
Postage stamps on hand.....	—	4,792 15

Accounts Payable.

In general ledger per memorandum of bal- ances	\$ 9,017	18
In petty ledger, general sales account, bal- ance	19,078	45— 28,095 53

P. and L. Sundry Current Debits.

Rent, taxes, insurance, and repairs account.	\$ 787	68
Salaries account (six months)	4,595	00
General expense account (six months)....	2,956	44
Agency and shipping account.....	22	82— 8,361 94

\$132,409 96

LIABILITIES.

Capital.

Invested by M. E. Church.....\$57,287 14
 Invested by M. E. Church, South..... 57,287 15—\$114,574 29

Accounts Payable.

Postage account\$ 251 93
 Foochow Branch account 4,357 72
 North China Mission 605 46
 M. E. Tract Society 1,178 24
 M. E. S. S. Union 148 72
 Commission sales account..... 66 61
 Methodist Forum account..... 2 00
 Periodical account 749 32
 Methodist Publishing House, Tokyo..... 461 62
 M. E. Church Publishing Fund..... 1,054 47— 8,876 09

P. and L. Sundry Current Credits.

Working account\$ 6,624 96
 Bindery account 1,202 31
 Foundry account 990 28
 Interest and exchange account..... 242 03— 8,959 58

\$132,409 96

BUSINESS OF THE PUBLISHING HOUSE FROM MARCH 31,
 1890, TO DECEMBER 31, 1909.

YEAR.	Assets.	Liab'li- ties.	Aggregate Sales.	Agents.
1891.....	\$ 607,507	\$ 10,335	\$ 336,808	Barbee & Smith.
1892.....	632,322	16,446	339,884	Barbee & Smith.
1893.....	659,516	13,339	343,707	Barbee & Smith.
1894.....	662,044	11,880	343,383	Barbee & Smith.
1895.....	712,931	12,659	355,013	Barbee & Smith.
1896.....	722,756	13,996	350,512	Barbee & Smith.
1897.....	725,404	14,954	326,528	Barbee & Smith.
1898.....	898,858	3,313	336,804	Barbee & Smith.
1899.....	911,685	9,196	350,416	Barbee & Smith.
1900.....	933,067	12,535	383,745	Barbee & Smith.
1901.....	964,867	17,181	400,700	Barbee & Smith.
1902.....	937,307	11,212	421,283	Bigham & Smith.
1903.....	905,525	16,289	437,336	Smith & Lamar.
1904.....	942,076	12,447	451,254	Smith & Lamar.
1905.....	988,896	27,455	*359,836	Smith & Lamar.
1906.....	1,134,256	144,798	543,680	Smith & Lamar.
1907.....	1,142,803	142,759	587,522	Smith & Lamar.
1908.....	1,141,162	106,635	621,721	Smith & Lamar.
1909.....	1,190,106	134,540	723,084	Smith & Lamar.
Total sales.....	\$8,013,216	

*Only nine months on account of a change in fiscal year.

PERIODICALS.

CONNECTIONAL.

The Christian Advocate.—Rev. Thomas N. Ivey, D.D., Editor; Rev. J. S. Chadwick, Assistant Editor; J. Arthur Johnson, Advertising Manager. Smith & Lamar, Publishers. Pages, 32. Price per year, \$2; for ministers, \$1. General organ of the Methodist Episcopal Church, South.

The Methodist Quarterly Review.—Gross Alexander, S.T.D., Editor. Smith & Lamar, Publishers. Price, \$2 per annum. Issued quarterly. Each issue contains about 200 pages.

The Epworth Era.—Rev. F. S. Parker, D.D., Editor; Rev. J. M. Culbreth, Assistant Editor. Smith & Lamar, Publishers. Illustrated. Price, \$1 per annum.

The Missionary Voice.—Rev. W. W. Pinson, D.D., and Mrs. A. L. Marshall, Editors. Pages, 64. Price, 50 cents per annum.

Young Christian Worker.—Published by the Woman's Board of Foreign Missions. Miss Annie Maria Barnes, of Summerville, S. C., Editor.

Sunday School Magazine.—Published monthly by Smith & Lamar. Rev. E. B. Chappell, D.D., Editor; Rev. L. F. Beaty, D.D., Assistant Editor. To individual addresses, 15 cents per quarter, 60 cents per annum. Club rates: all in one package, to one address, 50 cents per annum, 12½ cents per quarter.

Adult Student (S. S.).—Monthly. 48 pages. To individual addresses, 15 cents each per quarter, 50 cents each per annum. Club rates: all in one package, to one address, five or more copies, 40 cents each per annum, 12 cents each per quarter.

Senior Quarterly (S. S.).—To individual addresses, 5 cents each per quarter, 20 cents each per annum. Club rates: all in one package, to one address, five or more copies, 12 cents each per annum, 3¼ cents each per quarter.

Home Department Quarterly (S. S.).—To individual addresses, 35 cents per annum. Club rates: all in one package, to one address, five or more copies, 25 cents each per annum, 7 cents each per quarter.

Intermediate Quarterly (S. S.).—To individual addresses, 5 cents each per quarter, 20 cents per annum. Club rates: all in one package, to one address, five or more copies, 12 cents each per annum, 3¼ cents each per quarter.

The Junior Lessons (S. S.).—Quarterly. 32 pages. To individual addresses, 5 cents each per quarter, 20 cents per annum.

Club rates: all in one package, to one address, five or more copies, 12 cents each per annum, $3\frac{1}{4}$ cents each per quarter.

Our Little People (S. S.).—Quarterly. 32 pages. To individual addresses, 5 cents each per quarter, 15 cents each per annum. Club rates: all in one package, to one address, five or more copies, 10 cents each per annum, 3 cents each per quarter.

Primary Teacher (S. S.).—Quarterly. 64 pages. To individual addresses, 15 cents each per quarter, 50 cents each per annum. Club rates: all in one package, to one address, five or more copies, 40 cents each per annum, 12 cents each per quarter.

The Visitor (S. S.).—To individual addresses, 15 cents each per quarter, 60 cents each per annum. Club rates: all in one package, to one address, ten or more copies, 40 cents each per annum, 10 cents each per quarter.

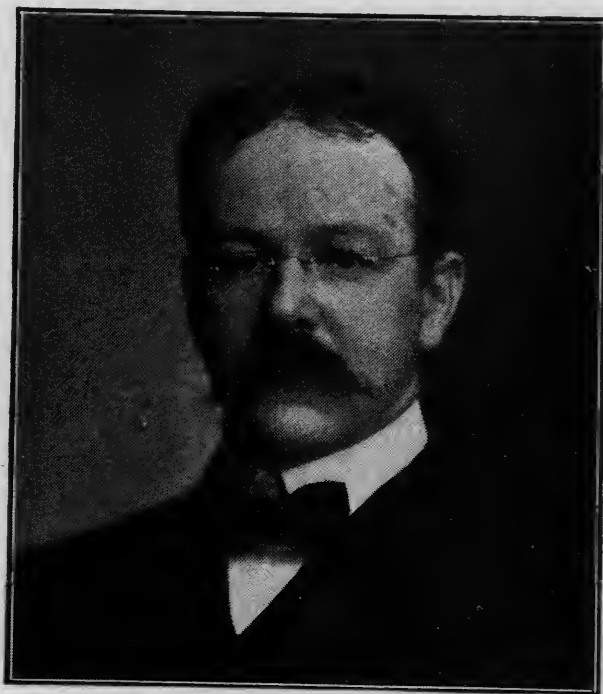
Olivet Picture Cards (S. S.).—Club rate orders only. All must be sent to one address. Per annum, 10 cents per set; per quarter, $2\frac{1}{2}$ cents per set.

Bible Lesson Pictures (Roll).—Price, 75 cents per quarter, \$3 per annum.

Boys and Girls (S. S.).—Size, $8\frac{1}{2}\times 12$ inches. Published monthly in weekly parts of four pages each. Price, 40 cents per annum, 8 cents per quarter.

Graded Sunday School Lessons.—International Course. Edited by E. B. Chappell, D.D. The first of the courses for the elementary grades began with October, 1909. The Beginners' Graded Series (course complete in two years), lessons prepared by Frances W. Danielson. First Year's Lessons—Equipment for the Teacher: "The Beginners' Graded Series of the M. E. Church, South," a teacher's text-book, \$1 a year, issued for the present in four parts, 25 cents each. Large picture cards (12×15 inches), \$2.50 a year. Sold only in yearly sets. Equipment for the pupil: "Beginners' Stories," an illustrated folder for each Sunday. Single subscriptions, 30 cents a year; school subscriptions, 28 cents a year, 7 cents a quarter. The Primary Graded Series (course complete in three years), lessons prepared by Marion Thomas. First Year's Lessons—Equipment for the Teacher: "The Primary Graded Series of the M. E. Church, South," a teacher's text-book with picture supplements, \$1 a year; issued at present in four parts, 25 cents a part. Equipment for the Pupil: "Primary Stories," an illustrated folder, one for each Sunday. Single subscriptions, 25 cents a year; school subscriptions, 20 cents a year,

5 cents a quarter. The Junior Graded Series (course complete in four years), lessons prepared by Josephine L. Baldwin. First Year's Lessons—Equipment for the Teacher: "The Junior Graded Series of the M. E. Church, South," a teacher's text-book, \$1 a year; issued at present in three parts, 35 cents a part. Equipment for the Pupil: "The Pupil's Book for Work and Study," with picture supplement, covering about four months. Three books in the year, each, 12 cents.



J. ARTHUR JOHNSON,
Advertising Manager.

CONFERENCE ORGANS.

Raleigh Christian Advocate (Raleigh, N. C.).—Rev. L. S. Massey, Editor and Business Manager. Owned by Raleigh Advocate Company. Conference owns \$2,000 worth of stock. Printed by Mutual Publishing Company, in which Raleigh Advocate Company owns stock. Number of pages, 16. Price, per annum, \$1.50. Circulation, 7,600. Patronizing Conference, North Carolina.

St. Louis Christian Advocate (St. Louis, Mo.).—Rev. W. B. Pal-

more, D.D., Editor; Rev. C. C. Woods, D.D., Associate Editor. Number of pages, 16. Price, per year, \$2. Owned by a joint stock company. Total amount of capital paid in, \$30,000. Patronizing Conferences, Missouri, Southwest Missouri, St. Louis, Illinois, and Denver. Established 1850.

Western Methodist (Little Rock, Ark.).—Rev. James A. Anderson, D.D., LL.D., A. C. Millar, D.D., and P. R. Eaglebarger, Editors and Owners; Rev. D. J. Weems, Field Editor. Number of pages, 16. Circulation, 12,000. Price, per annum, \$1.50. Patronizing Conferences, Arkansas, Little Rock, White River, and Oklahoma. Established 1881.

Texas Christian Advocate (Dallas, Tex.).—Rev. G. C. Rankin, D.D., Editor; Blaylock Publishing Company, Publishers. Printed by contract. Number of pages, 16. Price, per year, \$2. Patronizing Conferences, the five Texas Conferences and New Mexico. Circulation, 21,000.

Florida Christian Advocate (Jacksonville, Fla.).—Rev. E. F. Ley, Editor. Published at Jacksonville, Fla. Number of pages, 16. Price, per year, \$1.50. Patronizing Conference, Florida. Circulation, 2,800.

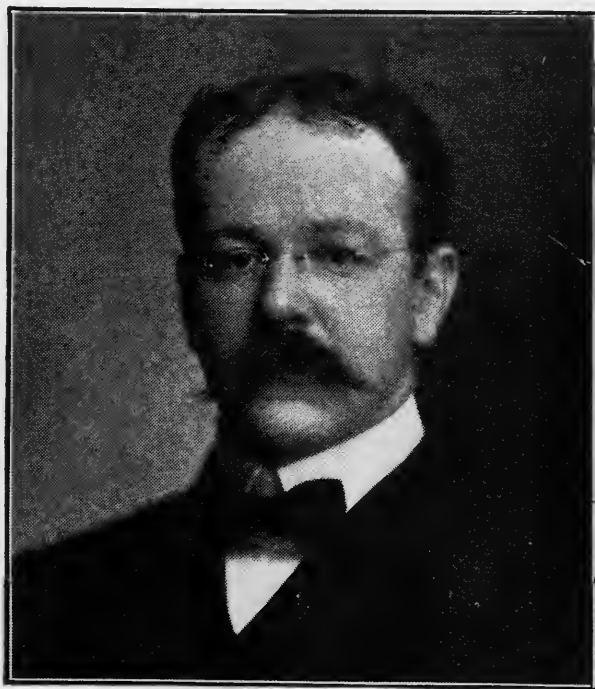
Alabama Christian Advocate (Birmingham, Ala.).—Rev. J. B. Cumming, Editor; Rev. H. Whitehead, Associate Editor and Business Manager. Published by contract. Conference ownership. Number of pages, 16. Price, per year, \$1.50. Circulation, 10,200. Patronizing Conferences, Alabama and North Alabama. Established in 1881.

North Carolina Christian Advocate (Greensboro, N. C.).—Rev. Hugh M. Blair, Editor and Business Manager; Rev. W. L. Sherrill, Assistant Editor. Owned by Western North Carolina Conference. Under management of the Board of Publication of the Western North Carolina Conference. Value of plant, \$26,699.69. Number of pages, 16. Price, per year, \$1.50. Circulation, 7,000. Patronizing Conference, Western North Carolina. Established 1855.

Baltimore Southern Methodist (Baltimore, Md.).—Rev. M. D. Mitchell, Editor and Manager. Owned by Southern Methodist Publishing Company. Amount of capital paid in, \$5,200. Number of pages, 20. Price, per year, \$1. Circulation, 6,000. Patronizing Conference, Baltimore. Established 1904.

Pacific Methodist Advocate (San Francisco, Cal.).—Rev. W. E. Vaughan, Editor and Manager. Owned by the M. E. Church,

5 cents a quarter. The Junior Graded Series (course complete in four years), lessons prepared by Josephine L. Baldwin. First Year's Lessons—Equipment for the Teacher: "The Junior Graded Series of the M. E. Church, South," a teacher's text-book, \$1 a year; issued at present in three parts, 35 cents a part. Equipment for the Pupil: "The Pupil's Book for Work and Study," with picture supplement, covering about four months. Three books in the year, each, 12 cents.



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Baltimore Southern Methodist (Baltimore, Md.).—Rev. M. D. Mitchell, Editor and Manager. Owned by Southern Methodist Publishing Company. Amount of capital paid in, \$5,200. Number of pages, 20. Price, per year, \$1. Circulation, 6,000. Patronizing Conference, Baltimore. Established 1904.

Pacific Methodist Advocate (San Francisco, Cal.).—Rev. W. E. Vaughn, Editor and Manager. Owned by the M. E. Church,

South. Price, \$2 per year. Circulation, 2,000. Patronizing Conferences, Montana, East Columbia, Columbia, Pacific, and Los Angeles.

Midland Methodist (Nashville, Tenn.).—Rev. T. C. Schuler, Editor; O. W. Patton, Publisher. Printed by contract. Number of pages, 16. Price, per year, \$1.50. Circulation, 7,625. Patronizing Conferences, Holston, Tennessee, and Memphis.

Southern Christian Advocate (Spartanburg, S. C.).—Rev. S. A. Nettles, Editor. Owned by South Carolina Conference. Printed by contract. Number of pages, 16. Price, per year, \$1 if paid in advance. Circulation, 11,600. Patronizing Conference, South Carolina. Established 1837.

Der Missions Freund (Galveston, Tex.).—Rev. J. A. G. Rabe, Editor. Owned by German Mission Conference. Number of pages, 8. Price, per year, \$1. Circulation, 650. Patronizing Conference, German Mission. The only German paper of the M. E. Church, South.

Wesleyan Christian Advocate (Atlanta, Ga.).—Rev. W. C. Lovett, D.D., Editor; Rev. M. J. Cofer, Assistant Editor and Business Manager. Conference ownership. Published by contract. Number of pages, 32. Price, per year, \$2. Circulation, 11,000. Patronizing Conferences, North Georgia and South Georgia.

New Orleans Christian Advocate (New Orleans, La.).—Rev. R. A. Meek, D.D., Editor. Owned by Conference. Published by contract by Charles O. Chalmers. Number of pages, 16. Price, per year, \$1.50. Circulation, 7,850. Patronizing Conferences, Louisiana, Mississippi, and North Mississippi.

Central Methodist Advocate (Lexington, Ky.).—Organ of the Louisville, Kentucky, and Western Virginia Conferences. Rev. E. G. B. Mann, D.D., Editor; D. W. Batson, A.M., Associate. Price, \$1.50 a year. Pages, 16. Circulation, 8,000.

Baltimore-Richmond Christian Advocate (Richmond, Va.).—Rev. James Cannon, Jr., D.D., Editor; Rev. J. Sidney Peters, Associate Editor. Owned by the Advocate Publishing Company. Total amount of capital paid in, \$20,000. Number of pages, 24. Price, per year, \$2. Circulation, 7,000. Patronizing Conferences, Virginia and Baltimore. Established 1832.

CIRCULATION OF CONFERENCE ORGANS.

Raleigh Christian Advocate	7,600
Texas Christian Advocate	21,000
Alabama Christian Advocate	10,000
Midland Methodist	7,625
Southern Christian Advocate	11,600
Der Missions Freund	650
North Carolina Christian Advocate	7,000
Wesleyan Christian Advocate	11,000
New Orleans Christian Advocate	7,850
Central Methodist Advocate	8,000
St. Louis Christian Advocate	25,000
Pacific Methodist	2,000
Baltimore Southern Methodist	6,000
Baltimore and Richmond Christian Advocate	7,000
Florida Christian Advocate	2,800
Western Methodist	12,000
<hr/>	
Total	144,725

BENEVOLENT INSTITUTIONS.

O strengthen me, that while I stand
Firm on the rock and strong in thee
I may stretch out a loving hand
To wrestlers with the troubled sea!

O teach me, Lord, that I may teach
The precious things thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart!

—*Frances R. Havergal.*

ORPHANAGES.

METHODIST ORPHANS' HOME ASSOCIATION.

Located in St. Louis. It is the property of the St. Louis District, St. Louis Conference. It was opened in 1867 with three orphans. It is managed by a board of ladies, with an Advisory Board. There are two Homes, one for girls and the other for boys. All the older children attend the public schools. The two Homes are under the control of the same Board of Managers, of which Mrs. J. J. O'Fallon is President. There is a school in the girls' home for the smaller children. The Board of Trustees look after finances and property and advise with the Board of Managers. There are two buildings, and the total value of the property is \$125,000. The total cost per year of an orphan is \$100.

NORTH GEORGIA CONFERENCE ORPHANS' HOME.

This orphanage is located near Decatur, Ga., and is owned by the North Georgia Conference. It was opened in 1870 with less than a dozen orphans; there are now 300. There are 12 buildings. The value of the property is \$80,000. Its sources of income are Work Day collections and special collections under the Agent. The average cost of an orphan per year is \$80. The Saturday before the last Sunday of September is named for all Methodists within the bounds of the North Georgia Conference to set apart as "Work Day" for the orphans. The plan originated with a layman and works well. Work Day in 1910 in eight Southern States resulted in nearly \$75,000 to the Orphans' Homes. There is an endowment of \$6,800, besides a farm of 190 acres. There are 225

acres of land in the Home place, valued at \$30,000. Rev. J. M. Hawkins is Superintendent and Manager; Rev. H. L. Crumley, Agent. There are four teachers and eight matrons. R. A. Hemp-hill is the President of the Board of Trustees.

LOUISIANA METHODIST ORPHANS' HOME.

This orphanage is located at Ruston, La. It is under the auspices of the Louisiana Annual Conference. It was established in 1905 with two orphans. There are about fifty now. The Matron is Miss Estelle Wasson. The Superintendent is Rev. Robert W. Vaughan, Ruston, La. The institution has two buildings, valued at \$35,000. There are forty acres of land, valued at \$2,000. The value of the whole property is about \$37,000. It has no endowment, and is supported by voluntary contributions. The average cost of an orphan per year is \$72. Rev. C. C. Weir was the main spirit in establishing and developing the Home to its present stage.

EPWORTH ORPHANAGE.

Located at Columbia, S. C., and owned by the South Carolina Conference. It was established in January, 1896, with about one dozen orphans. It now has 200, with capacity for 230. It has 13 brick and 10 wooden buildings. The buildings are valued at \$50,000. Endowment, \$35,000. The value of the whole property is placed at \$200,000. The cottage plan, with central dining room, has been most successfully adopted. The Orphanage has a graded school, with a ten-grade system and six teachers. Industrial training also is given to the orphans. The sources of support are voluntary contributions. The Conference is deeply interested in the Orphanage. The cost per year of an orphan is \$72. Rev. W. B. Wharton is Superintendent, and also acts as Agent and Treasurer. There is no chief matron. Each home has a matron, who reports to the Superintendent. Edward Ehrlich is President of the Board of Trustees. There is a marble yard and also a printing office. There are farm industries for the boys and domestic work for the girls.

ARKANSAS METHODIST ORPHANAGE.

Located at Little Rock, Ark. The property of the three Conferences in Arkansas—the Little Rock, Arkansas, and White River. The movement began at the Little Rock Conference in

1897. Incorporated April 3, 1899. Opened January 24, 1902. First child received February 7, 1902. Placing the children in good private families is a feature of the work: 136 children have been received, 107 placed, and 29 are now in the Orphanage. Col. George Thornburgh, the President, is now raising without pay \$30,000 for a new building, which is now being erected on a beautiful hill overlooking the city.

THE METHODIST ORPHANAGE.

It is located at Raleigh, N. C., and is owned by the North Carolina Conference. It was opened on Thanksgiving Day, 1900, with one orphan. It now has about 142. There are three buildings, valued at \$60,000. Value of all property, \$97,000. Endowment, \$29,000. The sources of income are voluntary contributions, gifts by the Sunday schools, and the Conference assessment, which is an amount equal to ten per cent of the preacher's salary on each charge. The latter plan works well. The average cost of an orphan per year is \$80. The attitude of the Conference to the Orphanage is one of tender interest. Rev. John N. Cole is Superintendent; Mrs. Mattie A. Jenkins, Matron; Joseph G. Brown, Secretary and Treasurer; Hon. R. N. Page, President of the Board of Trust.

SOUTH GEORGIA CONFERENCE ORPHANS' HOME.

It is located at Vineville, near Macon, Ga. It is owned by the South Georgia Conference. It was opened in 1872 with 26 orphans. It now has 135. It has six buildings valued at \$40,000. The value of the whole property is \$90,000. The average cost per orphan is about \$75 per annum. J. T. Dozier is Superintendent and Manager. Mrs. J. T. Dozier is Matron. Rev. W. A. Huckabee, of McRae, Ga., is Agent; J. J. Cobb, Secretary; C. T. King, Treasurer. There are two teachers in the school. Rev. A. M. Williams, D.D., presiding elder of the Thomasville District, is President of the Board of Trustees. R. F. Burden, of Macon, is Chairman of the local Board. While the Home is under the control of the Conference, it is undenominational in its benefits.

INDUSTRIAL HOME AND SCHOOL.

It is located at Greeneville, Tenn., and is the property of the Home Mission Society of the Holston Conference. It was opened

in 1895 with nine orphans. It has seven buildings, valued at \$30,000. The value of all property is \$40,000. The Holston Conference is in full sympathy with the institution. The sources of income are the Woman's Home Mission Societies of the Holston Conference of the M. E. Church, South, and voluntary contributions. There are 75 children and 3 teachers. The property is insured up to the law's limit.

ALABAMA METHODIST ORPHANAGE.

Located at Summerfield, Ala., and owned by the Alabama and the North Alabama Conferences. It was opened September 15, 1890, with two orphans. It now has 92. It has sheltered 603. It has two buildings, valued at \$25,000. It has \$36,000 endowment. It is supported by voluntary contributions. The average cost of an orphan per year is \$84. The attitude of Alabama Methodism to the Orphanage is very friendly and tender. The support heretofore has come altogether from the freewill offerings of the good people of Alabama and West Florida. Since December 15, 1909, the affairs of the Orphanage have been managed by a Board of Directors through Rev. W. J. Reid, of the North Alabama Conference, as Superintendent and Agent. The Home was placed in the hands of the new Agent with a debt of \$6,000 on it. He has paid all running expenses this year and \$2,600 of the debt.

METHODIST ORPHANAGE.

Located at Waco, Tex. Owned by the Texas Conferences, and administered through a Board of Directors. Opened in 1894, with 11 orphans. There are now 150. There are two buildings besides the home of the Superintendent. There are 37 acres of land in the city limits in which the buildings are located and a farm of 200 acres, two miles in the country. The value of the buildings and furnishings is \$75,000. The value of the land is \$45,000. Total value of the plant, \$120,000. There is no endowment. The sources of income are the assessments of the Conferences, with contributions from Home Mission Societies, Sunday schools, Epworth Leagues, and private donations. Rev. John H. McLean, D.D., is Superintendent, with twelve Directors. There is a school with six teachers. Rev. B. R. Bolton is the Chairman of the Board of Trustees. The average cost per year of an orphan is \$100.

THE VIRGINIA CONFERENCE ORPHANAGE.

It is located in Richmond, Va., and is owned by the Virginia Conference. It was opened September 3, 1902, with 14 orphans, and now has 110. There are five buildings and a farm of ninety-six acres, one mile west of Richmond. The value of the whole property is \$125,000. No endowment. The only sources of income are voluntary contributions. The average cost of an orphan per day is 27½ cents. Virginia Methodism is enthusiastically interested in the Orphanage. Rev. Arthur B. Sharpe is Superintendent. There are several matrons (cottage plan). Mr. W. H. Vincent, Capron, Va., is President; Rev. J. Wiley Bledsoe, D.D., Field Agent.

METHODIST ORPHANS' HOME.

It is located in Louisville, Ky., and is the property of the Louisville and the Kentucky Conferences. It was incorporated March 18, 1871. There are 39 orphans now in the Home. The total value of the Home property is \$34,500. Endowment fund, \$51,000. Expense Reserve Fund, \$2,000; cash in Endowment Fund, \$4,722; Expense Fund, \$589.65. The sources of income are voluntary contributions. A collection is taken in every Sunday school of the two Conferences on every fifth Sunday with great success. The Home can accommodate 125 children. Children are placed out in good homes after very careful examination through resident committees, etc. The Home is responsible, legally, only until the age of eighteen. The Home is now in the best condition in every way in its history. E. S. Boswell is Agent and Miss L. Y. Nadal Matron. H. Wirgman is the President of the Board of Directors. There have been only five deaths in ten years.

MISSISSIPPI ORPHANS' HOME.

Located at Jackson, Miss. Is owned by the two Mississippi Conferences. It opened in 1896 with two orphans. It now has 185. The Superintendent, Agent, and Manager of the Home is Rev. W. M. Williams. There are four teachers in the school. There are seven matrons. The value of the entire property is \$130,000. There are four buildings, valued at \$95,000. The source of income is voluntary gifts from the Church. The average cost per year of an orphan is \$100. The Home was burned in July,

1904, but the new building has been completed. The land for the new Home was given by Maj. R. W. Millsaps: More than 600 children have been cared for in the Home. A new brick building has been completed and a steam laundry installed in same. There is no debt on the institution. Two new buildings are being completed: a brick dormitory for boys to accommodate 150 and a two-story brick building with a large auditorium and six recitation rooms.

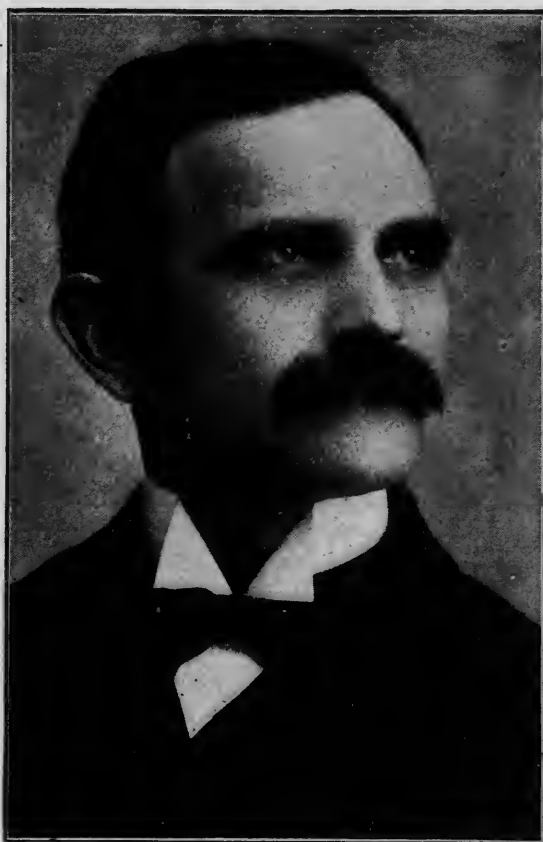
THE CHILDREN'S HOME.

This institution is the property of the Western North Carolina Conference, and was located at Winston-Salem, N. C., September 8, 1909. It opened with one orphan. It is now supporting 78 orphans. It has five buildings valued at \$10,000. There are 190 acres of land valued at \$60,000. The value of all the property is \$75,000. The sources of income are collections in the Sunday schools and an assessment of ten per cent on the salaries of the pastors. There are two teachers in the school. Mr. H. A. Hayes is Superintendent. Mrs. H. A. Hayes is Matron. Rev. J. P. Rodgers is Financial Agent. Rev. T. F. Marr, D.D., is President of the Board of Trustees.

HOSPITALS.

ROBERT A. BARNES HOSPITAL.

The Robert A. Barnes Hospital of St. Louis is to be located on a lot 800x600 feet, giving a frontage of 1,400 feet to the south and west on Forest Park (this park contains 1,700 acres). This great humanitarian enterprise has been made possible by the handsome gift of \$900,000 made by Mr. Barnes, who was himself attached to the Protestant Episcopal Church, but whose mother was a member of the Methodist Episcopal Church, South. This magnificent bequest has grown to be nearly two million dollars, one million of which is proposed to be put into buildings and equipment and one million in endowment. The plans and specifications are perfected, and by 1912 the buildings of this most splendid plant will be completed. The proposed capacity of the hospital will be three hundred and twenty beds. The present trustees of this property consist of Mr. Samuel Cupples, President; Mr. Murray Carleton, Secretary; and Mr. Samuel Kennard, Treasurer. The Washington University has purchased the property just across



REV. A. E. CLEMENT,
Hospital Commissioner, Tennessee Conference.
(118)

the street for the erection of their new medical college. These two working together, with an aggregate of five million dollars' endowment, will make one of the most magnificent hospital plants in America.

GALLOWAY MEMORIAL HOSPITAL.

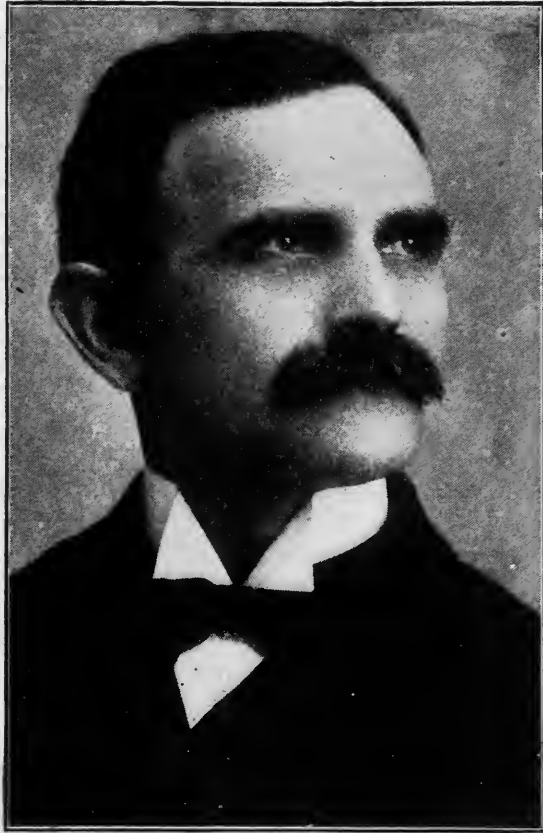
The Galloway Memorial Hospital, of Nashville, owns a lot 223x220 feet on the corner of Sixteenth Avenue South and Division Street, just two blocks from West End Church. Upon this splendid site they propose to erect a two-hundred-and-fifty-thousand-dollar hospital to help meet the growing necessity of that city and vicinity. The Tennessee Conference is backing this enterprise with a commissioner appointed distinctively to this work. They have raised some fifty thousand dollars; and are now on the eve of projecting plans for securing the necessary funds. The plans and specifications are not completed. The business is managed by a Board of Directors, of which Mr. Percy D. Maddin is President; Mr. Arthur B. Ransom, Vice President; Rev. A. E. Clement, Secretary; and Mr. Will R. Manier, Treasurer.

WESLEY MEMORIAL HOSPITAL.

The Wesley Memorial Hospital is located on the corner of Auburn Avenue and Courtland Street, Atlanta, Ga., and stands as a monument to the enterprising spirit of the North Georgia and South Georgia Conferences. They took this work up in 1904. By Christmas donations from various congregations, a gift of \$12,500 by an individual of Atlanta conditioned on a similar gift which was made from the city, and by other contributions the property has reached a valuation of \$100,000. The buildings have been enlarged twice since the opening, and yet the needs are calling for other additions. They have treated 2,365 patients, of whom 1,194 have not been able to pay the cost of treatment. They have spent on charity work \$29,927. The officers of the Board of Trustees are: President, Bishop W. A. Candler; Vice President, Mr. George Winship; Secretary, Mr. W. J. Cofer; and Treasurer, Mr. W. L. Peel.

HOMER TOBERMAN HOSPITAL.

The Homer Toberman Hospital and Deaconess Home, located on a lot 150x150 feet on Central Boulevard, in Los Angeles, Cal., is a three-story building, with nine single rooms and one ward, with



REV. A. E. CLEMENT,
Hospital Commissioner, Tennessee Conference.
(118)

the street for the erection of their new medical college. These two working together, with an aggregate of five million dollars' endowment, will make one of the most magnificent hospital plants in America.

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HOMER TOBERMAN HOSPITAL.

The Homer Toberman Hospital and Deaconess Home, located on a lot 150x150 feet on Central Boulevard, in Los Angeles, Cal., is a three-story building, with nine single rooms and one ward, with

four charity beds. It is a monument to the generosity of Major Toberman, who originally gave \$4,000 for a memorial to his son; and when it was found that more money was needed, he added \$6,000 more for the good of suffering humanity. The Woman's Home Mission Board appropriated \$2,000 to this work, making \$12,000 for the plant. Later Major Toberman gave \$5,000 as an endowment, the interest of which largely supports three charity beds. This institution is backed by the City Mission Board, of which Mrs. C. Jackson is President, and is under the Home Mission Department of the Board of Missions. The hospital has a capacity of about twelve patients, and the beds are continuously in use.

WOMAN'S WORK.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

A SURVEY.

(From Thirty-Second Annual Report of the Woman's Board of Foreign Missions, M. E. Church, South, 1909-10.)

At the last annual session of the Woman's Board, held in Chattanooga, Tenn., not quite twelve months ago, there was manifested a more intense desire to multiply the means of extension, thus increasing our resources, that they may be adequate to the demands upon us. The feeling of responsibility had grown so weighty that the Board came up to the thirty-first annual session resolved upon a more vigorous campaign. They resolved to call upon all the women of the Church for more help and for new members and larger contributions, for more earnest pleading with God for the power so graciously promised, and the gift of the Holy Spirit to touch the hearts of the young who should give their lives to service in the foreign field. The presence of the Holy Spirit was not withheld, and the assurance was given then and there that the work was of the Lord, and he was not only willing to second our efforts, but ready to respond to every effort we were willing to make.

Korea's claims were considered, and \$35,120 was appropriated. The growth in Korea the past year has been marvelous, and the promise of still greater things in the year to come makes the Christian's heart bound with anticipations of joy. The nation is praying for the conversion of a million souls this year, and confidently expecting their prayers to be answered. They will not be disappointed if the Church at home comes up to the help of the Lord—to the help of the Lord against the mighty.

The appropriation for Mexico last May was \$48,000, but the amount did not meet the demands. More must be done this year. The seven stations now occupied have not been adequately manned, and the work is handicapped because of insufficient means to build.

Brazil received an appropriation of \$56,000, but \$25,000 of that amount has not been sent, from the fact that money enough was



1. MRS. R. W. MACDONELL, Secretary of Woman's Work, Department of Home Missions. 2. MRS. J. B. COBB, Secretary of Woman's Work, Department of Foreign Missions. 3. MRS. A. L. MARSHALL, Editorial Secretary. 4. MRS. F. H. E. ROSS, Treasurer. 5. MISS MABEL HEAD, Educational Secretary.

not sent in for the purpose. The Mattie Watts Annex, the foundation of which was laid one year ago, is still waiting for the superstructure. The hand that laid the corner stone is lying still and cold in the home land, and the heart that for so many years beat in loving sympathy with beautiful Brazil can no longer respond to the needs of the people she loved and for whom she gave up life itself. More must be done for Brazil, unless the Board is willing for her missionaries to suffer. Some of them are suffering now for equipment, and a few of them for supplies of food.

Little Cuba looks out upon the sea with more hope, but our Board has not done her best to give the gospel to the beautiful island so full of nature's charms and so destitute of heavenly light.

Indian Mission received an appropriation of \$2,500 a year ago, and from this sum a missionary teacher has been paid and a day school supported. We love the red man enough to give him the means of education, and we love his divine Father and ours well enough to give him the gospel that was given to the race of man, without the distinction of color. We must do our part toward his evangelization, and withhold nothing from him that we can do to elevate him to the rank of Christian manhood.

Conference societies now organized for more ef-

fective work than heretofore	35
Adult auxiliaries	2,738
Members of adult auxiliaries	64,429
Young people's societies	498
Young people in the societies	11,454
Total membership	98,168
Increase during the year	6,886

EIGHTEENTH ANNUAL REPORT OF THE PRINCIPAL OF THE SCARRITT BIBLE AND TRAINING SCHOOL.

My last annual report to this Board was made on March 5, 1909. The class recommended at that time for graduation received their diplomas on May 18. Twenty-eight in number, all but four have already entered definite service. Eleven are now at work in the foreign mission field; fourteen have been appointed to service in their own land, eight of whom have been consecrated as deaconesses; three have spent the year in further preparation, two of



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whom are now ready for appointment as foreign missionaries; while one is serving as Student Secretary of the Y. W. C. A. in a large State institution. The class as a whole sheds luster on its *Alma Mater*.

The enrollment of students for 1909-10 numbers eighty-three. They represent nineteen States and one foreign country, Mexico. Missouri had the largest representation, numbering twenty-two; while Texas has eighteen, Georgia eight, Kentucky five, Virginia, South Carolina, Tennessee, and California have four each, and eleven other States have one or two representatives.

This year has been marked by the first death in our student body during the school session. Our record for eighteen years has been broken, and we have scarcely recovered from the shock, so sudden and unexpected was the summons. Mrs. Lela Franklin, of Athens, Ga., a widow who sought consecration as a deaconess, died on February 26. She had gone to the East Bottoms to teach a woman's Bible class, and on her return she went home without a struggle before medical aid could be secured. It was a glorious ending to a cheery, beautiful life; but the blow was severe, and brought to the household the message: "Be ye also ready."

The completion of the Lula Goulding Watkins Scholarship added \$3,000 to the Scholarship Endowment; \$500 from the Baltimore Conference raised the Melissa Baker Scholarship to \$3,000.

Annual and individual scholarships will, we trust, become more and more popular. Two ladies in the Southwest Missouri Conference Woman's Foreign Missionary Society, Mrs. Watson and Miss Lizzie McDaniel, of Springfield, Mo., contributed \$180 each for the expenses of a student. Miss McDaniel has furnished a scholarship for five successive years. A distinction should be made between the Scholarship Endowment and the Productive Endowment, and effort should be directed toward lectureships and chairs for the increase of the Productive Endowment.

SUMMARY OF RECEIPTS, 1909-10.

Alabama Conference	\$ 3,059 77
Arkansas Conference	2,524 85
Baltimore Conference	4,728 15
Columbia Conference	109 26
Denver Conference	73 62

Florida Conference	\$ 6,539 30
Holston Conference	6,889 94
Kentucky Conference	5,769 05
Little Rock Conference	5,403 03
Los Angeles Conference	1,570 36
Louisiana Conference	3,448 55
Louisville Conference	7,137 33
Memphis Conference	10,445 71
Mexican Border Mission Conference	164 67
Mississippi Conference	5,728 01
Missouri Conference	3,590 91
North Alabama Conference	3,225 24
North Carolina Conference	16,741 60
North Georgia Conference	22,859 71
North Mississippi Conference	6,532 30
North Texas Conference	6,516 70
Northwest Texas Conference	9,536 48
Oklahoma Conference	1,616 65
Pacific Conference	1,222 92
South Carolina Conference	18,262 43
South Georgia Conference	31,499 83
Southwest Missouri Conference	7,271 50
St. Louis Conference	4,016 45
Tennessee Conference	9,736 14
Texas Conference	3,567 56
Virginia Conference	14,736 68
West Texas Conference	4,072 04
Western North Carolina Conference	15,439 35
Western Virginia Conference	2,470 65
White River Conference	2,774 56
Memorial Fund	231 86
Miscellaneous	15,049 30
Total	<hr/> \$264,562 46

OTHER STATISTICS.

Conference societies	35
Adult auxiliaries	2,738
Adult members	64,429
Young people's and juvenile societies	1,874

Young people and juvenile members	33,993
Total number of societies	4,612
Total number of members	98,422
Total number of life members	4,267
Honorary life members this year	130
Honorary life patrons	16
Bible women	171
Scholarships	400
Subscribers to <i>Woman's Missionary Advocate</i>	22,500
Subscribers to <i>Young Christian Worker</i>	13,500
Receipts as reported by the Treasurer	\$264,562 46

SUMMARY OF STATISTICS OF THE WOMAN'S BOARD OF FOREIGN MISSIONS, 1909-10.

	China.	Korea.	Brazil.	Mexico.	Cuba.	Indian Mission.	Totals.
Number of stations.....	5	4	8	7	2	26
Number of missionaries.....	30	12	21	23	4	90
Number of wives of missionaries that help.....	11	5	2	18
Number of native and foreign helpers.....	42	20	30	65	14	171
Total number of teachers and helpers.....	85	38	51	90	23	287
Number of boarding schools.....	8	5	6	7	4	30
Number of pupils in boarding schools.....	535	193	84	770	51	1,633
Number of day schools.....	27	4	8	7	4	50
Number of pupils in day schools.....	635	121	84	601	284	1,725
Total number of pupils.....	1,115	314	602	2,807	363	5,201
Number of Christian pupils.....	154	33	36	66	289
Number of pupils in Sunday school.....	465	1,170	121	1,756
Number of Bible women.....	57	28	20	12	117
Number of scholarships.....	130	75	20	170	24	419
Number of Bible schools.....	2	1	3
Number of Church members.....	1	565	566
Number of members of Epworth Leagues.....	396	396
Number of buildings owned by Woman's Board.	12	7	4	13	2	38
Number of buildings rented.....	5	3	5	6	1	20
Number of hospitals.....	2	2
Value of property owned by Woman's Board ...	\$125,000	\$65,000	\$105,000	\$294,000	\$55,000	\$644,000

CONFERENCE CORRESPONDING SECRETARIES.

Alabama	Mrs. J. W. Rush, Mobile, Ala.
Arkansas	Miss N. Denton, Fort Smith, Ark.
Baltimore	Miss Nina Wilson, Baltimore, Md.
Columbia	Mrs. C. L. McCausland, Seattle, Wash.
Denver	Mrs. P. T. Ramsay, Denver, Colo.
Florida	Mrs. B. F. Holland, Bartow, Fla.
Holston	Mrs. J. E. Bentley, Knoxville, Tenn.
Kentucky	Mrs. Helen Forsyth, Paris, Ky.
Little Rock	Mrs. J. F. Giles, Texarkana, Ark.
Los Angeles	Mrs. R. P. Howell, Los Angeles, Cal.
Louisiana	Mrs. S. A. Montgomery, New Orleans, La.
Louisville	Miss T. C. Daniel, Hardinsburg, Ky.
Memphis	Miss L. Bradford, Brownsville, Tenn.
Mississippi	Mrs. A. F. Watkins, Hattiesburg, Miss.
Missouri	Mrs. T. F. Stephens, Columbia, Mo.
New Mexico	Mrs. W. B. Gillespie, El Paso, Tex.
North Alabama	Mrs. Z. A. West, Decatur, Ala.
North Carolina	Mrs. F. D. Swindell, Wilson, N. C.
North Georgia	Mrs. H. K. Gairdner, Elberton, Ga.
North Mississippi	Mrs. T. M. Clark, Verona, Miss.
North Texas	Miss Martha Tinnin, Kaufman, Tex.
Northwest Texas	Mrs. M. E. Bullock, Hereford, Tex.
Oklahoma	Mrs. H. B. Spaulding, Muskogee, Okla.
Pacific	Mrs. W. P. Shearer, Santa Rosa, Cal.
South Carolina	Mrs. J. W. Humbert, Newberry, S. C.
South Georgia	Mrs. S. W. Hitch, Waycross, Ga.
Southwest Missouri	Mrs. A. L. Marshall, Kansas City, Mo.
St. Louis	Mrs. J. W. Evans, Kirkwood, Mo.
Tennessee	Mrs. Arch Trawick, Nashville, Tenn.
Texas	Mrs. C. A. Hooper, Galveston, Tex.
Virginia	Mrs. C. M. Brickhouse, Norfolk, Va.
West Texas	Mrs. Theophilus Lee, Llano, Tex.
Western North Carolina.	Mrs. L. W. Crawford, Washington, D. C.
Western Virginia	Miss Lida G. Moore, Catlettsburg, Ky.
White River.....	Mrs. J. M. Hawley, Batesville, Ark.

WOMAN'S HOME MISSION SOCIETY.**LIST OF SCHOOLS.****CUBAN SCHOOLS.**

Wolff Mission School, Tampa, Fla., Miss Lotie Adams, Principal.

Night School, Wolff Mission, Tampa, Fla., Miss Lotie Adams, Principal.

West Tampa School, Tampa, Fla., Miss Emelina Valdes, Principal.

Ruth Hargrove Seminary, Key West, Fla., Prof. A. W. Mohn, Principal.

MOUNTAIN SCHOOLS.

Sue Bennett School, London, Ky., Prof. J. C. Lewis, Principal.

Brevard Institute, Brevard, N. C., Prof. C. H. Trowbridge, Principal.

Holston Industrial School, Greeneville, Tenn., Mrs. E. E. Wiley, Principal.

INDUSTRIAL SCHOOLS.

Vashti Industrial School, Thomasville, Ga., Prof. E. E. Bishop, Principal.

Ann Browder Home and School, Dallas, Tex., Miss Sue Lyon, Principal.

Paine Annex, Augusta, Ga., Miss Ellen Young, Principal.

ORIENTAL SCHOOLS.

Japanese Night School, Mary Helm Hall, Alameda, Cal.

Japanese Kindergarten and Primary School, Mary Helm Hall, Alameda, Cal.

**APPOINTMENTS OF DEACONESSSES AND MISSIONARIES,
1910-11.**

Asheville, N. C., City Mission Board.....Miss Josephine Guffin
Atlanta, Ga., Wesley House.....Miss Mary E. Daniel, Deaconess
Atlanta, Ga., Wesley Memorial Church.

Miss Carolyn Smith, Deaconess
Augusta, Ga., Wesley House.....Miss Jennie Ducker, Deaconess

Miss Martha Norburn

Beaumont, Tex., Pastor's Assistant.Miss Bessie Wilhoit, Deaconess

Biloxi, Miss., Gulf Coast.....Miss Susie Belle Jeter, Deaconess
Birmingham, Ala., Wesley House..Miss Hettie Phillips, Deaconess
Birmingham, Ala., First Church....Mrs. W. G. Catlin, Deaconess
Bristol, Tenn., Wesley House.....Miss Berta Thomas, Deaconess
Charleston, S. C., Pastor's Assistant.....Miss Louise Hopkins
Chattanooga, Tenn., Pastor's Assistant.
Miss Emma Burton, Deaconess
Chattanooga, Tenn., Y. W. C. A....Mrs. M. N. Carr, Deaconess
Miss Laura Harris, Deaconess
Clifton, S. C., Pastor's Assistant...Miss Mamye Reams, Deaconess
Crossett, Ark., Pastor's Assistant..Miss Willena Henry, Deaconess
Dallas, Tex., Wesley Chapel.....Miss Rhoda Dragoo, Deaconess
Dallas, Tex., Wesley House...Miss Grace Hemenway, Deaconess
Miss Jean Wood, Miss Kate Wilson
Danville, Va.....Miss Annie Bass
Fort Worth, Tex., First Church.....Miss Ida Stevens, Deaconess
Fort Worth, Tex., City Mission.....Miss Lillie Ford Fox
Fort Smith, Ark., Pastor's Assistant.
Miss Ida Hockemeyer, Deaconess
Greensboro, N. C., Pastor's Assistant..Miss Nell Rogers, Deaconess
Houston, Tex., Wesley House.....Miss Mattie Wright, Deaconess
Miss Alice Himes, Deaconess
Houston, Tex., McKee Street Church.
Miss Adeline Peoples, Deaconess
Kansas City, Mo., Institutional Church.
Miss Mary O. Durham, Deaconess
Miss Ethel Johnson, Deaconess
Miss Mae Shelton, Deaconess
Knoxville, Tenn., Wesley House.....Miss Hettie Stewart
Lead Belt District, Missouri.....Miss Zaida Royalty, Deaconess
Lindale, Ga., Mill Work.....Miss Addie Mitchell, Deaconess
Los Angeles, Cal., Homer Toberman Deaconess Home.
Miss Maria Elliott, Deaconess
Miss Frances Mann, Deaconess
Miss Bessie Pearson, Nurse
Louisville, Ky., Wesley House.....Miss Ellen Gainey, Deaconess
Miss Eunice Segars
Miss Nannie Cunningham
Macon, Ga., Door of Hope.....Mrs. F. M. Knowles
Memphis, Tenn., Wesley House.
Miss Jennie Snider
Miss Janette Haskin, Kindergartner

- Meridian, Miss., City Board.....Miss Alice Sheider, Deaconess
- Mobile, Ala., Wesley House...Miss Constance Palmore, Deaconess
Miss Mary Ogilvie
- Mobile, Ala., Mill Church.....Miss Dora Hoover
- Mobile, Ala., Y. W. C. A.....Miss Salina Monohan, Deaconess
- Montgomery, Ala., Dexter Avenue Church.
Miss Maybelle Marshall, Deaconess
- Nashville, Tenn., Wesley House.....Miss Bessie Allen
- Nashville, Tenn., Warioto Mills...Miss Mabel Wheeler, Deaconess
- New Orleans, La., Rayne Memorial Church.
Miss May Frankland, Deaconess
Miss Myrtle Long, Deaconess
- New Orleans, La., St. Mark's Hall.
Miss Margaret Ragland, Deaconess .
Miss Daisy Duncan, Nurse Deaconess
Miss Roberta Baker
- New Orleans, La., Mary Werlein Mission.....Mrs. L. Meekin
- Portsmouth, Va., City Board...Miss Nannette Hudson, Deaconess
- Richmond, Va., City Board.....Miss Hattye Sellars, Deaconess
- Rock Hill, S. C.....Miss Ida Adreansen
- Spartanburg, S. C., Wesley House.
Miss Annie Mutch, Deaconess
Miss Cornelia Wicker, Deaconess
- San Antonio, Tex., Travis Park..Miss Elizabeth Taylor, Deaconess
- St. Joseph, Mo., City Board..Miss Frances Scott, Deaconess
Miss Frances Denton, Kindergartner
- St. Louis, Mo., Kingdom House....Miss Helen Gibson, Deaconess
Miss Cora Borchers, Deaconess
Miss Rosa Breeden, Deaconess
Miss Sarah Lowder
- St. Louis, Mo., Centenary Church.Miss Mabel Kennedy, Deaconess
- Tampa, Fla., Woman's Home and Hospital.
Miss Elizabeth Davis, Deaconess
- Tampa, Fla., City Missionary.....Mrs. W. F. Alexander
- Thurber, Tex., City Board.....Miss Eugenia Smith, Deaconess
Mrs. Almeda Hewitt, Deaconess
- Waco, Tex., Rebecca Sparks Home.....Mrs. M. L. Stone
- Winston-Salem, N. C., City Board.
Miss Florence Blackwell, Deaconess
- Miss Mary Elizabeth Smith, Deaconess, given a year's rest for recuperation; Miss Annie Trawick and Miss Stella Womack given a year's leave of absence for family reasons.

STATISTICS FROM 1886 TO 1910.

Adult and Young People members.....	76,464
Brigade members.....	15,998
Total number of members.....	92,462
Receipts for connectional work.....	\$1,219,579 89
Receipts for local work.....	2,045,574 28
Total receipts.....	3,265,154 17
Parsonages built and aided.....	2,588
Money donated to parsonages.....	\$ 259,411 88
Value of supplies distributed outside receipts above..	249,632 47
Day schools supported.....	10
Night schools supported.....	2
Pupils enrolled.....	1,659
Deaconesses, missionaries, and teachers employed....	150
City Mission Boards.....	27
Rescue Home and Door of Hope.....	1

COLLECTIONS FOR ALL PURPOSES.

By cash.....	\$139,799 19
By voucher.....	42,770 68
Total	\$182,569 87
For local work	325,726 93
Grand total	\$508,296 80

SOME FACTS FROM 1906-1909.

The Society gave \$25,225 to parsonages last year and sent 1,314 boxes of supplies, valued at \$39,112.08.

Mountain Schools.—Sue Bennett School, London, Ky.; enrolled 379 students; fifteen teachers. Brevard Industrial School, Brevard, N. C.; enrollment, 168; eight teachers. Holston Industrial: Two teachers, sixty-five students.

Cuban Schools.—The four schools for Cubans enrolled 621.

Korean and Japanese Schools.—One night school, one kindergarten and primary. Enrolled 65 students. Four teachers employed.

Ann Browder Home and School, Dallas, Tex.—Eighty-five girls entered during the year. Eight teachers.

Vashti Industrial School, Thomasville, Ga.—For friendless girls, 90.

Paine Annex, Augusta, Ga.—Industrial classes at Paine for negro girls, with 200 girls.

City mission work carried on in 28 cities, 82 salaried missionaries being employed.

VALUE OF PROPERTY OWNED BY THE SOCIETY.

Schools for Cubans, at Tampa, Fla.	\$ 8,000
Sue Bennett Memorial School, at London, Ky.	35,000
Rescue Home, at Dallas, Tex.	15,000
Ruth Hargrove Institute, at Key West, Fla.	15,000
Paine Annex, Augusta, Ga.	7,000
Homer Toberman Deaconess Home, Los Angeles, Cal.	10,000
Brevard Industrial School, Brevard, N. C.	13,000
Vashti Industrial School, Thomasville, Ga.	30,000
Mary Helm Hall, Alameda, Cal.	8,500
Grand total	<u>\$141,500</u>

CITY MISSION WORK.

	1910.	1909.	Increase.	Decrease.
City Boards.....	28	24	4	...
Institutions	24
Trained workers.....	62	62
Salaried workers.....	82	62	1	...
Volunteer workers.....	318	347	29
Day nurseries.....	4	4
Children in nurseries...	1,206	460	746	...
Kindergartens	11	11
Kindergarten children...	494	557	63
Industrial schools.....	29	25	4	...
Children's schools.....	1,899	1,854	45	...
Night schools.....	11	13	2
Students	613	396	217	...
Boys' clubs.....	27	24	3	...
Boys enrolled.....	714	981	267
Free reading rooms.....	10	8	2	...
Girls' clubs.....	13	7	6	...
Girls enrolled.....	279	161	118	...
Mothers' clubs.....	18	16	2	...

CITY MISSION WORK (Continued).

	1910.	1909.	Increase.	De-crease.
Women enrolled.....	516	448	68	...
Dispensaries	9	6	3	...
Visits made.....	30,938	39,473
Visits received.....	44,161	28,248	9,035	...
Garments	5,427	4,660
Papers	14,716	7,558
Cost of maintenance....	\$42,770 68	\$40,724 53	\$2,046 15	...

RECEIPTS FOR YEAR 1909-10.

CONFERENCE.	Dues.	Specials.	Loan Fnnds.	Educational Endowment Fund.	Total.	City Missions per Voucher.
Alabama.....	\$ 1,481 96	\$ 889 46	\$ 2,371 42	\$ 1,275 97
Arkansas.....	1,020 66	457 05	\$10 75	1,488 46
Baltimore.....	1,161 66	986 51	\$ 25 00	5 00	2,178 17	470 80
Columbia.....	237 35	179 18	416 53
Denver.....	205 16	75 65	280 81
East Columbia..	161 80	12 95	174 75
Florida.....	2,441 23	1,175 70	2 00	3,618 93
Holston.....	2,814 59	1,834 28	4,648 87	1,277 16
Kentucky.....	1,415 55	1,517 86	2,933 41
Little Rock	1,841 72	3,192 34	5,034 06
Los Angeles.....	643 40	416 87	1,060 27	1,267 95
Louisiana.....	1,592 24	1,352 97	150 00	3,095 21	900 00
Louisville.....	1,262 53	2,463 59	3,726 12	2,044 27
Memphis.....	1,899 76	1,079 69	2,979 45	1,988 89
Mississippi.....	2,129 87	1,094 14	3,224 01	369 33
Missouri.....	1,323 41	793 93	20 00	2,137 34	923 07
Montana.....	116 25	75 75	192 00
New Mexico.....	422 23	201 00	623 23
North Alabama..	1,922 73	1,388 42	1,000 00	4,311 15	1,132 95
North Carolina..	1,833 43	1,730 74	3,564 17
North Georgia...	3,555 81	3,230 15	130 00	6,915 96	9,048 29
N. Mississippi...	2,268 88	2,010 70	5 00	48 30	4,332 88
North Texas.....	3,634 85	2,325 18	3 00	5,963 03	1,024 11
N. W. Texas.....	6,491 75	5,098 35	10 00	11,600 10	479 45
Oklahoma.....	3,311 99	710 52	2 85	4,025 36
Pacific.....	1,111 25	345 38	1,456 63
St. Louis.....	2,003 11	1,401 58	2 00	3,406 69	5,441 19
South Carolina..	1,475 84	1,251 89	2,727 73
South Georgia...	3,526 29	5,501 65	5 00	9,032 94	1,778 81
S. W. Missouri...	1,918 64	993 29	2,911 93	8,052 91
Tennessee.....	2,171 71	2,032 61	45 00	4,249 32	1,347 92
Texas.....	3,438 96	3,754 12	7,193 08	1,939 89
Virginia.....	1,573 41	1,128 04	10 00	2,711 45	1,190 6
West Texas.....	2,438 63	1,252 68	5 50	3,696 81
W. N. Carolina...	1,536 11	1,107 27	2,643 38	211 56
W. Virginia.....	498 65	364 63	863 28
White River.....	918 98	499 88	2 50	3 00	1,424 36
Other sources....	16,585 90	16,585 90
Total	\$67,802 39	\$70,511 90	\$1,395 50	\$89 40	\$139,799 19	\$42,770 68

THE SUNDAY SCHOOL.

There is no factor in God's universe so full of tremendous power to shape the Church of the living God in the next generation, in its missionary service, its doctrinal ideals, and its noble patriotism, as the Sunday school, whose ranks to-day enroll the army of the future.—
Ernest Bournier Allen.

REPORT OF THE SUNDAY SCHOOL EDITOR.

Dear Fathers and Brethren: I have the honor to present to you the following report of the Sunday School Department for the year ending April 1, 1910:

SCHOOLS AND ENROLLMENT.

	Schools.	Officers.	Pupils.
1908	15,410	116,764	1,204,683
1910	15,737	122,908	1,270,995
Increase	327	6,144	66,312

LITERATURE.

UNIFORM LESSONS.

	Circulation.	Gain.	Loss
Magazine	86,000	2,000
Adult Student	36,000	6,000
Senior Quarterly	420,000	5,000
Home Dept. Quarterly.....	45,000	5,000
Intermediate Quarterly ...	335,000
Junior Lessons	155,000
Our Little People	205,000	5,000
Primary Teacher	6,500	500
Olivet Picture Cards	237,200	20,862
The Visitor	113,600	2,400
Boys and Girls	40,000	5,000
Totals	1,679,300	48,862	2,900

GRADED LESSONS.

Beginners' Course.

Teachers' Text-Books	1,136
Teachers' Picture Cards (sets)	269
Pupils' Stories	14,369
	(135)

Primary Course.

Teachers' Text-Books	1,228
Pupils' Stories	12,797

Junior Course.

Teachers' Text-Books	1,053
Pupils' Work Books	10,025

Total	40,877
Total net gain	86,839

1. It will be noticed that two of our periodicals, the *Visitor* and the *Primary Teacher*, show a slight decrease in circulation. This is to be accounted for in the case of the former by the rapid growth in the circulation of *Boys and Girls*, and in the case of the latter by the advent of the Elementary Graded Courses. It should be kept in mind, however, that the figures given are for April 1. The present circulation of the *Visitor* is the largest it has ever reached.

2. Feeling that the importance of the Home Department demanded larger consideration than it had hitherto received, we began in January of this year the publication of a sixty-four-page *Home Department Quarterly*, in which in addition to sundry articles designed specifically for home-makers, the weekly lessons are treated in such a way as to encourage daily Bible study and the establishment of home altars. I am glad to report that this improvement has received the cordial indorsement of our Sunday school workers.

3. With the fourth quarter of 1909 we began the publication of the lessons for the first year of each of the graded courses in the three elementary grades. These courses, it will be noticed, have already attained a circulation of more than forty thousand. For the fourth quarter of 1910 we shall offer to our schools the lessons for the second year in each of these grades, and also the lessons for the first year in the Intermediate Course.

FINANCIAL STATEMENT.

Sales for year ending December 31, 1909.....	\$258,757 03
Increase over previous year.....	17,861 47
Ten Per Cent Fund, 1909-10.....	2,384 03
For Chair in Vanderbilt University.....	7,066 65

DEPARTMENT OF TEACHER-TRAINING.

At the date of the Editor's report to the General Conference of 1910, which is the latest general summary of the Department of Teacher-Training, Dr. Hamill had enrolled 1,200 Study Circles and nearly 20,000 students. The adoption of two training courses in place of one, as heretofore—viz., the "First Standard Course" and the "Advanced Course"—has fitted the work more closely to the needs of the many young people who are willing to take the easier elementary training as contained in the "Legion or Honor" Course. In consequence the larger number of classes now being organized are of young people meeting at the Sunday school hour, under an appointed teacher, as a regular class in the school, with the Legion of Honor lessons as their texts instead of the Uniform International Lesson. Many pastors and superintendents, seeing the practicability of such a picked class of young Christians during the hour of the regular session, are forming such classes and are making favorable reports of them to Dr. Hamill. Such a class is within the duty and power of every pastor to maintain, and it offers the surest and quickest method of recruiting trained teachers.

Dr. Hamill's Institute and Conference work has been carried forward as usual, and his time will be given to Conference Sunday School Boards during the coming year to the limit of his ability. Mrs. Hamill has been much of the year in the field, assisting her husband in the lines of primary and junior training work. Dr. Hamill having been appointed by the World's Sunday School Convention as special commissioner to the Edinburgh Missionary Conference, the General Sunday School Board approved his going, which was accomplished in the month of June, 1910.

As Dean of the Monteagle Training School Dr. Hamill is making the annual summer session of this school a fine opportunity for training as specialists in Sunday school work, as well as of advantage to many Methodist pastors and superintendents in their regular work.

THE ADULT CLASS DEPARTMENT.

One of the most remarkable of recent Sunday school movements is the development of the organized adult class. This movement is fraught with great possibilities of good, but it is quite clear that it is not without its dangers. Recognizing the necessity of bringing to it wise direction and oversight, the General Conference at Asheville provided for the federation of our

organized adult classes under the name of the Wesley Adult Bible Class Department of the Methodist Episcopal Church, South, and authorized the Sunday School Board to prepare a plan of organization and to elect quadrennially, on the nomination of the Chairman, a Superintendent.

In accordance with this action, the Sunday School Board has elected Rev. C. D. Bulla, a member of the Baltimore Conference and editor of the *Baltimore Southern Methodist*, as Superintend-



REV. C. D. BULLA, .

Superintendent Wesley Adult Bible Class Department.

ent of the department. Brother Bulla has for several years been recognized as one of our most effective Sunday school pastors, and by every token is preëminently the man for the place. I bespeak for him your cordial coöperation.

GENERAL CONFERENCE ACTION.

The following important acts relating to the Sunday school and its work were passed by our late General Conference:

1. Paragraph 135 of the Discipline was so changed as to require each pastor to include in his report of Sunday school statistics to the Quarterly Conference the enrollment of the Home Department and the Cradle Roll.

2. A new paragraph was added between Paragraphs 242 and 243 legalizing the employment by Conference Sunday School Boards of Sunday School Field Secretaries.

3. Paragraph 247 was so amended as to require the organization of each Sunday school as a missionary society and to authorize the Sunday School Board and the Board of Missions jointly to prepare a suggestive missionary policy for Sunday schools.

4. A new paragraph was inserted after Paragraph 247 providing for the federation of our organized adult classes, as already explained.

5. Paragraph 248 was so changed as to provide that after this year the Children's Day offerings shall be directed as follows:

(1) Forty per cent to be forwarded to Mr. D. M. Smith, Treasurer of the General Sunday School Board. One-fourth of this amount to be used in helping needy Sunday schools, and the other three-fourths to be applied to the endowment of the Chair of Religious Pedagogy and Sunday Schools in Vanderbilt University until the sum of \$50,000 shall have been raised, after which it is to be used in increasing our force of Sunday school field workers.

(2) Sixty per cent to be retained by the Conference Sunday School Board, to be used in forwarding Sunday school work within its territory.

Respectfully submitted.

E. B. CHAPPELL,
Sunday School Editor.

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GENERAL SUNDAY SCHOOL STATISTICS.

United States.

	SCHOOL ENROLLMENT.			
	Sunday Schools.	Officers and Teachers.	Scholars in All Departments.	Total Enrollment.
Alabama	4,316	26,265	269,600	295,965
Alaska	45	175	2,585	2,760
Arizona	150	1,057	9,995	11,052
Arkansas	3,086	34,200	269,649	306,849
California (N)	1,055	10,742	91,744	102,486
California (S)	750	9,759	90,594	100,353
Colorado	1,015	10,205	93,910	104,124
Connecticut	1,129	14,824	125,096	139,920
Delaware	418	5,821	47,075	52,896
District of Columbia...	249	4,781	61,797	66,578
Florida	2,450	12,119	110,000	122,119
Georgia	5,029	38,998	276,116	315,114
Idaho*	217	1,930	15,219	17,149
Illinois	7,707	93,031	809,422	902,453
Indiana	5,210	64,881	444,676	509,557
Iowa	4,352	45,648	349,784	395,432
Kansas	4,606	45,474	315,760	361,234
Kentucky	3,994	30,091	287,487	317,578
Louisiana	1,400	12,000	68,000	80,000
Maine	1,050	9,520	77,039	86,559
Maryland	1,987	27,125	223,120	250,245
Massachusetts	1,926	35,111	313,535	348,646
Michigan	5,120	52,321	440,568	492,889
Minnesota	2,025	20,500	197,500	218,000
Mississippi	2,350	14,225	115,250	127,369
Missouri	6,907	539,260	554,252	620,162
Montana	375	2,850	22,250	25,100
Nebraska	2,560	30,700	214,002	244,702
Nevada	45	329	2,943	3,272
New Hampshire	660	7,062	53,688	60,744
New Jersey	2,349	39,354	356,438	395,792
New Mexico	99	750	5,750	6,500
New York	6,101	105,870	927,162	1,033,032
North Carolina	8,000	50,000	400,000	450,000
North Dakota	1,251	9,589	82,661	92,250
Ohio	8,012	115,291	937,630	1,052,921
Oklahoma	3,000	28,570	221,430	250,000
Oregon	1,312	10,212	77,374	87,586
Pennsylvania	11,031	156,144	1,251,687	1,417,831
Rhode Island	346	6,041	52,186	58,227
South Carolina	6,126	35,050	339,636	374,686

*Six counties of Northern Idaho are included in Eastern Washington.

GENERAL SUNDAY SCHOOL STATISTICS.

United States (Continued).

	SCHOOL ENROLLMENT.			
	Sunday Schools.	Officers and Teachers.	Scholars in All Departments.	Total Enrollment.
South Dakota	1,092	8,000	54,953	62,953
Tennessee	5,345	43,833	313,792	357,625
Texas	6,800	44,000	459,500	503,500
Utah	135	902	9,406	10,308
Vermont	695	7,295	57,307	64,002
Virginia	5,681	54,647	452,488	507,135
Washington (E)	736	5,623	51,233	56,856
Washington (W)	900	7,376	59,488	66,864
West Virginia	2,622	19,584	154,512	174,096
Wisconsin	5,950	21,000	425,000	446,000
Wyoming	236	1,425	10,593	12,018
Hawaii	150	1,413	8,000	10,213
Philippines
Porto Rico	127	275	7,041	7,316
Total in U. S.	151,476	1,459,535	12,272,657	13,732,192

Canada.

Alberta	299	1,728	15,396	17,124
British Columbia (E) ..	92	519	4,885	5,404
British Columbia (W) ..	178	1,509	16,049	17,558
Manitoba	601	5,697	49,058	54,755
New Brunswick	1,061	6,644	55,108	61,732
Prince Edward Island }				
Nova Scotia	1,264	8,779	79,920	88,699
Ontario	5,300	51,334	438,118	489,452
Saskatchewan	324	1,677	12,878	14,555
Quebec	494	4,379	38,305	42,684
Total for Canada	9,703	82,306	709,717	791,023

Other Countries.

Newfoundland	353	2,374	22,766	25,140
Labrador				
Mexico	201	1,013	10,713	11,726
West Indies	1,071	8,506	113,420	121,926
Central America	231	577	5,741	6,318
Totals for above	1,856	12,470	152,640	165,110
Grand total	170,028	1,594,674	13,515,498	15,110,172

STATISTICS PRESENTED TO THE SEVERAL INTERNATIONAL SUNDAY SCHOOL CONVENTIONS.

	Date.	Sunday Schools.	Teachers, Officers.	Scholars.	Total.
Baltimore	1875	69,272	788,805	6,062,064	6,950,869
Atlanta	1878	83,441	894,793	6,843,997	7,738,790
Toronto	1881	90,370	975,195	7,177,165	8,152,360
Louisville	1884	103,516	1,089,229	8,056,799	9,146,328
Chicago	1887	106,308	1,161,203	8,489,445	9,650,648
Pittsburg	1890	115,959	1,209,426	9,146,244	10,355,670
St. Louis	1893	131,918	1,377,735	10,317,472	11,695,208
Boston	1896	142,089	1,476,369	11,556,806	13,033,175
Atlanta	1899	148,139	1,482,308	12,017,325	13,469,633
Denver	1902	152,930	1,514,119	12,309,412	14,101,289
Toronto	1905	155,007	1,556,947	12,076,232	14,127,541
Louisville	1908	170,028	1,594,674	13,515,498	15,110,172

THE EPWORTH LEAGUE.

I know you have your altruism and your socialism and your schemes for making yourselves longer holidays; I know you have your battling and your strikes, and your lock-outs, and your various social confusions and misunderstandings. But the only way out of all personal sin and social trouble is by getting back to the divine intention in the making of men and in the construction of society. Who can give us the information and the wisdom that we need? Jesus Christ.—*Joseph Parker.*

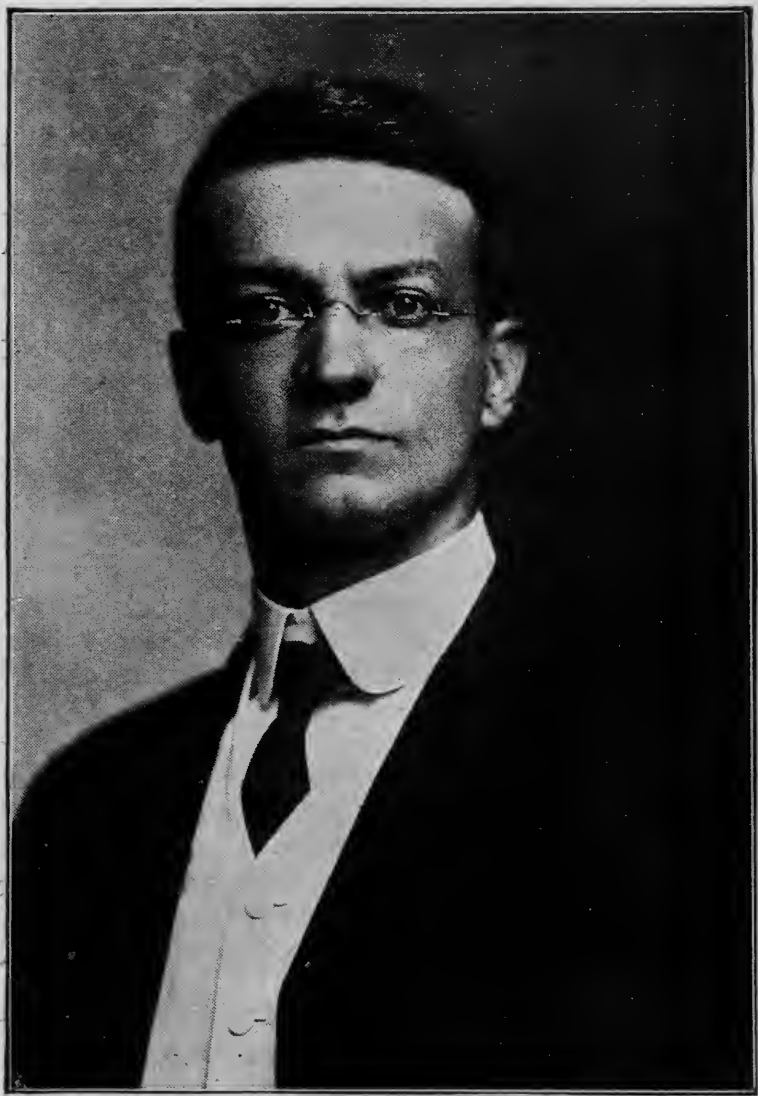
EXTRACTS FROM THE LAST REPORT OF THE GENERAL BOARD.

Membership for 1908-09, 138,542; membership for 1909-10, 145,091; increase for the present year, 6,549 (the approximate increase for the quadrennium has been 20,000); number of Chapters reported last year, 3,951; number of Chapters this year, 4,067; increase in Chapters for the year, 116; total number of Junior Leagues, 1,813; total number of Boys' Leagues, 37; total number of Intermediate Leagues, 38; collections on the ten-cent assessment for 1909-10, \$3,455.13; collections last year, \$3,009.25; increase for the year, \$445.88. . . .

A pastor of one of our larger city Churches testifies that every member of his board of stewards to whom he can intrust the leading of a prayer meeting or similar service came through the Epworth League. It would be difficult to imagine our Church now apart from the contribution that has been made to it by the League. Officials are now recruited chiefly from the young men, whereas they were in former years chosen chiefly from among the middle-aged. . . .

Mr. W. B. Stubbs, formerly Secretary of the Laymen's Missionary Movement, testified that in our own Church the most effective work is being done by young men who have received their training through the League. This is the fruition among adults of some of the work that the League has done and is still doing among adolescents. . . .

It has been estimated by Dr. Du Bose that at least one thousand men are in our ministry through the spiritual work of the League. Lest this seem excessive, we call your attention to the fact that a similar testimony has been borne by the leaders of



FITZGERALD SALE PARKER, D.D.,
General Secretary of the Epworth League.

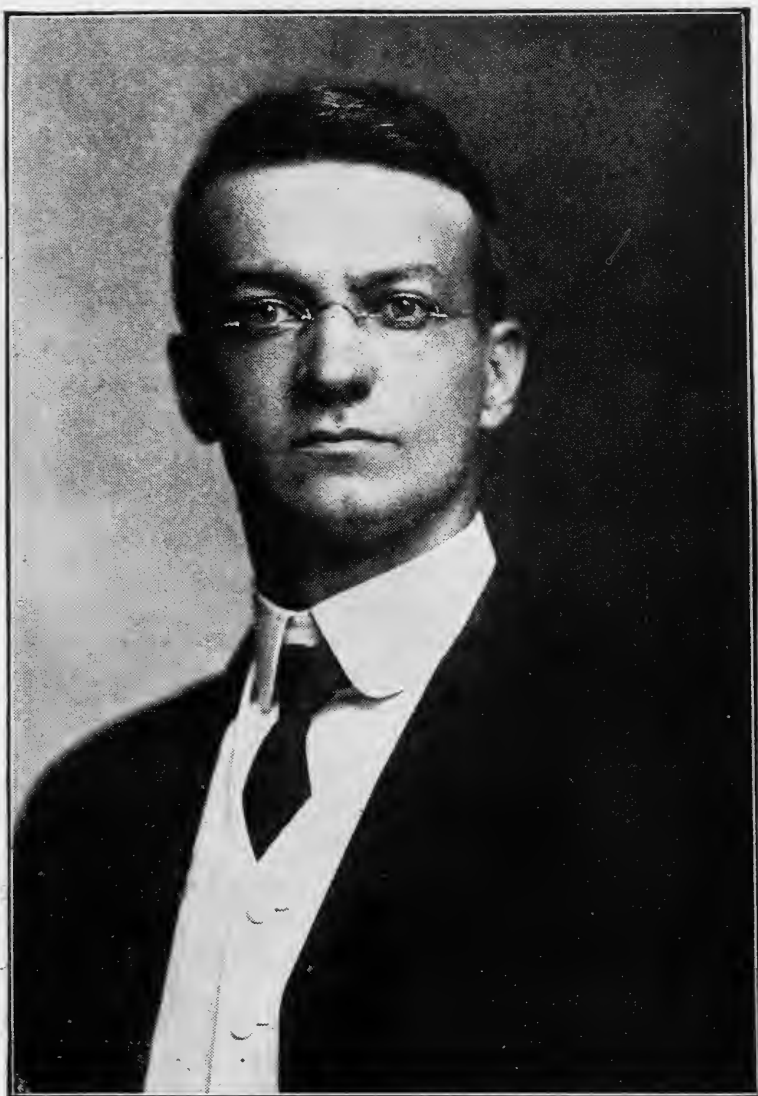
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the young people's societies in all the evangelical Churches. The educational secretary of a Baptist association testifies that in a certain theological seminary every student had been an active worker in the Baptist Young People's Union, and all counted the Union a factor in their entering the ministry. The General Secretary of the League in the M. E. Church testifies that scarcely a young man enters their ministry but who has been a central figure in some Chapter. Mr. William Shaw, Secretary of the United Society of Christian Endeavor, writes: "I am continually meeting pastors who state that they are in the ministry because of the training they received in the Christian Endeavor Societies." . . .

The contributions of the Epworth League to the missionary forces have been even more striking than those to the ministry. Scarcely a candidate goes forth from the women's boards who has not been largely influenced and trained in the Epworth League, and like testimony comes from the Committee on Candidates of the General Board. Sixteen missionaries from the South Georgia League Conference alone are now in the foreign fields, besides those they have contributed to the work at home. Mr. S. Earl Taylor testifies to having met in India at a breakfast one hundred missionaries of the younger generation who had all come through the League. With few exceptions, the ranks of the deaconess and city mission force have been filled by young women who had been active League workers. . . .

The Leagues, especially in their State and District Conferences, have emphasized evangelistic work, and these meetings often partake of the true revival character and are rich in definite decisions and clear conversions. The assemblies are often fruitful in the salvation of souls. It is a fact of stupendous significance that throughout our Church there are held by our young people four thousand prayer meetings every week. These meetings are not without definite evangelistic results. . . .

The special gifts of the Leagues for missions during three years of the past quadrennium amount to about \$75,000; for other benevolences, \$225,000. Last year the amount for missions was \$26,575.85, for other purposes \$81,270.01, making the magnificent total of \$107,845.86. This missionary advance was doubtless due in large measure to early endeavors to do systematic mission study in the Leagues. With the increased facilities afforded by the Young People's Missionary Movement, mission study has



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advanced greatly in the League, and through the League has vitalized the whole Church. There are now about ten thousand members of the League pursuing courses of study in missions. . . :

The Juniors number approximately one-third of the total membership of the League. The importance of the Junior Chapters has been enhanced by the adoption of a thorough course of study, extending through nine years, in the Bible, our Church and its benevolences, and missions. The age limit has been extended to include youths of fifteen in its Intermediate Department, thus bridging the gap formerly existing between the Junior and the Senior Leagues. The new plans for the Juniors have been received with enthusiasm by our Junior Superintendents, and promise, besides a good deal of thorough training, to do much toward restoring the adolescent character of the Senior League, upon which we cannot insist too strongly. The League is a young people's organization; as such it has won its way, achieved its success, and as such it must be maintained.

"THE EPWORTH LEAGUE'S BEST YEAR."

This head is quoted from the *Christian Advocate* (New York), where it occurs over a statement of most remarkable work accomplished by the Epworth League in the Methodist Episcopal Church. In our own Church also the past year has been the best of its history. The only theory by which we are able to account for the persistence with which the assertion recurs that the "Epworth League has seen its best," that it is "a spent force," etc., is that there are voices crying in the wilderness and expressing judgments formed after hasty generalization based upon a narrow range of personally observed facts.

THREE THINGS THE CENTRAL OFFICE GREATLY NEEDS.

MULTIPLICATION OF RESOURCES.

The first of the three things referred to is a fund adequate to the equipment and the extension of the department work at headquarters, and the improvement particularly of the Junior League.

The change in the policy of the *Epworth Era* by which the paper is being transformed into a weekly magazine of practical



REV. J. M. CULBRETH,
Assistant Epworth League Secretary, Methodist Episcopal Church, South.
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helps for the departments lends significance to this appeal. What can a young people's paper hope to offer its readers in the way of expert suggestions and skillfully wrought plans when it has available only the pitiful sum of \$500 a year to pay for contributions of such a nature as is demanded?

In addition to this specific claim, the first item of the appeal presents another very important matter for consideration. The supplemental literature of the Epworth League in the South is far inferior to the demands of the purpose and definite aim of the organization. We need more booklets and pamphlets and tracts dealing with departmental problems and with Methodist history and Methodist policy.

Then there is the improvement and the expansion of the Junior League. In the North this department receives all the attention of a special Junior League General Secretary. It is widely recognized that the Junior League is the guarantee of the growth and prosperity of the Senior League. Yet there are in the South only 1,813 Junior Chapters.

EXTENSION OF COMMUNICATION.

The second item in the catalogue of things needed is a stenographer to handle the increasingly heavy correspondence of the Central Office. For six years the Assistant Secretary has written the necessary letters with his own hand. Spending the afternoons at the typewriter, it was manifestly impossible for him to give as much attention as he wanted to give and as the cause actually demanded to the problem of initiating and enterprising new departures.

EXTENSION OF PERSONAL INFLUENCE.

A third thing the Central Office needs is to be made able to extend the range of personal influence on the part of the General Secretary and his Assistant. To be more frequently in the field and to travel more widely abroad would enable the Secretary and the Assistant to accomplish vastly more in stimulating the local Chapters than they can at present hope ever to undertake.

GROUP BIBLE STUDY.

An effort is being made to provide needed facilities for the promotion of *group Bible study* in the Epworth League. The Quiet Hour column in the *Era* ministers admirably to this end. The Helps for the Devotional Department are in some cases

usefully suggestive in the same field. But there are better aids than either of these to the direction of systematic Bible study in League Chapters.

Three courses in Bible study have been prepared especially for the use of Epworth Leaguers. One is entitled "Studies in the Old Testament," by Charles Herbert Morgan and Thomas Eddy Taylor. Another is "Studies in the Early Church," by the same authors, with the name of S. Earl Taylor added. A third bears the title, "Studies in the Apostolic Church," by the same triumvirate of authors. These books are arranged to carry one systematically and constructively through a year's study of certain sections of the Bible. A scheme for daily personal reading is admirably conjoined with a plan for weekly class work. Helpful questions and illuminating suggestions are a part of each text-book, together with necessary maps and explanations. One need not himself, therefore, be a trained Bible student in order to lead a group with either one of these books for the basis of the study.

THE BOYS' MOVEMENT.

Our aim: Five hundred Boy Leaguers in 1911; fifty boy delegates, Orlando, 1911.—*Florida State Epworth League.*

Four years ago, at the General Conference which met in Birmingham, Ala., special recognition was given to the boys of Southern Methodism. Then the Boys' League was authorized. A brief manual of suggestions was prepared by the General Epworth League Board and placed in the hands of our pastors and superintendents. During the quadrennium only *thirty-seven Boys' Leagues were chartered*. The aim of the Florida State League Conference, as stated above, furnishes just the right text, therefore, for an earnest appeal for a widespread awakening on this crucially important subject.

THE TIMELINESS OF THE BOYS' LEAGUE.

Europe and America are literally seething with interest in the Boy Scout Movement. In England alone the movement has already enlisted 400,000 boys. In this country the Scouts' enthusiasm is burning so rapidly that it is impossible for the New York headquarters to keep up with orders for uniforms and supplies. The object of the movement is heralded to be *development, using everything that appeals to healthy boyhood in the upbuilding of character*. Suitable emblems and an attractive uniform stir the

heart of the boy with natural pride in the undertaking. A policy of *vigorous activity out of doors* appeals to his natural preferences and offers opportunity for the expression of his developing powers. A code of lofty moral requirements and of broad, practical sympathies sets the whole movement upon a plane of unusually high merit.

ORGANIZATION.

The League requires the same number of officers and embraces the same departments of activity that characterize the ordinary Epworth League Chapter. Within this form of organization, however, there are two orders. The order of Squires includes the younger members at the time of organization and the new members that later come into the permanent organization. The order of Knights includes the older members at the time of organization and all those who thereafter may complete a full year of service in the League or who may be promoted to the higher order by an act of the Council. The Squire's badge is a blue silk regalia showing an open Bible wrought in white silk upon it. The Knight's badge is the same with the addition of a sword wrought upon the surface of the fabric. Besides wearing this regalia, the Knights may carry a small sword of wood or of metal. The standard of the Chapter is a blue silk banner bearing a white Maltese cross and the League motto, with the additional letter "B" traced upon it. These emblems are intrusted to the care of a Warder, elected by the Chapter to have custody of them. A suggestive ritual has been prepared for initiation and for conducting the meetings of the organization.

THE ANNUAL CHAPTER ELECTIONS.

The newly elected officers assume their duties the first of the month following their election. The election may be in August or September, as may be indicated by local conditions or preferred by the individual Chapter. This specification of time is designed to give the working year to a single administration instead of dividing it in twain, as was the effect of the former provision for electing officers in December. Thus the study classes, committees, and appointment of leaders may early be arranged for the entire year. A definite policy may be mapped out and adhered to continuously. The advantages of the present time of election of officers are obvious.

A dignified installation service is published by the Central Office and may be had of Smith & Lamar at forty cents a hundred copies. It is designed for use at public meeting in the main church auditorium, and the pastor is the installing officer. Let a number of copies sufficient to put one into the hands of every member of the congregation be ordered. By the public installation the congregation will be made acquainted with the League and what it is doing; the occasion will fix upon the officers a fresh sense of their responsibility and opportunity, and the *esprit de corps* of the League will be intensified. It will be a good idea to have the names of officers printed on ribbon of the League colors and delivered to the officers as a pattern of the installation.

It is necessary that the Central Office and the Conference office have lists of the newly elected officers. Both would be paralyzed in their efforts to promote Epworth League work without means of correspondence with the local Chapter officers. It has been fully demonstrated by long experience of failure that an overworked pastor ought not to be and cannot be depended upon as a medium of League correspondence. We are persuaded that the present advance in the League has been partly achieved by means of our card register, in which we have the officary of more than three thousand Chapters on record and available for correspondence.

STATISTICS, ROLLS, AND GENERAL INFORMATION.

PREACHERS IN CHARGE.

1900.	Traveling preachers, including supplies, 6,227; net gain,	107.
1901.	Traveling preachers, including supplies, 6,293; net gain,	66.
1902.	Traveling preachers, including supplies, 6,469; net gain,	176.
1903.	Traveling preachers, including supplies, 6,620; net gain,	151.
1904.	Traveling preachers, including supplies, 6,703; net gain,	83.
1905.	Traveling preachers, including supplies, 6,835; net gain,	132.
1906.	Traveling preachers, including supplies, 7,038; net gain,	203.
1907.	Traveling preachers, including supplies, 7,185; net gain,	147.
1908.	Traveling preachers, including supplies, 7,435; net gain,	250.
1909.	Traveling preachers, including supplies, 7,618; net gain,	183.
1910.	Traveling preachers, not including supplies, 6,834.	

The figures for 1910 in the foregoing table represent only the traveling preachers, not including supplies. The figures for the preceding years were taken from the General Minutes, and include a great many local preachers acting as supplies. No man knoweth how many real traveling and local preachers there are in Southern Methodism, as the General Conference has never ordered any blank forms which would enable one to secure the statistics. We think that our figures for 1910 are approximately correct: 6,834 traveling preachers, not including supplies; and 4,562 local preachers, including those who are acting as supplies and have been counted as traveling preachers.

LOCAL PREACHERS.

1900.....	Local preachers, 5,151.....	Decrease, 178
1901.....	Local preachers, 4,982.....	Decrease, 169
1902.....	Local preachers, 4,816.....	Decrease, 166
1903.....	Local preachers, 4,806.....	Decrease, 10
1904.....	Local preachers, 4,770.....	Decrease, 36
1905.....	Local preachers, 4,718.....	Decrease, 52

LOCAL PREACHERS (Continued).

1906.....	Local preachers, 4,800.....	Increase, 82
1907.....	Local preachers, 4,703.....	Decrease, 97
1908.....	Local preachers, 4,845.....	Increase, 142
1909.....	Local preachers, 5,015.....	Increase, 170
1910.....	Local preachers, 4,562.....	Decrease, 453

LAY MEMBERSHIP.

1900.....	Members, 1,470,520.....	Net gain, 5,712
1901.....	Members, 1,505,241.....	Net gain, 34,721
1902.....	Members, 1,518,232.....	Net gain, 12,991
1903.....	Members, 1,549,499.....	Net gain, 31,217
1904.....	Members, 1,574,663.....	Net gain, 25,214
1905.....	Members, 1,613,300.....	Net gain, 38,637
1906.....	Members, 1,662,572.....	Net gain, 49,272
1907.....	Members, 1,704,254.....	Net gain, 41,682
1908.....	Members, 1,756,792.....	Net gain, 52,538
1909.....	Members, 1,823,609.....	Net gain, 66,617
1910.....	Members, 1,868,112.....	Net gain, 44,513

MISSIONS.

FOREIGN MISSIONS.

	Amount Paid.
1900.....	\$245,224; increase, .04
1901.....	268,777; increase, .09
1902.....	289,135; increase, .07
1903.....	306,250; increase, .05
1904.....	331,593; increase, .08
1905.....	359,521; increase, .08
1906.....	386,314; increase, .07
1907.....	381,180; decrease, .01
1908.....	375,909; decrease, .01
1909.....	369,770; decrease, .016
1910.....	374,213; increase, .012

HOME AND CONFERENCE MISSIONS.

1900.....	\$155,625; increase, .06
1901.....	170,325; increase, .09
1902.....	188,259; increase, .10

HOME AND CONFERENCE MISSIONS (Continued).

	Amount Paid.
1903.....	\$207,955; increase, .10
1904.....	222,007; increase, .06
1905.....	228,240; increase, .02
1906.....	244,774; increase, .07
1907.....	268,080; increase, .09
1908.....	286,838; increase, .07
1909.....	296,771; increase, .034
1910.....	321,019; increase, .081

CHURCH EXTENSION.

1900.....	\$ 71,126; increase, .08
1901.....	73,747; increase, .03
1902.....	79,747; increase, .07
1903.....	94,032; increase, .18
1904.....	103,054; increase, .09
1905.....	102,352; decrease, .006
1906.....	113,417; increase, .10
1907.....	120,243; increase, .06
1908.....	149,116; increase, .24
1909.....	160,969; increase, .07
1910.....	176,474; increase, .09

MINISTERIAL SUPPORT.

BISHOPS.

	Amount Paid.
1900	\$ 42,260
1901	43,891
1902	45,802
1903	48,159
1904	51,253
1905	52,098
1906	52,956
1907	63,345
1908	62,405
1909	62,926
1910	62,776

PRESIDING ELDERS.

Amount Paid.

1900.....	\$332,879; average salary, \$1,124
1901.....	344,821; average salary, 1,173
1902.....	354,627; average salary, 1,202
1903.....	406,594; average salary, 1,378
1904.....	402,336; average salary, 1,354
1905.....	423,447; average salary, 1,455
1906.....	438,673; average salary, 1,462
1907.....	476,377; average salary, 1,642
1908.....	495,569; average salary, 1,646
1909.....	530,367; average salary, 1,756
1910.....	553,670; average salary, 1,785

PREACHERS IN CHARGE.

1900.....	\$2,399,965; average salary, \$404
1901.....	2,501,565; average salary, 417
1902.....	2,599,022; average salary, 420
1903.....	2,652,934; average salary, 419
1904.....	2,914,778; average salary, 454
1905.....	3,084,134; average salary, 471
1906.....	3,340,223; average salary, 495
1907.....	3,539,649; average salary, 512
1908.....	3,726,023; average salary, 522
1909.....	3,927,254; average salary, 564
1910.....	4,189,913; average salary, 613

CONFERENCE CLAIMANTS.

1900.....	\$152,742; ratio of increase, .03
1901.....	171,068; ratio of increase, .11
1902.....	177,208; ratio of increase, .03
1903.....	192,029; ratio of increase, .08
1904.....	206,408; ratio of increase, .07
1905.....	217,461; ratio of increase, .05
1906.....	226,521; ratio of increase, .09
1907.....	237,274; ratio of increase, .04
1908.....	246,008; ratio of increase, .04
1909.....	258,350; ratio of increase, .04
1910.....	273,213; ratio of increase, .05

TOTAL MINISTERIAL SUPPORT.

Amount Paid.

1900.....	\$2,927,865; average per member, \$1 99
1901.....	3,061,345; average per member, 2 03
1902.....	3,177,660; average per member, 2 08
1903.....	3,299,718; average per member, 2 12
1904.....	3,574,776; average per member, 2 25
1905.....	3,777,141; average per member, 2 33
1906.....	4,058,375; average per member, 2 44
1907.....	4,381,985; average per member, 2 55
1908.....	4,530,006; average per member, 2 57
1909.....	4,778,897; average per member, 2 63
1910.....	4,806,359; average per member, 2 71

SUNDAY SCHOOLS.

OFFICERS, TEACHERS, AND SCHOLARS.

1900.....	955,150; increase, .003; ratio S. S. to Church, 1.53
1901.....	987,815; increase, .035; ratio S. S. to Church, 1.52
1902.....	1,038,760; increase, .052; ratio S. S. to Church, 1.46
1903.....	1,088,776; increase, .048; ratio S. S. to Church, 1.42
1904.....	1,115,257; increase, .024; ratio S. S. to Church, 1.41
1905.....	1,150,403; increase, .031; ratio S. S. to Church, 1.40
1906.....	1,195,375; increase, .039; ratio S. S. to Church, 1.38
1907.....	1,241,013; increase, .038; ratio S. S. to Church, 1.38
1908.....	1,343,225; increase, .082; ratio S. S. to Church, 1.30
1909.....	1,379,328; increase, .026; ratio S. S. to Church, 1.31
1910.....	1,450,758; increase, .051; ratio S. S. to Church, 1.28

EPWORTH LEAGUE.

1900.....	120,236; increase, 488 members
1901.....	114,099; decrease, 6,137 members
1902.....	116,579; increase, 2,480 members
1903.....	123,325; increase, 6,746 members
1904.....	122,547; decrease, 778 members
1905.....	120,487; decrease, 2,060 members
1906.....	123,691; increase, 3,204 members
1907.....	127,924; increase, 4,233 members
1908.....	138,542; increase, 10,618 members
1909.....	141,928; increase, 3,386 members
1910.....	142,261; increase, 333 members

MINISTERIAL SUPPORT.
JANUARY 1, 1910-JANUARY 1, 1911.

CONFERENCE.	Bishops.	Presiding Elders.	Preachers in Charge.	Conference Claim 'nts.	American Bible S'y.
Alabama	\$ 2,368	\$ 26,774	\$ 145,678	\$ 13,871	\$ 534
Arkansas.....	735	8,722	47,747	3,413	480
Baltimore	2,652	12,845	140,012	17,340	1,172
Brazil Mission.....	49	729	9,257	638	80
Central Mexico Mission.	82	96	2,026	97	93
Central Texas.....	2,089	27,753	172,159	9,257	1,544
China Mission.....	5	3,652	163	62
Columbia.....	74	565	5,349	342	19
Cuban Mission	*1,900	24
Denver.....	86	679	8,059	309	9
East Columbia.....	113	1,102	8,713	239	40
Florida.....	937	12,933	104,275	6,097	166
German Mission.....	81	451	5,782	310	234
Holston	2,127	19,310	136,870	7,382	924
Illinois.....	233	2,112	13,249	467	40
Kentucky.....	1,116	8,729	74,186	3,324	614
Korean Mission.....	*658
Little Rock.....	1,383	14,731	96,245	8,481	570
Los Angeles.....	172	2,837	22,731	1,455	34
Louisiana	1,006	14,175	97,241	5,280	509
Louisville	1,457	12,971	102,399	4,481	589
Memphis	2,567	14,824	131,756	9,649	1,029
Mexican Border Mission	82	3,155	336	60
Mississippi	1,860	14,329	121,556	10,281	*1,184
Missouri.....	2,088	14,306	123,036	8,134	475
Montana	90	818	5,032	784	25
New Mexico.....	*122	*2,939	*24,639	*344	*98
North Alabama.....	2,426	25,192	158,870	9,670	567
North Carolina.....	2,768	17,528	151,318	7,572	765
North Georgia.....	4,062	29,388	205,096	21,590	714
North Mississippi.....	1,981	15,071	122,905	6,157	1,028
North Texas.....	2,269	23,951	143,373	7,738	1,349
Northwest Mex. Mission	54	63	1,759	66	71
Northwest Texas	996	16,540	100,775	5,210	720
Oklahoma	1,048	23,367	133,264	4,500	550
Pacific.....	521	4,813	44,002	1,999	97
South Brazil Mission....	206	2,060	11
South Carolina	3,017	26,357	209,549	11,646	932
South Georgia.....	2,859	24,340	196,578	14,512	1,848
Southwest Missouri.....	1,497	12,461	105,673	7,141	456
St. Louis	1,313	12,212	91,267	5,123	327
Tennessee	2,768	14,779	123,021	8,013	285
Texas	2,375	22,021	160,846	9,158	886
Virginia.....	3,756	20,985	247,069	19,363	1,687
West Texas.....	1,224	15,930	107,950	6,097	691
Western North Carolina	2,645	18,257	158,568	10,275	692
Western Virginia.....	650	7,480	58,271	2,300	196
White River.....	956	7,980	60,316	2,595	307
Total this year.....	\$62,776	\$553,670	\$4,189,913	\$273,213	\$24,803
Total last year.....	62,926	530,367	3,927,254	258,350	26,077
Net increase.....	\$ 23,303	\$ 262,659	\$ 14,863
Net decrease.....	\$ 150	\$ 1,274

* Figures marked by a star (*) are for the preceding year.

NUMERICAL TABLE.

JANUARY 1, 1910—JANUARY 1, 1911.

CONFERENCE.	Members, Including Local Preachers.	Traveling Preachers, Not Including Supplies.	Local Preachers.	Number of Preachers Admitted on Trial.	Number of Preachers Who Have Died.	Number of Locations.	Sunday School Officers and Teachers.	Sunday School Scholars.	Epworth League Members.
Alabama.....	65,660	212	159	17	5	1	3,948	40,704	4,087
Arkansas.....	26,823	80	94	4	2	1	1,765	19,864	1,961
Baltimore.....	59,777	236	85	14	10	1	5,977	53,378	10,320
Brazil Mission.....	4,888	*41	17	3	283	3,029	1,510
Cent. Mexico Miss'n.....	3,286	*37	20	4	161	2,081	500
Central Texas.....	76,980	227	264	9	2	2	4,671	55,211	7,379
China Mission.....	2,593	45	37	4	1	266	3,329	1,192
Columbia.....	1,862	18	15	134	1,083	425
Cuban Mission.....	3,203	*34	*20	209	2,202	539
Denver.....	1,946	16	7	1	171	1,651	475
East Columbia.....	1,810	24	22	3	209	2,411	702
Florida.....	30,795	159	102	6	2,263	21,964	4,495
German Mission.....	1,805	20	12	2	230	1,441	342
Holston.....	67,509	259	144	8	3	4	5,331	65,299	5,670
Illinois.....	7,071	39	43	6	2	707	5,412	766
Kentucky.....	29,558	138	69	12	1	1	1,977	18,654	1,990
Korean Mission.....	6,017	*25	*6	*321	*4,105
Little Rock.....	41,266	140	96	6	2,987	33,342	2,866
Los Angeles.....	4,375	44	16	1	1	423	4,458	1,208
Louisiana.....	33,621	146	57	9	1	2,169	23,460	1,895
Louisville.....	52,792	152	148	7	2	3	3,135	31,499	3,311
Memphis.....	71,919	171	129	11	4	1	4,264	42,138	2,055
Mex'n Border Miss..	2,544	*27	14	1	292	2,228	412
Mississippi.....	54,275	*178	129	4	6	2,910	30,692	3,282
Missouri.....	49,485	204	93	7	2	5	3,470	30,930	7,193
Montana.....	1,198	17	6	3	1	105	1,246	220
New Mexico.....	*6,033	*53	*41	*2	*1	*410	*4,983	*1,276
North Alabama.....	84,914	277	281	17	1	4,946	58,671	4,152
North Carolina.....	78,187	*207	90	7	4	5,571	59,384	3,224
North Georgia.....	114,477	277	273	16	6	5	6,172	68,853	3,269
North Mississippi....	56,322	185	81	9	5	2	3,525	42,163	2,362
North Texas.....	59,714	230	160	12	7	4,030	44,537	5,279
N. W. Mexican Miss..	1,556	*22	20	1	122	1,354	378
Northwest Texas.....	39,360	*331	143	11	2,229	27,907	5,333
Oklahoma.....	52,421	276	367	21	1	8	3,685	43,260	7,189
Pacific.....	7,768	79	31	2	2	768	7,451	2,160
St. Louis.....	34,934	145	95	10	1	1	2,414	28,896	4,809
South Brazil Miss....	1,320	*19	*7	1	86	1,191	706
South Carolina.....	89,431	255	67	6	7	5,482	54,610	3,661
South Georgia.....	84,812	240	186	13	3	4,559	45,862	4,933
Southwest Missouri.....	37,418	175	83	7	2	1	2,920	25,845	4,784
Tennessee.....	68,511	255	154	7	3	1	3,930	43,098	3,170
Texas.....	65,762	246	154	9	2	2	4,192	44,083	4,921
Virginia.....	109,211	298	94	7	6	2	9,250	80,817	3,458
West Texas.....	33,330	151	100	10	1	2,530	26,696	5,393
Western N. Carolina	92,336	235	174	11	4	5,648	68,721	2,873
Western Virginia....	25,855	113	80	7	2,647	25,932	2,917
White River.....	27,282	76	77	4	2	2	1,782	19,357	1,219
Total this year.....	1,874,012	6,834	4,562	332	96	50	125,276	1,325,482	142,261
Total last year.....	1,828,624	6,388	5,015	321	76	54	120,861	1,258,467	141,923
Net increase.....	45,388	446	1	20	4,415	67,015	333
Net decrease.....	453	4

Figures marked by a star () are for the preceding year.

MISSIONS.

JANUARY 1, 1910-JANUARY 1, 1911.

CONFERENCE.	Foreign.	Home and Conference.	Special for Foreign and Domestic Missions.	Church Extension.
Alabama.....	\$ 14,648	\$ 9,437	\$ 2,399	\$ 6,668
Arkansas.....	5,096	3,778	689	2,109
Baltimore.....	*17,488	13,199	7,658
Brazil Mission.....	254	2,146	416
Central Mexico Mission.....	1,352	132
Central Texas.....	9,067	12,546	8,811
China Mission.....	374	1,188
Columbia.....	506	550	240
Cuban Mission.....	2,802	698
Denver.....	462	461	59	164
East Columbia.....	699	680	306
Florida.....	4,621	8,197	3,161
German Mission.....	1,082	1,030	789	205
Holston.....	10,167	9,959	5,671
Illinois.....	358	371	433
Kentucky.....	7,126	5,726	2,103	2,697
Korean Mission.....	*141	*189
Little Rock.....	6,876	4,234	2,074	3,561
Los Angeles.....	2,289	1,885	486
Louisiana.....	5,050	4,941	1,550	2,362
Louisville.....	12,010	6,475	3,941
Memphis.....	12,635	7,774	4,929	6,364
Mexican Border Mission.....	912	283
Mississippi.....	9,500	9,324	10,569	4,492
Missouri.....	12,409	8,829	3,621	5,318
Montana.....	462	600	239
New Mexico.....	*521	*1,358	*778
North Alabama.....	13,646	8,575	5,966	5,343
North Carolina.....	17,108	17,038	7,495	7,370
North Georgia.....	25,393	22,234	2,654	8,824
North Mississippi.....	11,536	6,893	4,752
North Texas.....	13,196	9,692	4,663	5,899
Northwest Mexican Mission.....	2,128	280
Northwest Texas.....	4,358	6,559	1,802	4,347
Oklahoma.....	5,972	11,368	6,754
Pacific.....	2,286	1,690	159	1,295
St. Louis.....	7,431	5,072	1,419	4,034
South Brazil Mission.....	*96	*1,905
South Carolina.....	20,803	18,577	7,114	8,095
South Georgia.....	29,355	20,317	9,217
Southwest Missouri.....	8,000	6,747	867	4,305
Tennessee.....	14,622	8,500	4,630	6,546
Texas.....	10,604	10,761	6,410
Virginia.....	25,480	16,818	39,136	10,056
West Texas.....	5,812	9,804	3,376
Western North Carolina.....	19,853	13,411	7,491
Western Virginia.....	1,877	1,687	1,569	1,506
White River.....	3,442	2,143	2,088
Total this year.....	\$374,213	\$321,019	\$ 91,667	\$176,474
Total last year.....	369,770	296,771	160,939
Net gain.....	\$ 4,443	\$ 24,248	\$ 15,535

Figures marked by a star () are for the preceding year.

LAYMEN'S MISSIONARY MOVEMENT.

BY R. B. ELEAZER, ASSISTANT SECRETARY.

The Laymen's Missionary Movement, which had its inception in the Southern Methodist Church in 1908, was put on a much firmer basis by the action of the General Conference of May, 1910, by which it was recognized as a providential movement in the missionary advance and provision was made for its complete organization as a part of the official machinery of the Church. This includes the election of Conference, district, and Church leaders, and a missionary committee for each congregation. (See new Discipline, paragraph 52, question 47; paragraph 79; paragraph 90, questions 14 and 30; paragraph 94, question 6.) This action places our Church in the very van of the movement and will go far toward bringing about a universal adoption of its purposes and plans in the more than nineteen thousand Churches in our connection. The immediate effect of carrying out these requirements of the Discipline will be, as some one has well expressed it, "the election of 49 general officers (Conference leaders), 306 staff officers (district leaders), 19,136 line officers (Church leaders), and the mobilizing of a vast army of 115,000 laymen (committeemen), pledged to the great cause for which the Laymen's Missionary Movement stands." The result has already begun to be quite evident, and a great advance may be confidently expected as a consequence of this timely legislation.

The Second Biennial Conference of the Movement at Dallas, February 19-22, of last year, was probably the most notable gathering of Southern Methodist laymen ever held. The more than two thousand laymen present enthusiastically recommitted themselves and their fellows to the enterprise of present-day world evangelization and cheerfully affirmed the action of the Chattanooga Conference, of two years before, in accepting forty millions as our share of the heathen world.

On August 1 following, Mr. W. B. Stubbs, who for two years had served the movement very efficiently as General Secretary, was succeeded in office by Dr. C. F. Reid, who since 1878 has been engaged in missionary work, having served in China, Korea, and on the Pacific Coast. His work, like that of his predecessor, has met with many encouraging responses, indicating a constantly and rapidly growing interest in this, the greatest enterprise the Church has undertaken since apostolic days. This is

especially true of the Virginia and Missouri Conferences, which, under the influence of the Movement, have undertaken great advances for the present year, while the same spirit characterizes a number of the other Conferences in greater or less degree. Altogether the outlook seems very hopeful, and there appears to be no reason why the movement may not reasonably expect to bring about the accomplishment of its splendid ideal—the evangelization of the world within the lifetime of the present generation.

The officers of the Movement are as follows:

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General Secretary.—C. F. Reid, Nashville, Tenn.

Any desired information as to the purpose, plans, and methods of the Movement may be had by application to the Secretary, 810 Broadway, Nashville, Tenn.

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| M. K. Settle, Dublin, Tex. | James Campbell, Weatherford, Tex. |
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FOURTH ECUMENICAL CONFERENCE.

TORONTO, CANADA, OCTOBER 4-17, 1911.

Ecumenical Methodism embraces all the Methodist branches in Great Britain, Ireland, and Australia, and all in the United States and Canada, and the Methodist Church in Japan.

The first Ecumenical Conference was held in London, England, in September, 1881; the second in Washington, D. C., in October, 1891; the third in London, England, in September, 1901.

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ASSIGNMENT OF DELEGATES.

WESTERN SECTION.

Methodist Episcopal, 128; Methodist Episcopal, South, 66; African Methodist Episcopal, 22; African Methodist Episcopal Zion, 20; Canada Methodist, 24; United Brethren, 10; Methodist Protestant, 9; United Evangelical, 3; and one each to Free, Primitive, Congregational Methodist, Wesleyan Methodist, Union American Methodist Episcopal, Reformed Methodist Union Episcopal, Independent Methodist Episcopal, British Methodist Episcopal, and Zion Union Apostolic branches. Total, Western Section, 300.

EASTERN SECTION.

Wesleyan Methodist, 100; Primitive Methodist, 34; United Methodist, 30; Wesleyan Reform Union, 3; Independent Methodist, 3; Irish Methodist, 10; French Methodist, 2; South African Methodist, 2; Australian Methodist, 16. Total, Eastern Section, 200.

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DELEGATES.

WESTERN SECTION.

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Delegates of the Methodist Episcopal Church, South, named in first part of this HANDBOOK.

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METHODIST CHURCH OF CANADA.

Presidents of the Conferences.—Rev. William H. Hincks, D.D., Toronto, Ont.; Rev. R. W. Millyard, Forest, Ont.; Rev. D. W. Snider, Elera, Ont.; Rev. William H. Emsley, Napanee, Ont.; Rev. C. S. Deeprose, Ottawa, Ont.; Rev. Benjamin Hills, B.D., Arcadia, N. S.; Rev. H. Sprague, D.D., Sackville, N. B.; Rev. T. B. Darby, B.A., Harbour Grace, Newfoundland; Rev. T. B. Wilson, Selkirk, Man.; Rev. William S. Reid, B.A., Souris, Man.; Rev. A. R. Aldridge, B.A., Wetaskivin, Alberta; Rev. R. Newton Powell, Vancouver, B. C.; Rev. G. E. Hartwell, B.D., Chentu, China.

General Superintendents.—Rev. Albert Carman, D.D., LL.D., Toronto, Ont., and Rev. Samuel Dwight Chown, Winnipeg, Man.

SECRETARIES, EDITORS, AND AGENTS.

General Secretary of Foreign Missions.—Rev. T. Egerton Shore, M.A., B.D.

Field Secretary of Foreign Missions.—Rev. Allan C. Farrall, B.A.

General Secretary of Home Missions.—Rev. James Allen, M.A., Toronto, Ont.

Field Secretary of Home Missions.—Rev. Charles E. Manning, Toronto, Ont.

Secretary Young People's Forward Movement for Missions.—Rev. Fred Stevenson, M.D., Toronto, Ont.

Book Stewards.—Rev. William Briggs, D.D., Toronto, Ont.; assistant, Rev. J. J. Redditt; F. W. Mosher, Halifax, N. S.; C. W. Coates, Manager, Montreal, Quebec.

Editor of Sunday School Publications.—Rev. A. C. Crews, D.D., Toronto, Ont.

General Secretary of Epworth League and Sunday Schools.—Rev. Samuel T. Bartlett, Toronto, Ont.

General Secretary of Temperance, Prohibition, and Moral Reform.—Rev. T. Albert Moore, D.D., Toronto, Ont.

General Secretary of Education.—Rev. John W. Graham, D.D., Toronto, Ont.

Editor Christian Guardian.—Rev. William B. Creighton, B.A., B.D., Toronto, Ont.; Rev. William McMullen, assistant.

Editor Wesleyan.—Rev. David Johnson, D.D., Halifax, N. S.

Editor Canadian Epworth Era.—Rev. Samuel T. Bartlett, Toronto, Ont.

STATISTICS.

Number of preachers, 1,885; local preachers, 2,589; Sunday schools, 3,678; Sunday school officers and teachers, 36,503; Sunday school scholars, 333,984; members of Young People's Societies, 76,808; number of churches, 3,672; parsonages, 1,428; value of churches and parsonages, \$23,540,902; value of buildings and equipments of educational institutions, \$2,123,610; endowment, \$1,242,575; total members, 340,091.

THE METHODIST PROTESTANT CHURCH.

General Conference Officers.—President General Conference, Rev. T. H. Lewis, D.D., Westminster, Md.; Secretary General Conference, Rev. C. H. Beck, D.D., West Lafayette, Ohio; Secretary Board of Foreign Missions, Rev. F. C. Klein, 316 North Charles Street, Baltimore, Md.; Secretary Board of Missions, Rev. C. L. Queen, D.D., Adrian, Mich.; Secretary Board of Ministerial Education, Rev. G. R. Brown, D.D., Westminster, Md.; Secretary Board of Young People's Work, Rev. C. H. Hubbell, D.D., Adrian, Mich.; Secretary Woman's Foreign Missionary Society, Mrs. D. S. Stephens, Kansas City, Kans.; Secretary Woman's Home Missionary Society, Miss Edna Gray, Kansas City, Kans.; Publishing House at Baltimore, Rev. T. R. Woodford, Agent, 316 North Charles Street; Publishing House at Pittsburg, Mr. F. W. Pierpont, Agent, 422 Fifth Avenue; Editor of the *Methodist Protestant*, Rev. F. T. Tagg, D.D., Baltimore, Md.; Editor of the *Methodist Recorder*, Rev. M. L. Jennings, D.D., LL.D., Pittsburg, Pa.; Editor of Sunday School Periodicals, Rev. C. E. Wilbur, D.D., Pittsburg, Pa.

STATISTICS.

Conferences, 48; preachers, 1,362; members, 188,806; church buildings, 2,390.

THE COLORED METHODIST EPISCOPAL CHURCH.

Bishops.—L. H. Holsey, D.D., 335 Auburn Avenue, Atlanta, Ga.; Isaac Lane, D.D., Jackson, Tenn.; R. S. Williams, D.D., Augusta, Ga.; Elias Cottrell, D.D., Holly Springs, Miss.; C. H. Phillips, A.M., D.D., 317 Twelfth Avenue, Nashville, Tenn.; M. F. Jamison, Leigh, Tex.; George W. Stewart, B.D., Selma, Ala.

General Officers.—Rev. H. Bullock, Agent, Jackson, Tenn.; Rev. A. J. Cobb, A.B., Editor *Christian Index*, Jackson, Tenn.; Rev. V. Washington, Secretary Missions, Birmingham, Ala., Vineville, R. F. D. 1; A. R. Calhoun, D.D., Secretary Epworth League, 816 Kentucky Street, Pine Bluff, Ark.; E. W. Mosley, D.D., Secretary Church Extension, Jackson, Tenn.; J. Wesley Gilbert, A.M., D.D., Superintendent African Missions, Augusta, Ga.

STATISTICS.

Ministers, 2,863; churches, 2,809; members, 233,911.

BRITISH METHODIST EPISCOPAL CHURCH (COLORED)
OF CANADA.

General Officers.—General Superintendent, S. R. Drake, 424 Grey Street, London, Ont.; General Secretary, H. D. Wright, 26 Water Street, St. Catharines, Ont.; President Financial Board, R. A. Ball, 229 Maitland Street, London, Ont.; Treasurer Financial Board, J. Lucas, 57 Sarah Street, Brantford, Ont.

STATISTICS.

Number of Conferences, 1; churches, 21; ministers, 20; value of churches, \$67,900; parsonages, \$6,150; members, 700; local preachers, 6; Sunday schools, 18; officers and teachers, 125; young people's societies, 10; members, 170.

THE METHODIST CHURCH OF JAPAN.

This Church was organized in May, 1907, of mission Churches and ministers of the foreign boards of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Church of Canada, at a General Conference held in Tokyo, by commissioners of the three bodies named. There are one bishop—Yoitsu Honda (address, Aoyama, Tokyo, Japan)—and

two Annual Conferences, East and West. In the East there were, in March, 1910, 59 charges and 67 preaching places, with 68 full members of Conference, 26 probationers, and 17 missionaries. There are 26,028 members, 1,221 probationers, and 764 baptized children; total, 8,013. In the West there were, in March, 1910, 41 charges and 55 preaching places, with 35 full members of Conference, 26 probationers, and 23 missionaries. There are 4,000 members, 580 probationers, and 422 baptized children; total, 5,002. Grand total, 13,290—155 native workers, 40 men missionaries, 90 female missionaries, and 13,290 lay members, probationers, and baptized children. Of the two Conferences: Sunday schools, 283; teachers and officers, 1,141; Sunday school scholars, 22,984—about one-fourth of all Sunday schools throughout the whole of Japan.

THE PRIMITIVE METHODIST CHURCH.

General Officers.—Secretary General Conference, Rev. J. Proude, 44 Ruggles Street, Providence, R. I.; Secretary Board of Foreign Missions, Rev. S. T. Nicholls, D.D., 2537 Lehigh Avenue, Philadelphia, Pa.; Publisher, Rev. N. Matthews, 15 Ellsworth Street, Lowell, Mass.

STATISTICS.

Annual Conferences, 3; ministers, 74; churches, 104; members, 7,346.

THE AFRICAN METHODIST EPISCOPAL CHURCH.

Bishops.—W. J. Gaines, 360 Houston Street, Atlanta, Ga.; B. T. Tanner, 2908 Diamond Street, Philadelphia, Pa.; Abraham Grant, 532 Washington Avenue, Kansas City, Kans.; B. F. Lee, Wilberforce, Ohio; J. A. Handy, 1341 North Carey Street, Baltimore, Md.; M. B. Salters, 30 Vanderhorst Street, Charleston, S. C.; W. B. Derrick, Flushing, N. Y.; Evans Tyree, 15 North Hill Street, Nashville, Tenn.; C. S. Smith, 35 Alexander Street, East Detroit, Mich.; C. T. Shaffer, 3742 Forest Avenue, Chicago, Ill.; L. J. Coppin, 1913 Bainbridge Street, Philadelphia, Pa.; H. P. Parks, 3312 Calumet Avenue, Chicago, Ill.; J. S. Flipper, 401 Houston Street, Atlanta, Ga.; J. Albert Johnson, 2 Hanover Street, Cape Town, South Africa; W. H. Heard, Monrovia, Liberia, West Africa; H. M. Turner, Atlanta, Ga.

Bishops Tanner and Handy are retired from active service, and Bishop Turner is Church Historian.

Book Concern, 631 Pine Street, Philadelphia, Pa.; R. R. Wright, Jr., Publishing Agent and Editor of the *Christian Recorder*. Other periodicals: *Southern Christian Recorder*, Columbus, Ga.; *Western Christian Recorder*, Kansas City, Mo.; *A. M. E. Review*, Nashville, Tenn. Missionary Secretary, Dr. W. H. Beckett, 61 Bible House, New York.

No statistics of this Church later than 1906 have been given. Those of that year are: Ministers, 6,170; churches, 6,920; members, 858,323.

THE WESLEYAN METHODIST CONNECTION OF AMERICA.

General Officers.—President of the General Conference, Rev. E. Jeter, Sheridan, Ind.; First Vice President, Rev. A. T. Jennings, Syracuse, N. Y.; Second Vice President, J. Lawrence, Ashburn, Ga. Periodicals: *Wesleyan Methodist*, *Children's Banner*, *Lesson Helps*, etc. Publishing House, 318 East Onondaga Street, Syracuse, N. Y.; Rev. A. T. Jennings, Editor; Rev. W. J. Seekins, Agent and Treasurer; Rev. E. Teter, Missionary Secretary.

Foreign missions in Sierra Leone, Africa, with twelve white workers and six native helpers. Home missionaries, twelve.

Schools.—Houghton, N. Y., of college grade, with 180 students; College, Central, S. C., with 125 students; Miltonvale College, Miltonvale, Kans., 145 students; Theological School, Fairmount, Ind., 89 students.

STATISTICS.

Preachers, 526; members, 18,025; church buildings, 588.

THE FREE METHODIST CHURCH.

Bishops.—Edward P. Hard, Alameda, Cal.; Burton R. Jones, Jackson, Mich.; Walter A. Sellew, Jamestown, N. Y.; Wilson T. Hogue, Evanston, Ill.; William Pearce, Titusville, Pa.

General Officers.—Secretary General Mission Board, Rev. B. Winget, 1132 Washington Boulevard, Chicago; Secretary Board of Education, M. B. Miller, Chicago, Ill.; Secretary Woman's Foreign Missionary Society, Mrs. Ella L. McGeary, Bradford, Pa. Foreign missions in Africa, India, Japan, China, and Santo Domingo.

Receipts.—Foreign missions, \$35,845, including \$30,062 raised by Woman's Foreign Missionary Society; Conference and General missions, \$9,944; Church extension, \$2,770; education and children's funds, \$1,119; members, 301,113; churches, 1,222.

THE CONGREGATIONAL METHODIST CHURCH.

Thirteenth General Conference held in Anniston, Ala., November 19, 1909. President, A. H. Ogletree, Berner, Ga.; Secretary, John Phinazee, Jackson, Ga. In 1909 a union was effected with the United Methodist Churches of Arkansas and with the Congregational Methodist Church, North.

Publishing House, 12 South Pryor Street, Atlanta, Ga.; organ, *The Watchman*, J. Stokeley Hunt, Editor.

STATISTICS.

Ministers, 337; churches, 333; communicants, 15,529.

AFRICAN METHODIST EPISCOPAL ZION CHURCH.

Bishops.—J. W. Hood, D.D., 445 Ramsey Street, Fayetteville, N. C.; C. R. Harris, A.M., D.D., 802 West Monroe Street, Salisbury, N. C.; Alexander Waters, A.M., D.D., 208 West 134th Street, New York City, N. Y.; G. W. Clinton, A.M., D.D., LL.D., 415 South Meyers Street, Charlotte, N. C.; J. W. Alstork, D.D., LL.D., 231 Cleveland Avenue, Montgomery, Ala.; J. S. Caldwell, A.M., D.D., 420 South Eleventh Street, Philadelphia, Pa.; M. R. Franklin, D.D., 420 Houston Street, Atlanta, Ga.; G. L. Blackwell, A.M., S.T.D., 420 South Eleventh Street, Philadelphia, Pa.; A. J. Warner, D.D., 407 South Brevard Street, Charlotte, N. C.

STATISTICS.

Preachers, 2,810; Sunday school scholars, 118,159; members, 518,361.

UNITED EVANGELICAL CHURCH.

Bishops.—N. F. Swengel, D.D., Harrisburg, Pa.; W. H. Fouke, Naperville, Ill.

General Conference Officers.—Publisher, J. J. Nungesser, Esq.

Editors: *The Evangelical*, Rev. H. B. Hartzler; *Evangelische Zeitschrift*, Dr. R. Dubs; Sunday School Literature, Rev. W. M. Stanford—all in Harrisburg. Corresponding Secretary Missionary Society and Church Extension Society, Rev. B. H. Niebel, Penbrook, Pa.; Secretary Woman's Home and Foreign Missionary Society, Mrs. Ida M. Haefele, Barrington, Ill.

STATISTICS (June 1, 1909).

Conferences, 12; preachers, 526; members, 73,551; Sunday school scholars, 98,816.

EVANGELICAL ASSOCIATION.

Bishops.—Thomas Bowman, 734 Turner Street, Allentown, Pa.; S. C. Breyfogel, 836 Center Street, Reading, Pa.; W. Horn, E. 107th Street, Cleveland, Ohio; S. P. Spreng, 2289 E. 89th Street, Cleveland, Ohio.

Publishing House and Denominational Headquarters, 1903 Woodland Avenue, Cleveland, Ohio; General Book Agent, C. Hauser. Organs: *Evangelical Messenger*, W. H. Bucks, Editor; *Christliche Botschafter*, G. Heinmiller. L. H. Seager, Editor English Sunday School Literature; Chr. Staebler, Editor German Sunday School Literature; Corresponding Secretary Missionary Society, T. C. Meckel; Woman's Missionary Society, Mrs. E. M. Spreng, Cleveland, Ohio, President.

Statistics.—Conferences, 28; preachers, 1,225; Sunday school scholars, 185,114; members, 139,570.

THE UNITED BRETHREN IN CHRIST.

Board of Bishops.—N. Castle, Philomath, Oregon (Emeritus); G. M. Mathews, 1391 Humboldt Boulevard, Chicago, Ill.; W. M. Weekley, 3605 Troost Avenue, Kansas City, Mo.; W. M. Bell, Los Angeles, Cal. (Box 1224); T. C. Carter, Chattanooga, Tenn.

Publishing House, United Brethren Building, Dayton Ohio; Publishing Agent, W. R. Funk; organ, *Religious Telescope*, J. M. Phillippi, Editor; H. H. Fout, Editor Sunday School Literature; Foreign Missionary Society, S. S. Hough; Home Missions, Charles Whitney, General Secretary; Church Erection, Rev. H. S. Gabel, General Secretary; Woman's Missionary Association, Mrs. L. R. Harford, President, 1550 Georgia Avenue, Omaha, Nebr.; Board

of Education, J. P. Landis, Corresponding Secretary; Union Biblical Seminary, Dayton, Ohio; Otterbein University, Westerville, Ohio; Lebanon Valley College; Westfield College, Westfield, Ohio; Campbell College, Holton, Kans.; Leander Clark College, Toledo, Iowa; York College, York, Nebr.; Philomath College, Philomath, Oregon; Central University, Indianapolis, Ind.; Erie Academy, Sugar Grove, Pa.

Statistics.—Conferences, 44; preachers, 1,923; Sunday school scholars, 382,132; members, 285,430.

STATISTICS OF DENOMINATIONS IN THE UNITED STATES.

Prepared by H. K. Carroll, LL.D.

DENOMINATIONS.	SUMMARY FOR 1910.			NET GAIN, 1910.
	Ministers.	Churches.	Communi- cants.	Communi- cants.
Adventists (6 bodies).....	1,153	2,488	95,646	3,695
Baptists (15 bodies).....	40,011	55,810	5,774,066	85,828
Brethren (Dunkards, 4 bodies).....	3,429	1,188	1,284,7
Brethren (Plymouth, 4 bodies).....	403	10,566
Brethren (River, 3 bodies).....	220	102	4,847
Buddhists (2 bodies).....	15	74	3,165
Catholic Apostolic (2 bodies).....	33	24	4,927
Catholics (Eastern Orthodox, 7 bodies).....	233	240	385,000	50,000
Catholics (Western, 3 bodies).....	17,138	13,715	12,321,746	110,100
Christadelphians.....	70	1,412
Christians.....	993	1,329	87,478	1,761
Christian Catholic (Dowie).....	35	17	5,865
Christian Scientists.....	2,208	1,104	85,096
Christian Union.....	295	237	13,905
Church of God (Winebrennarian).....	509	595	41,475
Church of the Living God (Colored, 3 bodies).....	101	68	4,286
Church of the New Jerusalem (2 bodies).....	132	152	9,314	2,071
Communitistic Societies (2 bodies).....	22	2,272
Congregationalists.....	6,045	6,050	741,400	10,682
Disciples of Christ (2 bodies).....	8,545	13,929	1,519,774	89,759
Evangelical (2 bodies).....	1,489	2,654	182,065	1,750
Faith Associations (9 bodies).....	241	146	9,572
Free Christian Zion Church.....	20	15	1,835
Friends (4 bodies).....	1,456	1,097	123,718	4,117
Friends of the Temple.....	3	3	376
German Evangelical Protestant.....	59	66	34,704
German Evangelical Synod.....	1,024	1,314	236,615	412,522
Jewish Congregations.....	1,084	1,769	143,000
Latter-Day Saints (2 bodies).....	2,483	1,850	400,650
Lutherans (24 bodies).....	8,659	13,802	2,243,486	70,459
Swedish Evangelical (2 bodies).....	528	423	58,000	7,000
Mennonites (12 bodies).....	1,008	606	55,007
Methodists (17 bodies).....	42,199	61,191	6,638,234	108,776
Moravians (2 bodies).....	136	136	18,711	368
Non-Sectarian Bible Faith Churches.....	50	204	6,396
Pentecostal (2 bodies).....	815	458	21,420	5,000
Presbyterians (12 bodies).....	13,342	16,456	1,920,765	72,659
Protestant Episcopal (2 bodies).....	5,380	7,652	938,390	16,677

d Decrease.

STATISTICS OF DENOMINATIONS IN THE UNITED STATES

(Continued.)

DENOMINATIONS.	SUMMARY FOR 1910.			NET GAIN, 1910.
	Ministers.	Churches.	Communi- cants.	Communi- cants.
Reformed (4 bodies).....	2,110	2,619	448,190	5,621
Salvationists (2 bodies)	3,196	916	26,275	d1,011
Schwenkfeldians	6	8	850
Social Brethren	15	17	1,262
Society for Ethical Culture.....	7	6	2,450	108
Spiritualists.....	1,000	150,000
Theosophical Society.....	114	3,100	100
United Brethren (2 bodies).....	2,193	4,266	303,319	d1,337
Unitarians.....	558	482	70,542
Universalists	730	881	52,150	d2,686
Independent Congregations	267	879	48,673
Grand total for 1910 ..	170,153	218,147	35,374,842	628,955
Grand total for 1909	166,844	215,716	34,703,821	827,534

d Decrease.

METHODISMS ACROSS THE SEA.

DENOMINATIONS.	Ministers.	Lay Preachers.	Church Members and Pro- bationers.	Sunday Schools.	Officers and Teachers.	Sunday School Scholars.	Churches, Etc.
Wesleyan Methodists:							
Great Britain.....	2,455	19,578	516,596	7,581	131,099	980,165	8,643
Ireland.....	244	628	29,648	353	2,582	25,834	398
Foreign Missions.....	611	5,258	148,362	1,847	8,000	114,785	3,899
French Conference.....	40	84	1,690	70	225	2,456	124
South African Conference ..	253	5,797	117,146	788	2,893	39,329	3,930
Primitive Methodists.....	1,192	16,241	211,691	4,266	59,975	470,039	5,136
United Methodist Church.....	895	6,239	184,005	2,374	42,556	317,657	3,021
Wesleyan Reform Union.....	21	520	8,366	179	2,746	21,754	195
Independent Meth. Churches...	414	8,768	157	3,051	27,703	159
Australasian Meth. Churches..	1,069	4,701	150,890	4,021	23,086	218,170	6,554
Total.....	7,194	59,046	1,377,162	21,636	276,313	2,217,832	32,059

ORDER OF DENOMINATIONS.

DENOMINATIONS.	Rank in 1910.	Communi- cants.	Rank in 1890.	Communi- cants.
Roman Catholic.....	1	12,304,173	1	6,231,417
Methodist Episcopal.....	2	3,186,862	2	2,240,354
Regular Baptists (South).....	3	2,268,708	4	1,280,066
Regular Baptist (Colored).....	4	1,986,222	3	1,348,989
Methodist Episcopal, South.....	5	1,874,012	5	1,209,976
Disciples of Christ.....	6	1,363,116	8	641,051
Presbyterian (Northern).....	7	1,328,714	7	788,244
Regular Baptist (North).....	8	1,199,943	6	800,450
Protestant Episcopal.....	9	923,780	9	532,054
Lutheran Synodical Conference.....	10	766,281	12	357,153
Congregationalist.....	11	741,400	10	512,771
African Methodist Episcopal Zion.....	12	547,216	13	349,788
African Methodist Episcopal.....	13	500,000	11	452,725
Lutheran General Council.....	14	459,224	14	324,846
Latter-Day Saints.....	15	350,000	21	144,352
Lutheran General Synod.....	16	302,440	20	164,640
Reformed (German).....	17	297,116	15	204,018
United Brethren.....	18	283,682	16	202,474
Presbyterian (Southern).....	19	281,920	18	179,721
German Evangelical Synod.....	20	236,615	17	187,432
Colored Methodist Episcopal.....	21	234,721	24	129,383
Methodist Protestant.....	22	188,437	22	141,989
United Norwegian Lutheran.....	23	161,964	26	119,972
Greek Orthodox (Catholic).....	24	160,000	138	100
Spiritualists.....	25	150,000	39	45,030
United Presbyterians.....	26	135,010	27	94,402
Lutheran Synod of Ohio.....	27	127,430	33	69,505
Reformed (Dutch).....	28	116,815	28	92,970
Evangelical Association.....	29	108,666	23	133,313
Primitive Baptists.....	30	102,311	25	121,347
Dunkard Brethren (Conservative).....	31	100,000	35	61,101

ORDER OF DENOMINATIONAL FAMILIES.

DENOMINATIONAL FAMILIES.	Rank in 1910.	Communi- cants.	Rank in 1890.	Communi- cants.
Catholic (Roman, etc.).....	1	12,321,746	1	6,257,871
Methodist.....	2	6,638,234	2	4,589,284
Baptist.....	3	5,774,066	3	3,717,969
Lutheran.....	4	2,243,486	5	1,231,072
Presbyterian.....	5	1,920,765	4	1,278,362
Episcopal.....	6	938,390	6	540,509
Reformed.....	7	448,190	7	309,458
Latter-Day Saints.....	8	400,650	9	166,125
United Brethren.....	9	303,319	8	225,281
Jewish.....	10	143,000	10	130,496
Friends.....	11	123,718	11	107,208
Dunkard Brethren.....	12	122,847	13	73,795
Adventists.....	13	95,546	14	60,491

MISCELLANEOUS.

MORAL AND RELIGIOUS AGENCIES.

The Federal Council of the Churches of Christ in America.—

The following Christian bodies are represented in this Federal Council: Baptist Churches (North), Free Baptist Churches, Negro Baptist Churches, Christian Connection, Congregational Churches, Disciples of Christ, Evangelical Association, Evangelical Synod, Friends, Evangelical Lutheran Church, General Synod, Methodist Episcopal Church, Methodist Episcopal Church, South, Primitive Methodist Church, Colored Methodist Episcopal Church of America, Methodist Protestant Church, African Methodist Episcopal Church, African Methodist Episcopal Zion Church, Mennonite Church, Moravian Church, Presbyterian Church in the United States of America, Cumberland Presbyterian Church, Welsh Presbyterian Church, Reformed Presbyterian Church, United Presbyterian Church, Protestant Episcopal Church, Reformed Church in America, Reformed Church in the United States of America, Reformed Episcopal Church, Seventh Day Baptist Churches, United Brethren in Christ, United Evangelical Church.

The officers of the Council are: President, Bishop E. R. Hendrix, D.D., LL.D.; Chairman of the Executive Committee, William H. Roberts, D.D., LL.D.; Vice Chairman, Frank Mason North, D.D.; Corresponding Secretary, E. B. Sanford, D.D. Office: 81 Bible House, New York.

The Evangelical Alliance.—The officers of the Alliance for 1910-11 are: President, Leander T. Chamberlain, D.D., The Chelsea, West Twenty-Third Street, New York City; Recording Secretaries, H. B. Chapin, D.D., G. U. Wenner, D.D.; Treasurer, J. T. Brinckerhoff, Esq.; Honorary Secretaries, George Alexander, D.D., W. H. P. Faunce, D.D., J. B. Remensnyder, D.D., LL.D., Cornelius B. Smith, D.D., S. H. Virgin, D.D., LL.D.

The Chautauqua Institution.—This organization, founded in 1874 by the late Lewis Miller and John H. (now Bishop) Vincent as a summer institute for the training of Sunday school teachers, after thirty-five years of usefulness, is still a growing power for good. From the beginning it has been undenominational in its

character and thoroughly educational in its methods. In 1879 the summer session was extended from three to six weeks by the addition of a summer school of liberal arts. This school now registers some twenty-five hundred students each year. In 1902 the title of the Chautauqua system of education was changed by act of the Legislature of the State of New York to "Chautauqua Institution." Its general offices are situated at Chautauqua, N. Y.

The Young Men's Christian Association.—The list of officers of the Association at the commencement of 1910 is as follows:

World's Committee: Headquarters, 3 Rue Général Dufour, Geneva, Switzerland. President, R. Sarasin-Warnery; Treasurer, Paul Des Gouttes; General Secretaries, Charles Fermaud, Christian Phildius.

North American International Committee: General office, 124 East Twenty-Eighth Street, New York City. Chairman, L. C. Warner; Treasurer, F. B. Schenck; General Secretary, R. C. Morse. Associate General Secretaries: Home Field, C. J. Hicks; Foreign Field, John R. Mott.

The American Bible Society.—The management of the Society is vested in a Board composed of thirty-four members, of whom a number are representatives of the Methodist Episcopal Church. The Treasurer is Mr. William Foulke, and the Secretaries of the Society are the Rev. John Fox, D.D., of the Presbyterian Church, and the Rev. William I. Haven, D.D., of the Methodist Episcopal Church, Corresponding Secretaries, and the Rev. Henry O. Dwight, LL.D., of the Congregational Church, Recording Secretary. Upon the Secretaries and the Treasurer the chief burden of the development and prosecution of the Society's mission devolves.

The Salvation Army.—The real estate owned by the Salvation Army in the United States amounts to over \$4,000,000, its personal property to \$800,000, and its annual trade turnover to close upon \$400,000. The Salvation Army is incorporated in the States of New York, Pennsylvania, and Massachusetts.

The headquarters of the Salvation Army in the United States is at 120 West Fourteenth Street, New York City, where further information may be obtained.

The National Woman's Christian Temperance Union.—President, Mrs. Lillian M. N. Stevens, Portland, Me.; Vice President at large, Miss Anna A. Gordon, Evanston, Ill.; Corresponding Secretary, Mrs. Frances P. Parks, Evanston, Ill.; Recording Secretary, Mrs. Elizabeth P. Anderson, Valley City, N. D.; Assistant

Recording Secretary, Mrs. Sara H. Hoge, Lincoln, Va.; Treasurer, Mrs. Elizabeth P. Hutchinson, Evanston, Ill. The national headquarters, known as "The Willard," is located in Evanston, Ill., under the same roof with Rest Cottage, formerly the home of Frances E. Willard.

Lord's Day Alliance of the United States.—Officers: President, John C. West; Secretary, Charles W. Parsons; Treasurer, J. H. Schmelzel; General Secretary, Rev. George William Carter, Ph.D. Headquarters of the Society, 66 Bible House, Astor Place, New York.

POPULATION, CHURCH COMMUNICANTS, AND CHURCH PROPERTY.

(Bulletin 103, Bureau of the Census.)

STATE.	Total Population.		Number of Commu- nicants.		Value of Church Property.	
	1906.	1890.	1906.	1890.	1906.	1890.
Maine.....	714,494	661,086	212,988	159,846	\$ 9,955,363	\$ 6,192,400
New Hampshire..	432,624	376,530	190,298	102,941	7,864,991	4,457,225
Vermont.....	350,373	332,422	147,223	106,315	5,939,492	4,643,800
Massachusetts...	3,013,316	2,238,947	1,562,621	942,751	84,729,445	46,835,014
Rhode Island.....	490,387	342,506	264,712	148,008	9,533,543	7,583,110
Connecticut.....	1,005,716	746,258	502,560	309,341	29,196,128	16,985,036
New York.....	8,226,990	6,003,174	3,591,974	2,171,822	255,166,284	140,123,008
New Jersey.....	2,196,237	1,444,933	857,548	508,351	50,907,223	29,490,414
Pennsylvania.....	6,928,515	5,258,113	2,977,022	1,726,640	173,605,141	85,917,370
Delaware.....	194,479	168,493	71,251	48,679	3,250,105	2,708,825
Maryland.....	1,275,434	1,042,390	473,257	379,418	23,765,172	15,445,946
Dist. of Columbia	307,716	230,392	136,759	94,203	10,025,122	6,313,625
Virginia.....	1,973,104	1,655,980	793,546	669,235	19,699,014	10,473,943
West Virginia....	1,076,406	762,794	301,565	189,917	9,733,585	3,701,483
North Carolina...	2,059,326	1,617,949	824,385	685,194	14,053,505	7,077,440
South Carolina...	1,453,818	1,151,149	665,933	508,485	10,209,043	5,636,236
Georgia.....	2,443,719	1,837,353	1,029,037	679,051	17,929,183	8,228,060
Florida.....	629,341	391,422	221,318	141,734	5,795,859	2,424,423
Ohio.....	4,448,677	3,672,329	1,742,873	1,215,409	74,670,765	42,138,862
Indiana.....	2,710,898	2,192,404	938,405	693,860	31,081,500	18,671,131
Illinois.....	5,418,670	3,826,352	2,077,197	1,202,588	66,222,514	39,715,245
Michigan.....	2,584,533	2,093,890	982,479	569,504	27,144,250	18,682,971
Wisconsin.....	2,260,930	1,693,330	1,000,903	656,355	27,277,837	14,521,341
Minnesota.....	2,025,615	1,310,283	834,442	532,590	26,053,159	12,940,152
Iowa.....	2,205,690	1,912,297	788,667	556,817	30,464,860	16,056,786
Missouri.....	3,363,153	2,679,185	1,199,239	735,839	38,059,233	19,663,737
North Dakota....	463,784	190,983	159,053	59,496	4,576,157	780,775
South Dakota.....	465,908	348,600	161,961	85,490	4,538,013	1,761,277
Nebraska.....	1,068,484	1,062,656	345,803	194,466	12,114,817	6,443,689
Kansas.....	1,612,471	1,428,108	458,190	336,575	14,053,454	7,447,569
Kentucky.....	2,320,298	1,858,635	858,324	606,397	18,044,389	12,112,320
Tennessee.....	2,172,476	1,767,518	697,570	551,673	14,469,012	9,885,943
Alabama.....	2,017,877	1,513,401	824,209	559,171	13,314,993	6,768,477
Mississippi.....	1,708,272	1,289,600	657,381	430,557	9,482,229	4,390,173
Louisiana.....	1,539,449	1,118,588	778,901	399,991	10,156,146	5,032,194
Arkansas.....	1,421,574	1,128,211	426,179	296,208	6,733,375	3,266,663
Oklahoma.....	1,414,177	258,657	257,100	34,176	4,931,843	243,841
Texas.....	3,530,618	2,235,527	1,226,906	677,151	22,949,976	8,682,337
Montana.....	303,575	142,924	98,984	32,478	2,809,779	885,950
Idaho.....	205,704	88,548	74,578	24,036	1,726,734	281,310
Wyoming.....	103,673	62,555	23,945	11,705	778,142	368,625
Colorado.....	615,570	413,249	205,666	86,837	7,723,200	4,743,317
New Mexico.....	216,328	160,282	137,009	105,749	956,605	531,925
Arizona.....	143,745	88,243	45,057	26,972	798,975	270,816
Utah.....	316,331	210,779	172,814	128,115	3,612,422	1,493,791
Nevada.....	42,335	47,355	14,944	5,877	402,350	208,225
Washington.....	614,625	357,232	191,976	58,798	8,082,986	2,408,625
Oregon.....	474,738	317,704	120,229	70,524	4,620,793	2,829,150
California.....	1,648,049	1,213,398	61,146	280,619	28,065,261	11,961,914
Total.....	84,246,252	62,947,714	32,936,445	20,597,954	\$1,257,575,867	\$679,426,489

CITIES OF FROM 25,000 TO 100,000 POPULATION.

CITIES.	POPULATION.		CITIES.	POPULATION.	
	1910.	1900.		1910.	1900.
Akron, Ohio.....	69,067	42,728	Huntington, W. Va.....	31,161	11,923
Allentown Pa.....	51,913	35,416	Jackson, Mich.....	31,433	25,180
Altoona, Pa.....	52,127	38,973	Jacksonville, Fla.....	57,699	28,429
Amsterdam, N. Y.....	31,267	20,929	Jamestown, N. Y.....	31,297	22,892
Atlantic City, N. J.....	44,461	27,838	Johnstown, Pa.....	55,482	35,936
Auburn, N. Y.....	34,668	30,345	Joliet, Ill.....	34,670	29,353
Augusta, Ga.....	37,826	59,441	Joplin, Mo.....	32,073	26,023
Aurora, Ill.....	29,807	24,147	Kalamazoo, Mich.....	39,437	24,404
Austin, Tex.....	29,860	22,258	Kansas City, Kans.....	82,331	51,418
Battle Creek, Mich.....	25,267	18,563	Kingston, N. Y.....	25,908	24,535
Bay City, Mich.....	45,166	27,628	Knoxville, Tenn.....	36,346	32,637
Bayonne, N. J.....	55,545	32,722	La Crosse, Wis.....	30,417	23,895
Berkeley, Cal.....	40,434	13,214	Lancaster, Pa.....	47,227	41,459
Binghamton, N. Y.....	48,443	39,647	Lansing, Mich.....	31,229	16,485
Bloomington, Ill.....	25,768	23,286	Lawrence, Mass.....	85,892	62,559
Brockton, Mass.....	56,878	40,063	Lewiston, Me.....	26,247	23,761
Brookline, Mass.....	27,792	19,935	Lexington, Ky.....	35,099	26,369
Butte, Mont.....	39,165	30,470	Lima, Ohio.....	30,508	21,723
Camden, N. J.....	94,538	75,935	Lincoln, Nebr.....	43,973	40,169
Canton, Ohio.....	50,217	30,667	Little Rock, Ark.....	45,941	38,307
Cedar Rapids, Ia.....	32,811	25,656	Lorain, Ohio.....	28,883	16,028
Charleston, S. C.....	58,833	55,807	Lynchburg, Va.....	29,494	18,891
Charlotte, N. C.....	34,014	18,091	Lynn, Mass.....	89,336	68,513
Chattanooga, Tenn.....	44,604	30,154	Macon, Ga.....	40,665	23,272
Chelsea, Mass.....	32,452	34,072	McKeesport, Pa.....	42,694	34,227
Chester, Pa.....	38,537	33,988	Madison, Wis.....	25,531	19,164
Chicopee, Mass.....	25,401	19,167	Malden, Mass.....	44,404	33,664
Clinton, Ia.....	25,577	22,698	Manchester, N. H.....	70,063	56,987
Colorado Sp'gs, Colo....	29,078	21,085	Meriden, Conn.....	27,265	24,296
Columbia, S. C.....	26,319	21,108	Mobile, Ala.....	51,521	38,469
Council Bluffs, Ia.....	29,292	25,802	Montgomery, Ala.....	38,136	30,346
Covington, Ky.....	53,270	42,938	Mount Vernon, N. Y.....	30,919	21,228
Dallas, Tex.....	92,104	42,638	Muskogee, Okla.....	25,278	4,254
Danville, Ill.....	27,871	16,354	Nashua, N. H.....	26,005	23,898
Davenport, Ia.....	45,028	35,254	Newark, Ohio.....	25,404	18,157
Decatur, Ill.....	31,140	20,754	New Bedford, Mass.....	96,652	62,442
Des Moines, Ia.....	86,368	62,139	New Britain, Conn.....	45,916	25,998
Dubuque, Ia.....	38,494	36,297	Newburg, N. Y.....	27,805	24,943
Duluth, Minn.....	52,969	52,969	Newcastle, Pa.....	36,280	28,339
Easton, Pa.....	28,523	25,238	Newport, Ky.....	30,309	28,301
East Orange, N. J.....	34,371	21,506	Newport, R. I.....	27,149	22,441
East St. Louis, Ill.....	58,547	29,655	New Rochelle, N. Y.....	28,867	14,710
Elgin, Ill.....	25,976	22,433	Newton, Mass.....	39,806	33,587
Elizabeth, N. J.....	73,409	52,130	Niagara Falls, N. Y.....	30,445	19,457
Elmira, N. Y.....	37,176	35,672	Norfolk, Va.....	67,452	46,624
El Paso, Tex.....	39,279	15,906	Norristown, Pa.....	27,875	22,265
Erie, Pa.....	66,525	52,733	Oklahoma City, Okla.....	64,205	10,037
Evansville, Ind.....	69,647	59,007	Orange, N. J.....	29,630	24,141
Everett, Mass.....	33,484	24,336	Oshkosh, Wis.....	33,062	28,284
Fitchburg, Mass.....	37,826	31,531	Pasadena, Cal.....	30,291	9,117
Flint, Mich.....	38,550	13,103	Passaic, N. J.....	54,773	27,777
Fort Wayne, Ind.....	63,933	45,115	Pawtucket, R. I.....	51,622	39,231
Fort Worth, Tex.....	73,312	25,688	Peoria, Ill.....	66,950	56,100
Galveston, Tex.....	36,981	37,789	Perth Amboy, N. J.....	32,121	17,699
Green Bay, Wis.....	25,236	18,684	Pittsfield, Mass.....	32,121	21,766
Hamilton, Ohio.....	35,279	23,914	Portland, Me.....	58,571	50,145
Harrisburg, Pa.....	64,186	50,167	Portland, Oregon.....	90,426	90,426
Hartford, Conn.....	98,515	79,850	Portsmouth, Va.....	33,190	17,427
Haverhill, Mass.....	44,115	37,175	Poughkeepsie, N. Y.....	27,936	24,029
Hazleton, Pa.....	25,451	14,230	Pueblo, Colo.....	44,395	28,157
Hoboken, N. J.....	70,324	59,364	Quincy, Ill.....	36,587	36,587
Holyoke, Mass.....	57,730	45,712	Quincy, Mass.....	32,642	23,899
Houston, Tex.....	78,800	44,633	Racine, Wis.....	38,002	29,102

CITIES OF FROM 25,000 TO 100,000 POPULATION (Continued).

CITIES.	POPULATION.		CITIES.	POPULATION.	
	1910.	1900.		1910.	1900.
Reading, Pa.....	96,071	78,961	Superior, Wis.....	31,091
Roanoke, Va.....	34,874	21,495	Tacoma, Wash.....	82,972	37,714
Rockford, Ill.....	45,401	31,051	Tampa, Fla.....	38,524	15,839
Sacramento, Cal.....	44,696	29,282	Taunton, Mass.....	34,259	31,036
Saginaw, Mich.....	50,515	42,345	Terre Haute, Ind.....	58,157	36,673
St. Joseph, Mo.....	77,403	102,979	Topeka, Kans.....	43,684	33,608
Salem, Mass.....	45,697	35,956	Trenton, N. J.....	96,815	73,307
Salt Lake City, Utah....	92,777	53,531	Troy, N. Y.....	76,813	60,651
San Antonio, Tex.....	96,614	53,321	Utica, N. Y.....	74,419	56,383
San Diego, Cal.....	39,578	17,700	Waco, Tex.....	26,425	20,686
San Jose, Cal.....	28,946	21,500	Waltham, Mass.....	27,834	23,481
Savannah, Ga.....	65,064	54,244	Warwick, R. I.....	26,629	21,316
Schenectady, N. Y.....	72,826	31,682	Waterbury, Conn.....	73,141	45,859
Seattle, Wash.....	80,671	Waterloo, Ia.....	26,693	12,580
Sheboygan, Wis.....	26,598	22,962	Watertown, N. Y.....	26,730	21,696
Shenandoah, Pa.....	25,774	20,321	West Hoboken, N. J.....	35,403	23,094
Shreveport, La.....	28,015	16,013	Wheeling, W. Va.....	41,641	38,878
Sioux City, Ia.....	47,828	33,111	Wichita, Kans.....	52,450	24,671
Somerville, Mass.....	77,236	61,643	Wilkes-Barre, Pa.....	67,105	51,721
South Bend, Ind.....	53,684	35,999	Williamsport, Pa.....	31,860	28,757
South Omaha, Nebr.....	26,259	26,001	Wilmington, Del.....	87,411	76,508
Spokane, Wash.....	36,848	Wilmington, N. C.....	25,748	20,976
Springfield, Ill.....	51,678	34,159	Woonsocket, R. I.....	38,125	28,204
Springfield, Mass.....	88,926	62,059	Yonkers, N. Y.....	79,803	47,931
Springfield, Mo.....	35,201	23,267	York, Pa.....	44,750	33,708
Springfield, Ohio.....	46,921	38,253	Youngstown, Ohio.....	79,066	44,885
Stamford, Conn.....	25,138	15,997	Zanesville, Ohio.....	28,026	23,538

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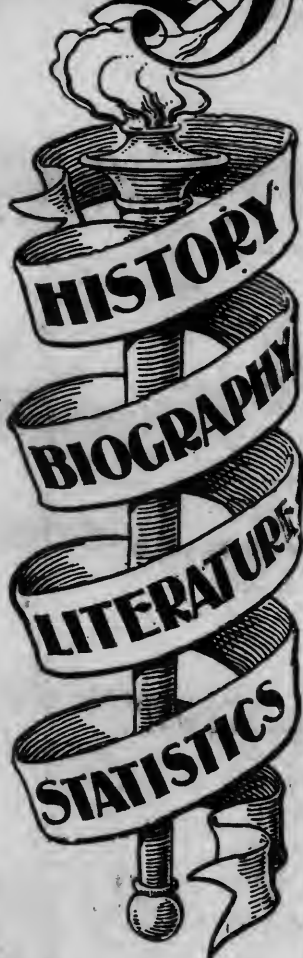
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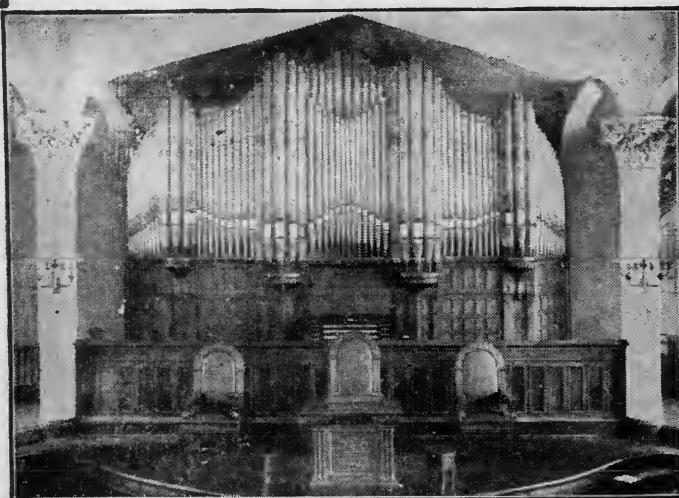
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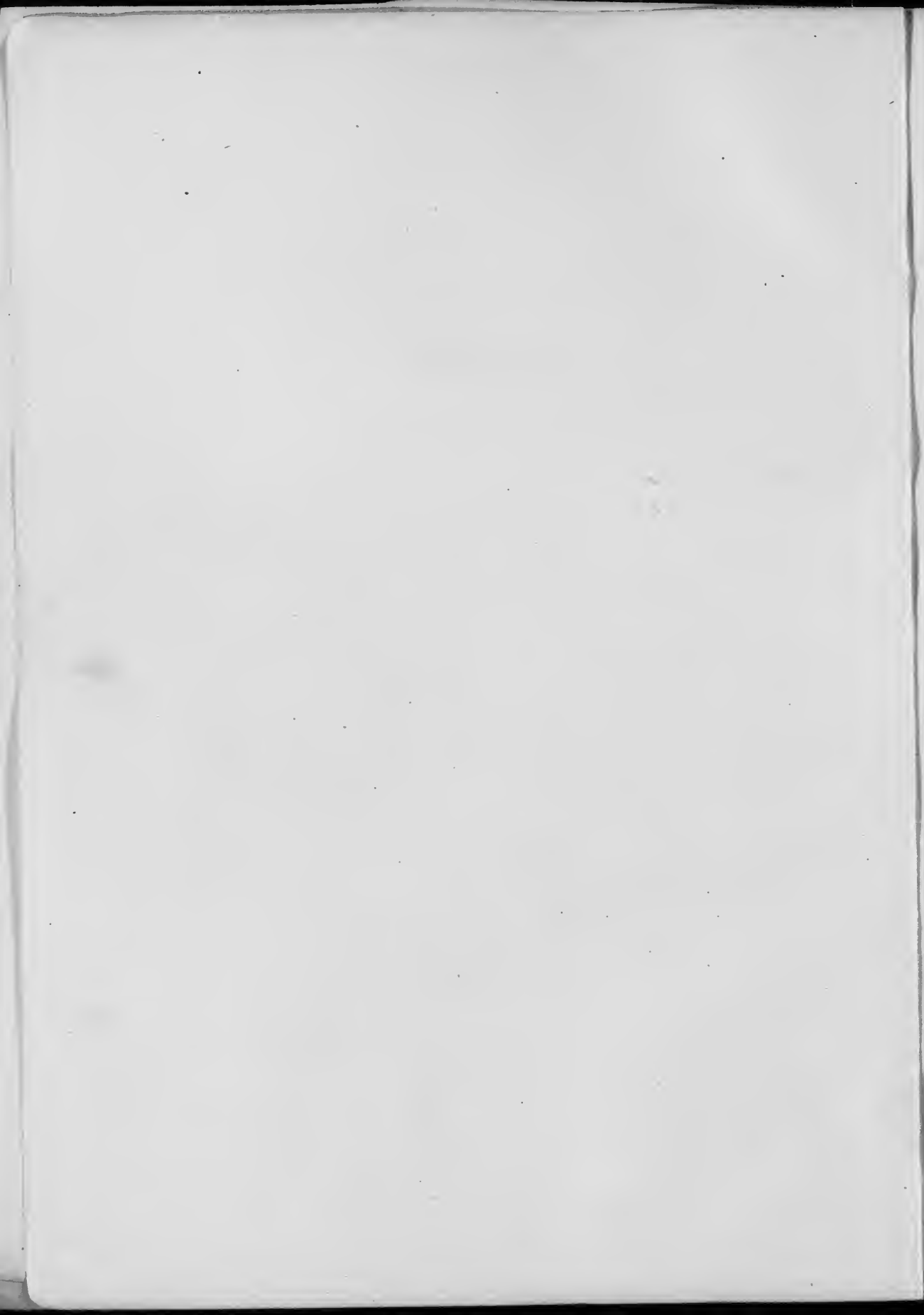
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The old year is slowly fading, a year of sorrow and strife;
But surely the Lord has blessed us as he has through all our life.
The year that came in darkness was dark its whole course
through;

But the Lord of the years was with us, to guide us sure and true.
Before and around lay the darkness, a cruel inclosing wall;
But ever the dear Lord Jesus led us safe on through it all.
The path was steep and stony; but just ahead in the way
There stood his guiding Presence, more dear from day to day.
As our footsteps grew more weary and we fain had stood dis-
mayed,

Even by his loving-kindness were our fainting spirits stayed,
Till now we come to the moment when the old and new years
meet.

But the new year comes in darkness; no path lies before our feet;
The winds are moaning and wailing out in the wild before;
And if we look and listen, the storm but raves the more.

Yet here in the night beside us doth stand our loving Lord,
And the year must be rich in blessing if we take him at his word:
"Come unto me, ye weary, and I will give you rest"—

Not rest from toil and conflict, for struggle is often best,
But the peace of a lowly spirit, a humble and contrite heart,
Such as comes to those who leave the world and choose the better
part.

He will give us strength for the conflict; he will give us love in
defeat,

And lead us ever upward to the place where the two years meet.
Then let us now take courage and advance with noble cheer,
For the love of the good Lord Jesus is with us all the year.

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Bishop J. C. Kilgo, Chairman; Rev. W. B. Beauchamp, D.D., Rev. O. F. Sensabaugh, John F. Bruton, W. G. N. Thomas.

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Bishop A. W. Wilson, Bishop E. E. Hoss, Bishop Collins Denny, Rev. W. J. Young, D.D., Rev. F. M. Thomas, D.D., Rev. C. M. Bishop, D.D., M. L. Walton, R. S. Hyer, W. B. Stubbs.

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Bishop W. A. Candler, Bishop E. E. Hoss, Bishop John C. Kilgo, Dr. W. F. McMurry, Dr. George S. Sexton.

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COMMISSION ON CHURCH CONSTITUTION.

Bishop A. W. Wilson, Chairman; Bishops W. A. Candler, James Atkins, Collins Denny, and W. B. Murrah.

COMMITTEE ON STATISTICAL BLANKS.

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OF CHRIST IN AMERICA.

Bishop A. W. Wilson, Bishop E. R. Hendrix, Bishop W. A. Candler, Bishop E. E. Hoss, Bishop E. D. Mouzon; Rev. T. N. Ivey, Nashville, Tenn.; Rev. George B. Winton, Nashville, Tenn.; Rev. J. S. Frazer, Evergreen, Ala.; Rev. W. W. Woollard, Greenville, Miss.; Rev. F. N. Parker, Durham, N. C.; Rev. U. G. Foote, St. Joseph, Mo.; Rev. Hoyt M. Dobbs, Kansas City, Mo.; Rev. S. H. Wainright, St. Louis, Mo.; Rev. E. R. Steel, Fort Smith, Ark.; Rev. W. D. Bradfield, Dallas, Tex.; Rev. J. M. Peterson, Dallas, Tex.; Rev. W. W. Pinson, Nashville, Tenn.; Rev. F. M. Thomas, Louisville, Ky.; Rev. Thomas Carter, Nashville, Tenn.; Rev. A. L. Scales, Oklahoma City, Okla.; Rev. Walker Lewis, Atlanta, Ga.; Rev. E. V. Regester, Baltimore, Md.; Rev. J. N. Latham, Richmond, Va.; A. B. Pugh, Washington, D. C.; Samuel B. Adams, Savannah, Ga.; Thomas S. Southgate, Norfolk, Va.; D. B. Coltrane, Concord, N. C.; C. W. White, Citra, Fla.; C. C. Mayo, Paintsville, Ky.; T. B. King, Memphis, Tenn.; E. K. Campbell, Birmingham, Ala.; R. W. Millsaps, Jackson, Miss.; A. G. Rembert, Spartanburg, S. C.; G. W. Donaghey, Little Rock, Ark.; Q. T. Moreland, Fort Worth, Tex.; Nathan Newby, Los Angeles, Cal.; J. R. Killian, Denver, Colo.; S. L. Heisinger, Selma, Cal.;

Murray Carleton, St. Louis, Mo.; W. G. M. Thomas, Chattanooga, Tenn.

FRATERNAL DELEGATES TO OTHER BODIES.

Bishop A. W. Wilson, Wesleyan Methodist Church.

Bishop W. B. Murrah, Japan Methodist Church.

Rev. Frank M. Thomas, D.D., Methodist Episcopal Church.

Rev. F. J. Prettyman, D.D., Methodist Protestant Church.

COMMITTEE ON WORLD CONFERENCE ON FAITH AND ORDER.

Bishop E. E. Hoss, Rev. F. J. Prettyman, D.D., and Samuel B. Adams.

BOARD OF APPORTIONMENT.

Bishop Collins Denny, Rev. W. W. Pinson, D.D., Rev. W. F. McMurry, D.D., Rev. Stonewall Anderson, D.D., Rev. Gross Alexander, D.D.

GENERAL CONFERENCES SINCE THE SEPARATION.

The *First General Conference* of the Methodist Episcopal Church, South, was held at Petersburg, Va., May 1-23, 1846. Bishops Soule and Andrew presided. There were eighty-seven delegates present. T. N. Ralston was Secretary. A Book Agency was established, with depositories at Louisville, Ky., Charleston, S. C., and Richmond, Va. John Early was elected Book Agent. A missionary society was organized and a mission in China projected. A commission consisting of H. B. Bascom, A. L. P. Green, and S. A. Latta was appointed to meet with a like commission of the Methodist Episcopal Church to adjust the division of the Church property and certain funds between the two Churches. The preparation of a hymn book was ordered. Rev. Lovick Pierce was appointed a fraternal messenger to the General Conference of the Methodist Episcopal Church. William Capers and Robert Paine were elected bishops.

The *Second General Conference* was held in St. Louis, Mo., May 1-14, 1850. The Conference did not organize until May 2 on account of the lack of a quorum on the first day. There were one hundred and one delegates present. Thomas O. Summers was Secretary. The publication of a Sunday school paper at Charleston, S. C., was ordered. H. B. Bascom was elected bishop.

The *Third General Conference* was held at Columbus, Ga., May 1-31, 1854. There were one hundred and nineteen delegates. Thomas O. Summers was Secretary. The Sunday School Society and the Tract Society were established. The commissioners in the suit against the Methodist Episcopal Church reported a decision by the Supreme Court in favor of the Methodist Episcopal Church, South. A Publishing House, to be established at Nashville, Tenn., was ordered. Revs. Edward Stevenson and F. A. Owen were made Agents. George F. Pierce, John Early, and H. H. Kavanaugh were elected bishops.

The *Fourth General Conference* was held at Nashville, Tenn., May 1-31, 1858. There were one hundred and fifty-one delegates. Thomas O. Summers was Secretary. The General Rule "forbidding the buying and selling of men, women, and children with an intention to enslave them" was expunged. The office of Financial Secretary of the Publishing House was created. The ratio of representation in the General Conference was changed from one for

every fourteen to one for every seventeen members of each Annual Conference.

The *Fifth General Conference* was to have been held in New Orleans in April, 1862; but it did not meet, as the War between the States was then raging. It met in New Orleans April 4 to May 3, 1866. There were one hundred and forty-nine delegates. Thomas O. Summers was Secretary. Two Boards, the Foreign and the Domestic, were established. Bishops Andrew and Early retired from active service. The name of the Church was changed to Episcopal Methodist Church, subject to the approval of the Annual Conferences. The plan of lay representation in the Annual and General Conferences was adopted. The limit of the pastoral term was changed to four years. The Church Conference was ordered. The ratio of representation was changed from one for every seventeen to one for every twenty-eight members of each Annual Conference. W. M. Wightman, E. M. Marvin, D. S. Doggett, and H. N. McTyeire were elected bishops.

The *Sixth General Conference* was held at Memphis, Tenn., May 4-26, 1870. There were one hundred and twenty clerical and one hundred and six lay delegates. Thomas O. Summers was Secretary. The plan of two Mission Boards was abolished. The District Conference was established. A commission was appointed to confer with delegates from the Colored Methodist Church on the subject of the organization of a General Conference for the latter. John C. Keener was elected bishop.

The *Seventh General Conference* was held in Louisville, Ky., May 1-26, 1874. There were one hundred and thirty-four clerical and one hundred and twenty-one lay delegates. Thomas O. Summers was Secretary. Revs. A. S. Hunt and C. H. Fowler and Gen. Clinton B. Fisk were fraternal delegates from the Methodist Episcopal Church. The organization of the colored people into a separate Church was approved.

The *Eighth General Conference* was held in Atlanta, Ga., May 1-25, 1878. There were one hundred and forty-nine clerical and one hundred and twenty-nine lay delegates. Thomas O. Summers was Secretary. The Publishing House was reported insolvent. The Book Committee was instructed to put the House into liquidation in case no relief could be obtained. The Woman's Missionary Society was established. The Book Committee was given control of the Publishing House.

The *Ninth General Conference* was held at Nashville, Tenn.,

May 1-25, 1882. There were one hundred and forty clerical and one hundred and twenty-nine lay delegates. Thomas O. Summers was Secretary. He died during the session, and John S. Martin was elected Secretary. The Book Committee reported the Publishing House debt funded. The matter of changing the name of the Church to Methodist Episcopal Church in America was referred to the Annual Conferences. A. W. Wilson, Linus Parker, J. C. Granbery, and R. K. Hargrove were elected bishops.

The *Tenth General Conference* was held at Richmond, Va., May 5-25, 1886. John S. Martin was Secretary. There were one hundred and thirty-seven clerical and one hundred and thirty-one lay delegates. The connectional plan for the entertainment of the General Conference was adopted. A revision of the hymn book was ordered. The *Quarterly Review* was adopted as a connectional publication. Plans for organizing Annual Conferences in China and Brazil were adopted. The Woman's Department of Church Extension was organized. W. W. Duncan, C. B. Galloway, E. R. Hendrix, and Joseph S. Key were elected bishops.

The *Eleventh General Conference* was held in St. Louis, Mo., May 7-26, 1890. William P. Harrison was Secretary. There were one hundred and fifty-one clerical and one hundred and forty-three lay delegates. A General Board of Trustees was formed. An additional Secretary for the Board of Church Extension was elected. Two additional Secretaries for the Board of Missions were provided for. An Assistant Book Agent was provided for. An Assistant Sunday School Editor was provided for. The Book Agents were ordered to publish at San Francisco the *Pacific Methodist*. Provision was made for establishing Epworth Leagues. A. G. Haygood and O. P. Fitzgerald were elected bishops.

The *Twelfth General Conference* was held at Memphis, Tenn., May 3-21, 1894. W. P. Harrison was Secretary. There were one hundred and seventy-two clerical and one hundred and seventy-one lay delegates. The ratio of representation was changed from one for every thirty-six to one for every forty-eight members of each Annual Conference. The licensing power was changed from the Quarterly to the District Conference. The Board of Education was established. W. W. Smith was elected Secretary of Education. The Epworth League Board was established, and S. A. Steel was elected Epworth League Secretary. Rev. John F. Goucher, D.D., was fraternal messenger from the Methodist Episcopal Church, Rev. Alexander Sutherland from the Methodist

Church of Canada, and Rev. T. Bowman Stevenson, D.D., from the Wesleyan Methodist Church.

The *Thirteenth General Conference* was held in Baltimore, Md., May 5-23, 1898. There were one hundred and thirty-six clerical and one hundred and thirty-six lay delegates. J. J. Tigert was Secretary. Bishop Keener retired from active work. Warren A. Candler and H. C. Morrison were elected bishops. Rev. J. F. Berry, D.D., and Hon. J. P. Dolliver, M.C., were fraternal delegates from the Methodist Episcopal Church. The Woman's Parsonage Aid Society was changed to Woman's Home Mission Society. Vanderbilt University was made entirely connectional, the General Board of Education to confirm all trustees nominated by the Board of Trust. A commission to define the Constitution of the Church was appointed. The Book Committee was empowered to establish a Publishing House at Shanghai, China.

The *Fourteenth General Conference* was held at Dallas, Tex., May 7-26, 1902. There were one hundred and thirty-nine clerical and one hundred and thirty-nine lay delegates. J. J. Tigert was Secretary. Bishops Fitzgerald, Hargrove, and Granbery retired from active service. Rev. DeWitt C. Huntingdon, D.D., and Hon. John L. Bates, Lieutenant Governor of Massachusetts, were fraternal messengers from the Methodist Episcopal Church, Rev. F. Luke Wiseman from the Wesleyan Methodist Church, and Rev. Ralph Brecken, D.D., from the Methodist Church of Canada. The famous war claim matter, after much discussion, was adjusted. E. E. Hoss and A. Coke Smith were elected bishops. The office of deaconess was provided for.

The *Fifteenth General Conference* met in Birmingham, Ala., May 3-21, 1906. There were one hundred and forty-six clerical and one hundred and forty-six lay delegates. J. J. Tigert was Secretary until his election to the bishopric, when A. F. Watkins was elected Secretary. All preachers in charge of pastoral work were authorized to perform the rites of baptism and matrimony. Rev. J. W. Sparling, D.D., was fraternal messenger from the Methodist Church of Canada, Rev. Dinsdale T. Young from the Wesleyan Methodist Church, and Rev. W. S. Matthew, D.D., and Vice President C. W. Fairbanks from the Methodist Episcopal Church. A resolution calling for a restatement of faith was adopted and a special committee appointed. J. J. Tigert, Seth Ward, and James Atkins were elected bishops.

The *Sixteenth General Conference* was held at Asheville, N. C., May 4-21, 1910. There were 155 clerical delegates and 155

lay. Rev. A. F. Watkins, D.D., was elected Secretary. The following were elected bishops: Collins Denny, J. C. Kilgo, W. B. Murrah, W. R. Lambuth, R. G. Waterhouse, E. D. Mouzon, and J. H. McCoy. Bishop J. S. Key was placed on the superannuated list. The following fraternal messengers were present and delivered addresses: Canadian Methodist Church, Rev. W. R. Young, D.D.; British Wesleyan Church, Rev. John S. Simon; Methodist Protestant Church, Rev. T. H. Lewis, D.D.; Methodist Church in Japan, Bishop Y. Honda and Rev. M. Hori; Methodist Episcopal Church, Rev. N. Luccock, D.D., and Gov. J. Frank Hanly; African Methodist Episcopal Zion Church, Rev. C. G. Clement; Colored Methodist Episcopal Church, Rev. C. L. Bonner. The Mission Departments were unified. A Commission of Appeals was created. Various changes in the Ritual were made. Salaries of connectional officers were increased. The bishops were requested to submit to the several Annual Conferences within the quadrennium the question: "Shall the name of the Church be changed from the 'Methodist Episcopal Church, South,' to the 'Methodist Church?'" The report of the Vanderbilt Commission was adopted. The following new connectional officers were elected: Editor of the *Christian Advocate*, T. N. Ivey; Missionary Secretary, W. W. Pinson; Secretary Epworth Leagues, F. S. Parker; Secretary of Education, J. E. Dickey, who resigned and was succeeded by Stonewall Anderson.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Number.	Name.	Born.	Ordained.	Died.	Age at Ordination.	Lived After Ordination.	Age at Death.
1	Joshua Soule.....	1781	1824	1867	43	43	86
2	J. O. Andrew.....	1795	1832	1871	37	39	76
3	William Capers.....	1790	1846	1855	56	9	65
4	Robert Paine.....	1800	1846	1882	46	36	82
5	H. B. Bascom.....	1796	1850	1850	54	1	54
6	G. F. Pierce.....	1811	1854	1884	43	30	73
7	John Early.....	1786	1854	1873	68	39	87
8	H. H. Kavanaugh.....	1802	1854	1884	52	30	82
9	W. M. Wightman.....	1808	1866	1882	58	16	74
10	E. M. Marvin.....	1823	1866	1877	43	11	54
11	D. S. Doggett.....	1810	1866	1880	56	14	70
12	H. N. McTyeire.....	1824	1866	1889	41	23	64
13	J. C. Keener.....	1819	1870	1906	51	39	87
14	A. W. Wilson.....	1834	1882
15	Linus Parker.....	1830	1882	1885	52	3	55
16	J. C. Granbery.....	1829	1882	1907	52	25	77
17	R. K. Hargrove.....	1829	1882	1905	63	23	76
18	W. W. Duncan.....	1839	1886	1908	47	22	69
19	C. B. Galloway.....	1849	1886	1909	37	23	60
20	E. R. Hendrix.....	1847	1886
21	J. S. Key.....	1829	1886
22	A. G. Haygood.....	1839	1890	1896	61	6	57
23	O. P. Fitzgerald.....	1829	1890	1911	82
24	W. A. Candler.....	1857	1898
25	H. C. Morrison.....	1842	1898
26	E. E. Hoss.....	1849	1902
27	A. C. Smith.....	1849	1902	1906	53	4	57
28	J. J. Tigert.....	1856	1906	1906	50	1	50
29	Seth Ward.....	1858	1906	1909	48	3	51
30	James Atkins.....	1850	1906
31	Collins Denny.....	1854	1910	56
32	J. C. Kilgo.....	1861	1910	48
33	W. B. Murrah.....	1853	1910	57
34	W. R. Lambuth.....	1854	1910	55
35	R. G. Waterhouse.....	1855	1910	54
36	E. D. Mouzon.....	1869	1910	40
37	J. H. McCoy.....	1868	1910	41

Average age of bishops, 58 years.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

Consecrated.	NAME.	BORN.	ENTERED MINISTRY.	
			Conference.	Year.
1784	Thomas Coke.....	Sept. 9, 1747..	Brit. Wes.	1778
1784	Francis Asbury.....	Aug. 20, 1745..	Brit. Wes.	1767
1800	Richard Whatcoat.....	Feb. 23, 1736..	Brit. Wes.	1769
1808	William McKendree.....	July 6, 1757..	M. E. Ch.	1788
1816	Enoch George.....	Mar. 10, 1768..	M. E. Ch.	1790
1816	Robert R. Roberts.....	Aug. 2, 1778..	Baltimore.....	1802
1824	Joshua Soule.....	Aug. 1, 1781..	New England..	1799
1824	Elijah Hedding.....	June 7, 1780..	New York.....	1801
1832	James O. Andrew.....	Jan. 7, 1794..	S. Carolina....	1812
1832	John Emory.....	April 11, 1789..	Philadelphia..	1810
1836	Beverly Waugh.....	Oct. 25, 1789..	Baltimore.....	1809
1836	Thomas A. Morris.....	April 28, 1794..	Ohio.....	1816
1844	Leonidas L. Hamline. .	May 10, 1797..	Ohio.....	1832
1844	Edmund S. Janes.....	April 28, 1807..	Philadelphia..	1830
1852	Levi Scott.....	Oct. 11, 1802..	Philadelphia..	1826
1852	Matthew Simpson.....	June 21, 1811..	Pittsburg.....	1833
1852	Osmon C. Baker.....	July 30, 1812..	N. Hampshire.	1839
1852	Edward R. Ames.....	May 20, 1806..	Illinois.....	1830
1864	Davis W. Clark.....	Feb. 25, 1812..	New York.....	1843
1864	Edward Thomson.....	Oct. 12, 1810..	Ohio.....	1832
1864	Calvin Kingsley.....	Sept. 8, 1812..	Erie.....	1841
1872	Thomas Bowman.....	July 15, 1817..	Baltimore.....	1839
1872	William L. Harris.....	Nov. 4, 1817..	Michigan.....	1837
1872	Randolph S. Foster.....	Feb. 22, 1820..	Ohio.....	1837
1872	Isaac W. Wiley.....	Mar. 29, 1825..	E. Genesee....	1850
1872	Stephen M. Merrill.....	Sept. 16, 1825..	Ohio.....	1846
1872	Edward G. Andrews.....	Aug. 7, 1825..	Oneida.....	1848
1872	Gilbert Haven.....	Sept. 19, 1821..	New England..	1851
1872	Jesse T. Peck.....	April 4, 1811..	Oneida.....	1832
1880	Henry W. Warren.....	Jan. 4, 1831..	New England..	1855
1880	Cyrus D. Foss.....	Jan. 17, 1834..	New York.....	1857
1880	John F. Hurst.....	Aug. 17, 1834..	Newark.....	1858
1880	Erastus O. Haven.....	Nov. 1, 1820..	New York.....	1848
1884	William X. Ninde.....	June 21, 1832..	Black River...	1856
1884	John M. Walden.....	Feb. 11, 1831..	Cincinnati....	1858
1884	Willard F. Mallalieu.....	Dec. 11, 1828..	New England..	1858
1884	Charles H. Fowler.....	Aug. 11, 1837..	Rock River....	1861
1888	John H. Vincent.....	Feb. 23, 1832..	New Jersey....	1853
1888	James N. FitzGerald.....	July 27, 1837..	Newark.....	1862
1888	Isaac W. Joyce.....	Oct. 11, 1836..	N. W. Indiana.	1859
1888	John P. Newman.....	Sept. 1, 1823..	Oneida.....	1849
1888	Daniel A. Goodsell.....	Nov. 5, 1840..	N. Y. East....	1859
1896	Charles C. McCabe.....	Oct. 11, 1836..	Ohio.....	1860
1896	Earl Cranston.....	June 27, 1840..	Ohio.....	1867
1900	David H. Moore.....	Sept. 4, 1838..	Ohio.....	1860
1900	John W. Hamilton.....	Mar. 18, 1845..	Pittsburg.....	1866
1904	Joseph F. Berry.....	May 13, 1856..	Detroit.....	1874
1904	Henry Spellmeyer.....	Nov. 25, 1847..	Newark.....	1869
1904	William F. McDowell.....	Feb. 4, 1858..	North Ohio....	1882
1904	James W. Bashford.....	May 27, 1849..	New England..	1880

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

(Continued.)

Consecrated.	NAME.	BORN	ENTERED MINISTRY.	
			Conference.	Year.
1904	William Burt.....	Oct. 23, 1852..	N. Y. East....	1881
1904	Luther B. Wilson.....	Nov. 14, 1856..	Baltimore	1878
1904	Thomas B. Neely.....	June 12, 1841..	Philadelphia...	1865
1908	William F. Anderson....	April 22, 1860..	New York.....	1887
1908	John L. Nuelson.....	Jan. 19, 1867..	West German..	1889
1908	William A. Quayle	June 26, 1861..	Kansas	1835
1908	Charles W. Smith.....	Jan. 30, 1840..	Pittsburg	1859
1908	Wilson S. Lewis.....	July 17, 1857..	Upper Iowa....	1885
1908	Edwin H. Hughes.....	Dec. 7, 1866..	Iowa.....	1886
1908	Robert McIntyre	Nov. 20, 1851..	Illinois.....	1878
1908	Frank M. Bristol	Jan. 4, 1851..	Rock River....	1877

MISSIONARY BISHOPS.

1858	Francis Burns.....	Dec. 5, 1809..	Liberia.....	1838
1866	John W. Roberts	Sept. 8, 1812..	Liberia.....	1838
1884	William Taylor.....	May 2, 1821..	Baltimore	1843
1888	James M. Thoburn	Mar. 7, 1836..	Pittsburg	1858
1896	Joseph C. Hartzell.....	June 1, 1842..	Cent. Illinois ..	1868
1900	Edwin W. Parker	Jan. 21, 1833..	Vermont	1857
1900	Frank W. Warne.....	Dec. 31, 1854..	Ont., Can. Ch..	1874
1904	Isaiah B. Scott.....	Sept. 30, 1854..	Tennessee	1880
1904	William F. Oldham.....	Dec. 15, 1854..	Michigan.....	1883
1904	John E. Robinson.....	Feb. 12, 1849..	Cent. Illinois ..	1874
1904	Merriman C. Harris	July 9, 1846..	Pittsburg	1869

FRATERNAL DELEGATES SENT BY THE M. E. CHURCH, SOUTH, TO OTHER BODIES.

1848. Rev. Lovick Pierce, to the General Conference of the Methodist Episcopal Church.

1866. Bishop D. S. Doggett and Rev. J. H. Linn, to the Annual Council of the Christian Union Church of Illinois.

Rev. C. F. Deems, to the General Conference of the Methodist Protestant Church.

Bishops Pierce and McTyeire and Revs. J. E. Evans and L. M. Lee, Commissioners to the Convention of the Methodist Protestant Church at Montgomery, Ala., on the subject of union between the two Churches.

1870. Revs. J. H. Linn, Samuel Kepler, and L. D. Houston, to the General Conference of the Methodist Protestant Church at Baltimore, May, 1870.

1874. Bishop E. M. Marvin and Rev. E. R. Hendrix, to the Wesleyan Methodist Conference at Bristol, England.

Fraternal message to the General Conference of the Methodist Protestant Church at Lynchburg, Va.

1876. Rev. Lovick Pierce, Rev. J. A. Duncan, and Landon C Garland, LL.D., to the General Conference of the Methodist Episcopal Church at Baltimore, Md., May, 1876.

1878. Fraternal address to the Wesleyan Methodist Conference of Great Britain.

Bishops requested to convey the fraternal greetings of the Methodist Episcopal Church, South, to the General Conference of the Colored Methodist Episcopal Church in America.

Fraternal message to the General Assembly of the Presbyterian Church in the United States at Knoxville, Tenn., May, 1878.

Fraternal message to the Cumberland Presbyterian Church at Lebanon, Tenn., May, 1878.

1880. Rev. A. G. Haygood and Prof. J. H. Carlisle, to the General Conference of the Methodist Episcopal Church at Cincinnati, Ohio.

1882. Bishop H. N. McTyeire, to the Methodist Church of Canada, September, 1882.

Fraternal message to the General Assembly of the Presbyterian Church at Springfield, Ill.

Rev. W. P. Harrison, to the General Conference of the Methodist Protestant Church at Pittsburg, May, 1882.

Fraternal message to the General Assembly of the Presbyterian Church in the United States at Atlanta, Ga., May, 1882.

Fraternal message to the General Assembly of the Cumberland Presbyterian Church at Huntsville, Ala., May, 1882.

1884. Rev. C. W. Carter and Hon. A. H. Colquitt, to the General Conference of the Methodist Episcopal Church at Philadelphia.

1886. Bishop C. B. Galloway, to the Methodist Church in Canada.

1888. Rev. S. A. Steël, D.D., to the General Conference of the Methodist Episcopal Church at New York.

1890. Rev. R. N. Sledd, D.D., to the Methodist Church in Canada.

1892. Rev. John J. Tigert, D.D., LL.D., to the General Conference of the Methodist Episcopal Church at Omaha, Nebr.

1896. Rev. J. C. Morris, D.D., to the Methodist Episcopal Church at Cleveland, Ohio.

Rev. E. E. Hoss, D.D., LL.D., to the Methodist Church in Canada.

Bishop Charles B. Galloway, to the Wesleyan Methodist Conference.

1898. Rev. A. Coke Smith, to the Methodist Church of Canada, in Toronto.

1900. Bishop E. R. Hendrix, to the British Wesleyan Conference, London.

Rev. E. E. Hoss, D.D., LL.D., to the Methodist Episcopal Church.

Rev. John A. Rice, to the Colored Methodist Episcopal Church in America.

Rev. W. B. Murrah, D.D., to the General Conference of the Methodist Church of Canada at Winnipeg.

1904. Bishop E. E. Hoss, to the Wesleyan Methodist Church at Sheffield, England.

Rev. J. C. Kilgo, D.D., to the Methodist Episcopal Church at Los Angeles.

1906. Rev. W. W. Pinson, D.D., to the Colored Methodist Episcopal Church at Memphis.

Rev. J. H. McCoy, D.D., to the Methodist Church in Canada at Montreal.

1908. Bishop W. A. Candler, to the British Wesleyan Church at York, England.

Rev. Collins Denny, D.D., to the Methodist Episcopal Church, Baltimore, Md.

1910. Rev. H. M. Du Bose, D.D., to the Methodist Church in Canada at Victoria, B. C.

1911. Bishop W. B. Murrah, to the Methodist Church of Japan.

FRATERNAL DELEGATES SENT TO THE M. E. CHURCH, SOUTH, FROM OTHER BODIES.

1866. Rev. Jacob Ditzler, from the Christian Union Church of Illinois.

A communication from the Mississippi Conference of the Methodist Protestant Church favoring a union of the Methodist Episcopal Church, South, and the Methodist Protestant Church.

1870. A communication from J. K. Nichols, fraternal messenger of the General Conference of the Methodist Protestant Church.

1874. Address from the Wesleyan Methodist Conference of Great Britain.

Message from the General Conference of the Methodist Protestant Church, sitting at Lynchburg, Va., May, 1874.

Rev. A. S. Hunt, Rev. C. H. Fowler, and Gen. C. B. Fisk, from the Methodist Episcopal Church.

1878. Address from the Wesleyan Methodist Conference of Great Britain.

Rev. C. D. Foss and Hon. William Cumbach, from the Methodist Episcopal Church.

Rev. Alexander Clark, Rev. George R. Barr, and Rev. F. M. Henderson, from the Convention of the Methodist Protestant Church, which met in Baltimore, May, 1877.

Rev. George Douglass, from the Methodist Church in Canada.

Rev. W. J. Gaines and Rev. W. D. Johnson, from the African Methodist Episcopal Church.

A communication from the bishops of the Colored Methodist Episcopal Church in America.

Fraternal message from the General Assembly of the Presbyterian Church in the United States, assembled at Knoxville, Tenn., May, 1878.

Fraternal message from the General Assembly of the Cumberland Presbyterian Church, assembled at Lebanon, Tenn., May, 1878.

1882. Bishop D. H. Holsey, from the Colored Methodist Episcopal Church in America.

Rev. Howard Sprague, from the Methodist Church of Canada.

Rev. H. B. Ridgeway, from the Methodist Episcopal Church.

Fraternal communication from Bishop J. W. Hood, in behalf of the African Methodist Episcopal Zion Church.

Fraternal message from the Presbyterian General Assembly, in session at Springfield, Ill., May, 1882.

1886. Rev. John Miley, from the Methodist Episcopal Church.

Rev. William Briggs, from the Methodist Episcopal Church in Canada.

Rev. C. H. Phillips, from the Colored Methodist Episcopal Church in America.

Message from the Council of the Protestant Episcopal Church in Virginia.

1890. Rev. S. G. Stone, from the Methodist Church in Canada.

Rev. Frank M. Bristol and Hon. Robert E. Pattison, from the Methodist Episcopal Church.

Rev. David J. Waller, from the Wesleyan Connection of Great Britain.

Rev. E. W. Mosely, from the Colored Methodist Episcopal Church in America.

Fraternal message from the Baptist General Convention at Fort Worth, Tex.

Rev. George M. Shaffer, from the African Methodist Episcopal Church.

1894. Rev. John H. Goucher, D.D., and Henry Wade Rogers, LL.D., fraternal messengers from the Methodist Episcopal Church.

Rev. Alexander Sutherland, from the Methodist Church in Canada.

Dr. T. Bowman Stevenson, Ex-President of the Wesleyan Methodist Conference.

1898. Rev. Joseph F. Berry, D.D., and Hon. J. P. Dolliver, from the Methodist Episcopal Church.

Rev. W. T. Davison, D.D., from the British Wesleyan Conference.

Rev. W. S. Griffin, D.D., from the Methodist Church in Canada.

Bishop Charles Calvin Pettey, from the African Methodist Episcopal Zion Church.

Fraternal letter from Dr. A. S. Hunt, Corresponding Secretary of the American Bible Society.

Fraternal greetings from the Southern Baptist Convention, in session at Norfolk, Va., May, 1898.

Members of the Joint Commission on Federation from the Methodist Episcopal Church: Bishops S. M. Merrill, W. X. Ninde, Rev. R. J. Cooke, D.D., Robert T. Miller, Esq., Thomas H. Murray, Esq.

1902. Rev. Ralph Brecken, D.D., fraternal delegate from the Methodist Church in Canada.

Rev. Frederick Luke Wiseman, A.B., from the British Wesleyan Conference.

Rev. DeWitt C. Huntington and Hon. John L. Bates, from the Methodist Episcopal Church.

Bishop Isaac Lane, from the Colored Methodist Episcopal Church in America.

Rev. H. B. Parks and Prof. H. T. Kealing, from the African Methodist Episcopal Church.

Fraternal greetings from the Southern Baptist Convention, in session at Asheville, N. C., May 16, 1902.

From the Southern Presbyterian General Assembly at Jackson, Miss., May 16, 1902.

From the Cumberland Presbyterian General Assembly at Springfield, Mo., May 15, 1902.

From the General Conference of the Colored Methodist Episcopal Church in America at Nashville, Tenn., May 14, 1902.

1906. Rev. J. W. Sparling, D.D., from the Methodist Church in Canada.

Rev. G. C. Rawlston, of the Colored Methodist Episcopal Church of America.

Vice President Charles W. Fairbanks, from the Methodist Episcopal Church.

Rev. W. S. Matthew, D.D., from the Methodist Episcopal Church.

Rev. Dinsdale T. Young, from the British Wesleyan Church.

1910. Rev. R. W. Young, D.D., from the Methodist Church of Canada.

Rev. John S. Simon, from the British Wesleyan Church.

Rev. George C. Clement, from the African Methodist Episcopal Zion Church.

Rev. M. Hori, from the Methodist Church of Japan.

Bishop Y. Honda, from the Methodist Church of Japan.

Rev. T. H. Lewis, D.D., from the Methodist Protestant Church.

Rev. Napthali Luccock, D.D., from the Methodist Episcopal Church.

Hon. J. Frank Hanly, from the Methodist Episcopal Church.

ROLLS OF THE CONNECTIONAL OFFICERS FROM THE BEGINNING.

(The date represents the General Conference or meeting of the committee at which the election was held.)

PUBLISHING AGENTS.

1846. John Early.

1854. Stephenson and Owen.

1850. John Early.

1858. J. B. McFerrin.

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| 1866. A. H. Redford. | 1898. J. D. Barbee, Senior Agent; D. M. Smith, Assistant Agent. |
| 1870. A. H. Redford. | |
| 1874. A. H. Redford. | |
| 1878. J. B. McFerrin. | 1902. R. J. Bigham, Senior Agent; D. M. Smith, Assistant Agent. |
| 1882. J. B. McFerrin. | |
| 1886. J. B. McFerrin. | |
| 1887. J. D. Barbee (Book Committee, July). | 1903. D. M. Smith, Senior Agent; A. J. Lamar, Assistant (Book Committee, July). |
| 1890. J. D. Barbee, Senior Agent; D. M. Smith, Assistant Agent. | 1906. D. M. Smith and A. J. Lamar. |
| 1894. J. D. Barbee, Senior Agent; D. M. Smith, Assistant Agent. | 1910. D. M. Smith and A. J. Lamar. |

MISSIONARY SECRETARIES.

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| 1846. E. W. Sehon, who at once declined. | 1886. I. G. John. |
| 1846. Edward Stevenson. | 1890. I. G. John, A. Coke Smith, and H. C. Morrison. |
| 1850. E. W. Sehon. | 1894. H. C. Morrison and W. R. Lambuth. |
| 1854. E. W. Sehon. | 1898. W. R. Lambuth and J. H. Pritchett. |
| 1858. E. W. Sehon. | 1902. W. R. Lambuth. |
| 1866. E. W. Sehon. | 1906. W. R. Lambuth. |
| 1870. J. B. McFerrin. | 1910. W. W. Pinson. |
| 1874. J. B. McFerrin. | |
| 1878. A. W. Wilson. | |
| 1882. R. A. Young. | |

(NOTE.—Shortly after the election of A. Coke Smith as Secretary he declined, and Weyman Potter was elected in his place.)

EDITORS CHRISTIAN ADVOCATE.

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|--------------------------|-------------------------|
| 1846. J. B. McFerrin. | 1886. O. P. Fitzgerald. |
| 1854. J. B. McFerrin. | 1890. E. E. Hoss. |
| 1858. H. N. McTyeire. | 1894. E. E. Hoss. |
| 1866. Thomas O. Summers. | 1898. E. E. Hoss. |
| 1870. Thomas O. Summers. | 1902. G. B. Winton. |
| 1874. Thomas O. Summers. | 1906. G. B. Winton. |
| 1878. O. P. Fitzgerald. | 1910. Thomas N. Ivey. |
| 1882. O. P. Fitzgerald. | |

BOOK EDITORS.

- | | |
|--------------------------|--------------------------|
| 1850. Thomas O. Summers. | 1866. Thomas O. Summers. |
| 1858. Thomas O. Summers. | 1870. Thomas O. Summers. |

1874. Thomas O. Summers.	1894. J. J. Tigert.
1878. Thomas O. Summers.	1898. J. J. Tigert.
1882. W. P. Harrison.	1902. J. J. Tigert.
1886. W. P. Harrison.	1906. Gross Alexander.
1890. W. P. Harrison.	1910. Gross Alexander.

SUNDAY SCHOOL EDITORS.

1870. A. G. Haygood.	1896. James Atkins (commit-
1874. A. G. Haygood.	tee, June).
1878. W. G. E. Cunnynggham.	1898. James Atkins.
1882. W. G. E. Cunnynggham.	1902. James Atkins.
1886. W. G. E. Cunnynggham.	1906. E. B. Chappell.
1890. W. G. E. Cunnynggham.	1910. E. B. Chappell.
1894. W. D. Kirkland.	

SECRETARIES OF CHURCH EXTENSION.

1882. David Morton.	1898. P. H. Whisner.
1886. David Morton.	1902. P. H. Whisner.
1890. David Morton.	1906. W. F. McMurry.
1894. David Morton.	1910. W. F. McMurry.

EPWORTH LEAGUE SECRETARIES.

1894. S. A. Steel.	1906. H. M. Du Bose.
1898. H. M. Du Bose.	1910. F. S. Parker.
1902. H. M. Du Bose.	

SECRETARIES OF EDUCATION.

1894. W. W. Smith.	1902. J. D. Hammond.
1896. R. J. Bigham (Board of Education).	1906. J. D. Hammond.
	1910. J. E. Dickey.
1898. W. B. Murrah.	1910. Stonewall Anderson
1898. J. D. Hammond (Board of Education).	(Board of Education).

THE SOUTHERN ASSEMBLY.

PLAN OF WORK AND ORGANIZATION.

The special location determined upon, Lake Junaluska, Waynesville, N. C., for the Assembly grounds has in it the rarest combination of beauties and conveniences to be found in a similar compass anywhere in even this region of unparalleled beauty. The

boundary contains more than a thousand acres of the most beautiful and fertile land within this most fertile of mountain countries.

The work of the Assembly is embraced in the following general plan:

1. Provision shall be made whereby, without cost for the auditorium or other buildings furnished, the various departments of the Church may hold their annual meetings for such purposes and in such ways as they may deem advisable, such as

(a) Missions, to include the work in the hands of the General Board of Missions and all such as is undertaken by the Laymen's Missionary Movement. It is expected at as early a time as is practicable to have a building as a permanent place of exhibit for all forms of information concerning our seven great mission fields—China, Japan, Korea, Brazil, Mexico, Cuba, and Africa.

(b) Sunday schools, embracing every department of this now foremost work of modern Christianity, such as its teacher-training work, its Wesley Adult Bible Class Department, its literature and libraries, and its educational methods as they affect all branches of Church work.

(c) The Epworth League, which, as the special organized movement of our Church for young people, needs to come thus into vital touch with all the other departments of Church work and workers.

(d) Education, a theme which is daily growing of deeper interest and importance to our communion, and which also shall find a supreme opportunity for the enlargement of its influence through the relations to be found only in this Assembly.

(e) Church extension and the related subject of home missions.

(f) A season of evangelism and a course of instruction in the best methods of evangelism for the benefit of pastors and other evangelistic workers, including lay workers, deaconesses, etc.

It is, of course, expected that a course of lectures will be given on these various lines of work, in which lectures the best talent of our own Church and other Churches shall be employed. Out of these it is proposed to print as permanent literature that which proves to be the best and of enduring value.

2. The Assembly will also have a literary side, the purpose of which shall be to advance a knowledge and love of the best literature by a series of lectures and addresses on the most important fields and phases of English literature.

The financial side of the Assembly is to be conducted by a com-

pany incorporated under the laws of the State of North Carolina, with a capital stock of not less than \$250,000.

The originators of the plan deemed it wise to provide that the commercial side of the enterprise should rest upon the soundest commercial principles. This is necessary to the growth and permanency of the institution. The company will judiciously expend all this sum for the best results to the Assembly. This done, the Church, through its Laymen's Missionary Movement, will take in hand and operate the Assembly in accord with its own view as to what is best, the company paying the cost of the operation, but being regulated in its charges by the influence of the Executive Committee of the Laymen's Movement. This plan insures financial solidarity on the one hand and the utmost liberty of action on the other.

HISTORY.

THE UNIFICATION OF THE METHODISMS.

(From Editorial in the Nashville Christian Advocate.)

The meeting of the Federal Council of Methodism, which was held in Baltimore, Md., in the early part of 1910, marked, in our opinion, the beginning of a wonderful epoch in the history of Episcopal Methodism.

The meeting was significant in that for the first time the elected representatives of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church met in Federal Council to consider plans and methods of vital interest to our common Methodism.

The meeting was also significant in that its scope of action embraced far more than a discussion of desirable action with reference to world-wide missions, Christian education, the evangelization of the unchurched masses, and the establishment of a satisfactory ecclesiastical *modus vivendi*, and that was a distinct movement in the direction of the closer relations of the three Methodisms. The movement made was in no other direction, and it should be plainly understood.

The deepest significance of the meeting was not in the wise and brotherly speech of Bishop Earl Cranston, who, with the fervor of a prophet, made in effect a burning plea for organic unity. He spoke only as an individual ambassador of Jesus Christ. A similar plea had been made before at various times and places by individual representatives of the three Methodisms.

The deepest significance of the meeting was not in the fact that Bishop Collins Denny, who is ever expeditious and outspoken, proposed near the close of the meeting a plan for uniting the three Churches into one whole with four distinct General Conferences—three for the white and one for the colored people. Such a plan had been discussed before, though the proposition had never been made before in such an open and emphatic way.

The deepest significance of the meeting was in the fact that the Council, after mature and prayerful consideration, adopted resolutions which contained the following clause:

That a joint committee of nine, three from each Commission here represented, be appointed to consider the causes which produce friction and waste, and injure rather than promote the common cause—namely, the spreading of scriptural holiness through these and other lands, and, if found practicable, to bring to this Joint Commission a plan for submission to the General Conferences and people of the respective Churches, and plan to provide for such unification through reorganization of the Methodist Churches concerned as shall insure unity of purpose, administration, evangelistic effort, and all other functions for which our Methodism has stood from the beginning.

The Joint Commission on Federation, which met at Chattanooga, Tenn., Wednesday, May 10, adjourned May 12. The sessions were characterized by earnest, prayerful deliberation and the warmest fraternal feelings. The Methodists of Chattanooga magnified the occasion by their generous hospitality and their thorough preparation for the meeting. On Sunday evening, May 7, there was held in the Auditorium a great mass meeting, which was attended by at least four thousand people. The address of Dr. T. H. Lewis, of the Methodist Protestant Church, stirred the hearts of the vast audience.

Knowing that the work of the Joint Commission is one of great magnitude, that the consummation will require long years, that the Commission can only suggest a basis of agreement, and that the whole matter must be finally decided by the members of the three Methodist branches, we are not surprised that the Commission adjourned on last Friday without having agreed on a definite basis and plan of unification. The Commission feels it necessary to move slowly, surely, and prayerfully. Delicate questions are to be adjusted. Conflicting interpretations are to be reconciled. The Commissioners need the prayers of the three Methodisms. They are invested with a grave responsibility, and they are acting with an eye single to the highest interests of Christ's kingdom.

Long before the time for definite action will have come, the people who must finally determine every question connected with unification will have received from the Joint Commission the whole plan suggested for adoption.

Below we give the statement issued to the public by the Commission on its adjournment last Friday.

To the Methodists of the United States, Greetings.

At the first meeting of this Joint Commission of the Methodist Episcopal Church, South, the Methodist Protestant Church, and the Methodist Episcopal Church, held at Baltimore in December, 1910, the Commissioners of the Methodist Episcopal Church in a written

expression to the Commission used the following language: "It is our conviction that the time has come when it is due to our people as well as to the interested public that the desirability and the practicability of organic union shall be discussed between us; and if the preponderance of judgment be found against either the desirability or practicability of organic union, that the reasons be clearly set before our Churches in order that, being informed as to the same, they may the more intelligently judge the work of their Commissions and conform their own utterances and actions to the conditions as thus developed. We believe they have a right to this knowledge, and that we owe it to them to give them this opportunity to measure the difficulties and, as far as possible, to remove them or adjust themselves to actual conditions."

SUBCOMMITTEE OF NINE.

Starting from this point, the Commission, after prayerful consideration, ordered that a subcommittee of nine—three from each Church—should be designated to take the whole matter under advisement, and, after considering all the accessible facts, should report, if possible, the plan for the unification of the three Churches by reorganization.

This subcommittee met at Cincinnati, Ohio, in January, 1911, and, after three days in conference, found itself able to make only tentative suggestions touching fundamental points as preliminary to a later and more final effort to constitute what might be termed a plan of reorganization in harmony with its instructions.

It was found that in matters of doctrine, ritual, and the main points of the book of Discipline the Churches are essentially agreed. The differences that are radical and difficult of adjustment have their root in historical and traditional divergencies of conviction touching the essential principles of government. As to this, it was quickly perceived that the only possible adjustment was to be found on middle ground reached through mutual concessions.

The report of the subcommittee was brought before us at our present session in the city of Chattanooga, Tenn., May 10-12, 1911, and has been weighed and discussed with the utmost care. As in duty bound, we shall make a full report of our conclusions, as far as we have been able to reach any conclusions, to the General Conferences. To satisfy, however, the just expectations of our own people, we issue this brief statement and address.

MANY DIFFICULTIES.

Our task has not been a light one. Many difficulties have emerged in the course of our sessions. Things that do not appear on the surface often become manifest on closer examination. This fact, however, has not appalled us. When a difficulty is once clearly seen, it is already partly conquered. In truth, we are greatly encouraged. The bare fact that it has been possible for us to engage in the discussion of the several issues that have arisen is much. The frank and candid spirit in which these discussions have been conducted is also a ground for congratulation, and the substantial agreements reached

on some points furnish reasons for the anticipation that we may eventually be able to see eye to eye on others.

While our work is not in such a state of maturity as in the judgment of the Commission would warrant us in making a detailed statement to the public even if we supposed that we had authority to do so, we yet do not hesitate to say, as we have intimated above, that we have made real and substantial progress, and that we close our present meeting with hope, holding ourselves open to receive any new light that may come to us in the future and ready to convene again when it may be deemed expedient.

We wish it to be distinctly understood that what we have done is not, and does not pretend to be, of the nature of a definite plan of union, but is cast in the form of a series of suggestions to the General Conferences such as may be helpful to them in reaching final conclusions.

MEETING OF THE BOARD OF TRUSTEES.

(From Editorial in the Nashville Christian Advocate.)

The annual meeting of the Board of Trustees of our Church was held in Nashville, Tenn., May 2 and 3. Since the last meeting of this Board death has claimed two of its most useful members, Mr. William S. Baker, of St. Louis, Mo., and Mr. Thomas S. Weaver, of Nashville. The vacancies caused by the death of these honored laymen were filled by the election of Mr. L. Blaylock, of Dallas, Tex., and Mr. W. R. Manier, of Nashville.

The report of the Secretary-Treasurer, Rev. John R. Stewart, for the year April 1, 1910, to April 1, 1911, shows that the cash receipts on the Superannuate Endowment Fund were the best in the history of the movement. The year ending April 1, 1910, was the largest in receipts during the past quadrennium, and the present year's receipts are thirty per cent in advance of the good record for 1909-10. For the year just closed cash receipts of \$58,791.64 are reported. To the various Conferences of the Church, for the benefit of their claimants, \$5,589 was disbursed.

The cash assets of the Endowment Fund are now \$183,293.67. The gross assets, including notes, open subscriptions, accrued interest, cash in bank, bequests, and other assets not at present available are \$286,232.34. Of the cash assets, there are loans in force to the amount of \$175,346.82. Loans are made on improved real estate, on first mortgage, not exceeding forty per cent of the appraised value of the property, and at varying rate, as the legal rate of interest varies in different States. As is generally understood, this is a permanent fund, and no part of the money paid in can be expended. Only the interest on invested funds is available for distribution to the claimants of the several Conferences.

While the report of the Secretary-Treasurer shows a substantial increase in the amount of our Superannuate Endowment Fund capital, it is evident that there has not been that response from the Church generally expected when the movement was launched at the General Conference of 1902. It was plain that our Church needed to make better provision for the superannuate preachers and other Conference claimants, hence the plan to raise an endowment fund of five million dollars. The goal is yet far distant, and our contributions to date mark only the beginning in this worthy enterprise. A beginning has been made, however, and doubtless the work of these first years in the history of the movement has been the most difficult part of the task. As the Endowment Fund grows it will attract more attention, and the success of the enterprise will bring to it larger offerings. Each year the number of Conferences assessing for the fund is increasing, and it is believed that eventually there will be harmony of action in the adoption of this plan which has shown the best results.

THE MAY (1911) MEETING OF THE BISHOPS.

BY BISHOP COLLINS DENNY.

In accord with Paragraph 106 of the Discipline of 1910, as Secretary I submit the following statement of various actions taken at the last meeting of the College of Bishops:

After a preliminary meeting held in Richmond, Va., all the bishops met in Nashville, Tenn., on May 2, and were in session throughout that day and on the three succeeding days.

Vacancies in our list of delegates to the Ecumenical Conference to be held October 4-17 next in Toronto, Canada, were appointed, and as soon as notice of their acceptance comes to hand a revised list will be furnished for publication.

The delegates from our Church to the Federal Council of the Churches of Christ are as follows: Bishop A. W. Wilson, Bishop E. R. Hendrix, Bishop W. A. Candler, Bishop E. E. Hoss, Bishop E. D. Mouzon; Rev. T. N. Ivey, Nashville, Tenn.; Rev. George B. Winton, Nashville, Tenn.; Rev. J. S. Frazer, Evergreen, Ala.; Rev. W. W. Wollard, Greenville, Miss.; Rev. F. N. Parker, New Orleans, La.; Rev. U. G. Foote, St. Joseph, Mo.; Rev. Hoyt M. Dobbs, Kansas City, Mo.; Rev. S. H. Wainright, St. Louis, Mo.; Rev. E. R. Steel, Fort Smith, Ark.; Rev. W. D. Bradfield, Dallas, Tex.; Rev. J. M. Peterson, Dallas, Tex.; Rev. W. W. Pinson, Nashville, Tenn.; Rev. F. M. Thomas, Louisville, Ky.; Rev. Thomas

Carter, Nashville, Tenn.; Rev. A. L. Scales, Oklahoma City, Okla.; Rev. Walker Lewis, Atlanta, Ga.; Rev. E. V. Regester, Baltimore, Md.; Rev. J. N. Latham, Richmond, Va.; A. B. Pugh, Washington, D. C.; Samuel B. Adams, Savannah, Ga.; Thomas S. Southgate, Norfolk, Va.; D. B. Coltrane, Concord, N. C.; C. W. White, Citra, Fla.; C. C. Mayo, Paintsville, Ky.; T. B. King, Memphis, Tenn.; E. K. Campbell, Birmingham, Ala.; R. W. Millsaps, Jackson, Miss.; A. G. Rembert, Spartanburg, S. C.; G. W. Donaghey, Little Rock, Ark.; Q. T. Moreland, Fort Worth, Tex.; Nathan Newby, Los Angeles, Cal.; J. R. Killian, Denver, Colo.; S. L. Heisinger, Selma, Cal.; Murray Carleton, St. Louis, Mo.; W. G. M. Thomas, Chattanooga, Tenn.

The following are our fraternal delegates: To the Wesleyan Methodist Church, Bishop A. W. Wilson; to the Japan Methodist Church, Bishop W. B. Murrah; to the Methodist Episcopal Church, Rev. Frank M. Thomas, D.D.; to the Methodist Protestant Church, Rev. Forrest J. Prettyman, D.D.

In response to communications from the Joint Commission of the Protestant Episcopal Church appointed to arrange for a World Conference on Faith and Order, requesting the coöperation of our Church, the following committee was appointed: Bishop E. E. Hoss, Rev. Forrest J. Prettyman, D.D., and Mr. Samuel B. Adams.

The condition of the Church in every part was carefully gone over, each bishop giving a statement of the fields he visited.

Special attention was given and special steps taken to provide for uniformity in administration. The "Manual of the Discipline," revised by Bishop Candler, will soon be published, and will be a great aid to us.

During the year the following decisions of law have been passed upon by the College of Bishops:

DECISIONS OF LAW.

Acquittal by a committee of trial does not restore credentials surrendered before trial, nor restore to membership in an Annual Conference one who has withdrawn from the ministry.

Though a preacher should withdraw from the ministry and surrender his credentials, he is afterwards amenable to the Church for his life and official administration up to the time of his withdrawal.

A bishop presiding in a Conference has no authority to give legal decision of a hypothetical question.

A committee appointed to investigate rumors of immorality against a traveling preacher found a trial necessary. The preacher surrendered his credentials and withdrew from the ministry. The bishop presiding at the ensuing session of the Annual Conference stated that the accused could not escape a formal trial by withdrawing from the ministry of the Church after a committee of investigation had judged a trial necessary in his case, had suspended him from the ministry, and had presented against him a charge of immorality. A committee of trial was appointed to hear the case, and returned a decision of not guilty.

The bishop was asked the following questions:

1. After said decision by the presiding bishop that the surrender of credentials and declaration of purpose to withdraw from the ministry of the Church could not bar a trial, and after the subsequent acquittal by the committee of trial, does the suspension ordered by the committee terminate, and does said preacher's membership in the Annual Conference continue uninterrupted?

2. Was the said preacher a member of the Conference during the sitting of the trial committee? If not a member, could he be expelled from the Conference, if found guilty? If a member at the time of trial, at what time, in law, did that connection cease?

3. If his membership in the Annual Conference has ceased, what legal process is necessary in order to remove his name from the roll of membership?

4. If his membership in the Annual Conference continues, does he remain a preacher in orders or as one who has lost his ordination?

5. If a minister has become inefficient for the work of a traveling preacher, through the publicity attending a trial for immorality, is the proper legal method of his disposal a motion to locate without a consent?

The bishop answered:

1. The verdict of acquittal by a committee of trial does not in itself alone restore to membership in an Annual Conference a preacher who, with a formal charge of immorality presented against him by a committee of investigation, has withdrawn from the ministry of the Church.

2. During the sitting of the committee of trial the accused was answerable to the Church for his life and official administration up to the time of his withdrawal from the ministry of the Church.

The remaining questions are hypothetical, and under the law of our Church the bishop presiding in an Annual Conference has no authority to give a legal decision of a hypothetical question.

The College approved. (1910.)

A presiding elder cannot declare the office of a trustee vacant, but the Quarterly Conference can remove a trustee and elect his successor.

A Quarterly Conference instructed the trustees to sell a piece

of Church property. Some of the trustees refused to obey the instructions and to execute the deed. At the next Quarterly Conference the presiding elder declared the offices of the recalcitrant trustees vacant, and the Quarterly Conference proceeded to fill the vacancies.

An appeal was taken from this decision of the presiding elder and the action of the Quarterly Conference to the bishop presiding at the ensuing Annual Conference, who decided that the presiding elder had no right to declare the office of a trustee vacant, but that the Quarterly Conference, having the power to remove a trustee at will, did legally remove from office the recalcitrant trustees and elect their successors.

The College approved. (1911.)

The Annual Conference may by vote restore the credentials of a preacher who, having withdrawn from the ministry and membership of the Church, has subsequently been admitted on trial, provided all disciplinary conditions are met.

A traveling preacher withdrew from the ministry and membership of the Church and surrendered his credentials. Later he was admitted on trial, and at a subsequent session the Annual Conference was asked to restore his credentials. The presiding bishop decided that, in accordance with Paragraphs 321 and 322, Discipline of 1906, his credentials could be restored by the vote of the Annual Conference, provided the conditions set forth in the Discipline were met.

The College concurred. (1911.)

[Paragraphs 321 and 322 of the Discipline of 1906 are Paragraphs 330 and 331 of the Discipline of 1910.]

The Quarterly Conference confirms no other Epworth League officers except Presidents of Senior Epworth Leagues.

A presiding elder at a Quarterly Conference was asked: "Who are confirmed as officers of the Epworth League?" He decided that only the President of the League should be confirmed. On appeal, the question came before the presiding bishop at the ensuing Annual Conference.

The bishop's decision was as follows: "The decision of the presiding elder is approved." Only the Presidents of the Senior Epworth Leagues are to be confirmed.

The College approved. (1911.)

The District Conference does not pass the character of a probationer nor renew his license.

At a District Conference the presiding elder brought up the pas-

sage of the character of a preacher on trial in an Annual Conference. He was asked, "Do the preachers on trial in an Annual Conference need to have their characters passed and licenses renewed by the District Conference?" and decided "Yes." An appeal was taken to the bishop presiding in the Annual Conference, who decided as follows: "The presiding elder was in error. The character of a preacher on trial passes in the Annual Conference, an admission on trial in an Annual Conference is a license to preach, continuance on trial is a renewal of that license."

The College approved. (1911.)

A preacher employed in our work, but not connected with an Annual Conference, cannot be transferred as a probationer or member to another Annual Conference.

A preacher holding a local preacher's license, but never admitted into an Annual Conference or examined on the course of study, was recommended by a District Conference for admission on trial. He declined to be examined on the course of study, alleging that he had been announced as a transfer to the Annual Conference, and hence was already in connection with the Conference. The case was taken before the presiding bishop, who decided as follows: "A preacher employed in one of our mission fields, but not connected with any Annual Conference, cannot become a probationer or member of an Annual Conference by transfer, and can be admitted only in the manner provided by the Discipline."

The College concurred. (1911.)

BIOGRAPHY.

Every truth that enters the world enters through an individual, a conscious, reasonable moral man; and it depends upon the quality of the man the measure of good he brings.—A. M. Fairbairn.

TRIBUTE TO BISHOP O. P. FITZGERALD.

BY BISHOP COLLINS DENNY.

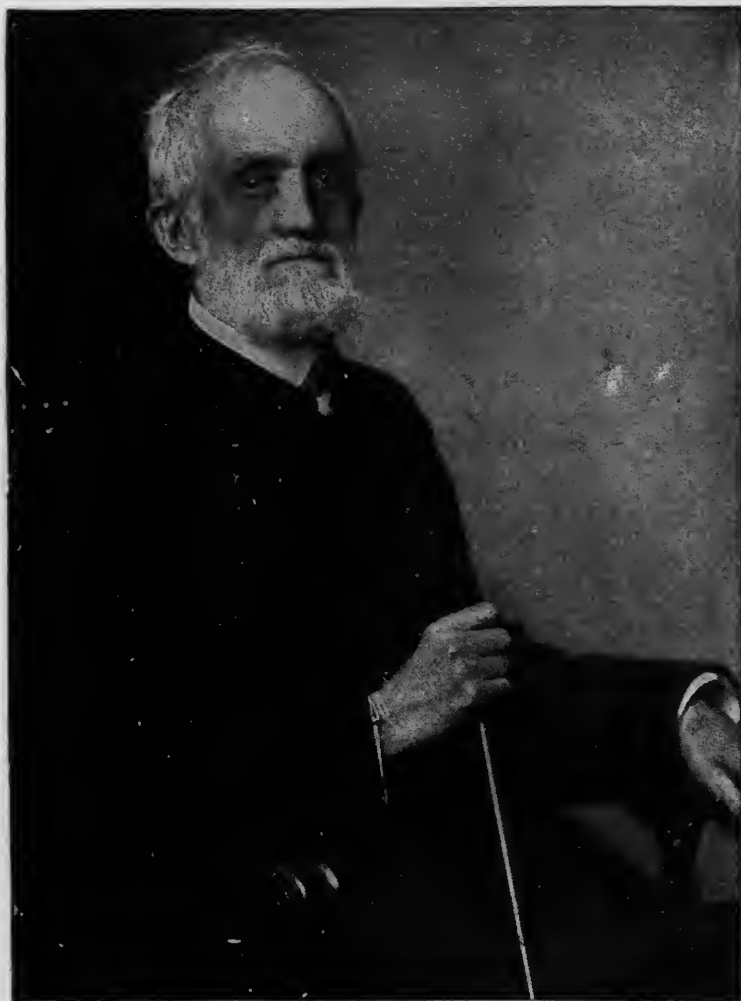
Bishop Oscar Penn Fitzgerald began his ministry in Georgia in 1853. For nearly fifty-eight years, from Georgia to California, he has done the lowly, varied, trying, and triumphant work of a Methodist preacher. He passes from us within three weeks of his eighty-second birthday, having been born on August 24, 1829.

Much of his early life was spent in California, whither he went in 1855 with his young wife, formerly Miss Sarah Banks, of Enon, Ala. In California he was pastor, editor, and for four years Superintendent of Public Instruction.

By the General Conference of 1878, in session in Atlanta, Ga., he was elected editor of the *Christian Advocate* and came to Nashville, where he had since resided. Bishop Fitzgerald was an able and a popular editor. In addition to distinct and brilliant gifts as a writer, he had the rare gift to know the one who was best equipped to write on a great theme and the tact and wisdom to stir that one to write with enthusiasm, nor did he hesitate to use these strong articles in his editorial columns. Perhaps no other editor of a Church paper in the whole country brought so many and such strong writers into his editorial columns. The Church read his paper with delight and approval.

In an eminent degree he had the gift of humor, a mighty weapon, both defensive and offensive. Like oil on the body, it prevented an antagonist from getting a grip. In power to defeat, one example must suffice. In past years feeling ran high. Dr. Fowler, then editor of the New York *Christian Advocate*, afterwards a bishop of the Methodist Episcopal Church, was exceedingly mad against the Methodists of the South, and published articles strong and bitter. Dr. Fitzgerald reproduced in his paper the most vicious of these articles, making no other comment than the three words of the caption: "Fowl, Fowler, Fowlest."

After twelve successful years in the editorial chair of the



BISHOP OSCAR PENN FITZGERALD

(Died August 5, 1911.)

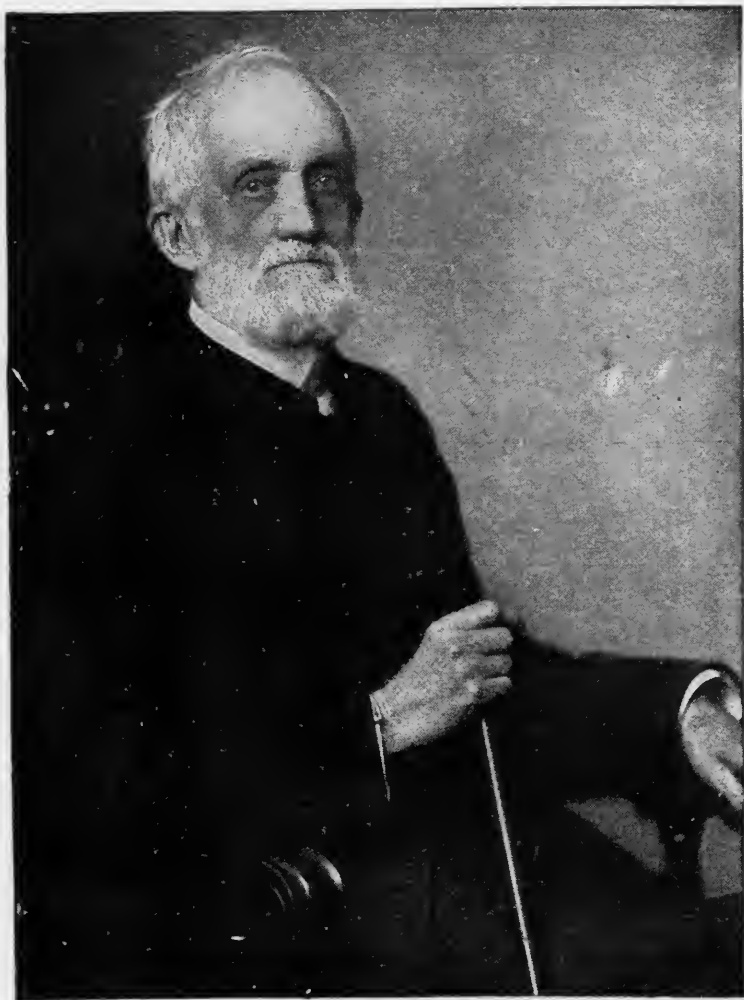
Christian Advocate, Dr. Fitzgerald, then in his sixty-first year, was elected to the episcopacy by the General Conference of 1890. At each of the two preceding General Conferences he had received a large vote, and his election by the General Conference in St. Louis in 1890 was no surprise to the Church. For twelve years he served the Church as an effective bishop, though often the victim of the then prevalent grip. He traveled from Maryland to California as an itinerant Methodist bishop, brightening many lives with his sunny soul and saving many a situation by his witty speech.

At his own request he was relieved by the General Conference of 1902, in session at Dallas, Tex., from active work, and since that time he had been on the retired list. However, he never ceased to labor with his pen, and the press of the Church, even up to the last issue before his death, contained the words he loved to write.

Few men have been so widely loved. His very presence in an audience, without a word from him, did many people good. Especially did he love to pray. He had a habit of coming into the homes and offices of his friends, and, after a few cheery words, would say: "Let us bow our heads and have a few words of prayer."

Perhaps the most prominent trait in his character was kindness. He wished to smooth the way for every living man, woman, and child. If he entered a crowded street car, he would, without sacrificing his ministerial character, brighten and entertain the whole company, including those who were strangers to him. You would not forget that he was a minister of the gospel, but you would see that he was a man—a man of many gracious gifts, a man whose heart was full of good will for his fellows. But his kindness was not obliterative of his manliness. Bishop Fitzgerald could fight, though he gave no evidence that he would enjoy a fight. He was ready to resent whatever invaded his self-respect or offered oppression. He would probably have agreed with Bishop Butler that in a scheme of morals as well as in practical life there was room for resentment and a call for its exercise. This side of his character did not make itself prominent, because he did not knowingly give any excuse for a trespass on his rights. He was accustomed to say that he loved everybody, some more than others.

The young may live, the old must die; and this old, good man has gone from us. He has lived among us long years, and he



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The young may live, the old must die; and this old, good man has gone from us. He has lived among us long years, and he

lived a sober, clean, righteous, and godly life. To pass out of an evil world with such a character, to pass through the flames without the smell of fire upon his garments, is a triumph over which the angels shout and in the sight of which all who battle for the better life find inspiration.

A WORD OF EXPLANATION.

Some have referred to this department of the SOUTHERN METHODIST HANDBOOK as a kind of "Who's Who." We would most emphatically say that it does not represent a "Who's Who" in the commonly accepted sense. We have not selected the persons whose sketches are given in this department with any reference to reputation. We have simply given the sketches of good, useful men as their names occurred to us, realizing that there are in Southern Methodism many men just as good and useful, sketches of whom have not yet appeared.

OUR LIST FROM THE BEGINNING.

Sketches of the following persons have appeared in the SOUTHERN METHODIST HANDBOOK since its publication began in 1906:

Acton, William.	Bradfield, William D.
Alderson, Eugene Walsh.	Bradley, Henry Stiles.
Alexander, Gross.	Bulla, Charles De Haven.
Allen, Young J.	Burrow, James A.
Anderson, James Arthur.	Byrd, Charles W.
Anderson, Josephus.	Candler, Warren Aiken.
Anderson, Stonewall.	Cannon, James, Jr.
Anderson, T. H. B.	Chadwick, John Shelby.
Atkins, James.	Chapman, Mark Boatner.
Barcus, John McFerrin.	Chappell, E. B.
Beaman, Rufus Cicero.	Chreitzburg, Abel McKee.
Beaty, Le Roy Fisk.	Chreitzburg, Hilliard F.
Beauchamp, William Benjamin.	Clark, James Levan.
Bishop, Horace.	Cofer, Merritt Jones.
Blackard, James Washington.	Cook, Edmund Francis.
Blackwell, Robert Emory.	Cooper, Rice Harris.
Blair, Hugh McLeod.	Copeland, Theodore.
Boaz, Hiram Abiff.	Cox, Samuel K.
Boswell, John Wesley	Culbreth, James Marvin.

Cumming, John Bryant.
Daniel, James W.
Darlington, Urban V. W.
Deering, John Richard.
Denny, Collins.
Dickey, James Edward.
Du Bose, Horace M.
Duncan, Watson B.
Duncan, William W.
Eaglebarger, Perry R.
Ellis, Joseph Dudley.
Engle, John Summerfield.
Featherstun, Henry W.
Fitzgerald, Oscar P.
Galloway, Charles Betts.
Godbey, John Emory.
Godbey, Samuel McG.
Granbery, John Cowper.
Hamill, Howard M.
Hammond, John D.
Harrison, John Ellis.
Haw, Marvin T.
Heidt, John Wesley.
Hendrix, Eugene R.
Henry, Nelson B.
Hosmer, Samuel M.
Hoss, Elijah E.
Hutchinson, John S.
Johnson, Le Roy L.
Johnson, S. H.
Keener, John Christian.
Key, Joseph S.
Kilgo, John Carlisle.
Kirkland, James H.
Lamar, Andrew J.
Lambuth, Walter R.
Lander, Samuel.
Lee, James Wideman.
Ley, John Brandon.
Linebaugh, Nathaniel Lee.
Lipscomb, Bernard F.
Little, Frederick.

Lloyd, William F.
Lovejoy, William P.
Lovell, William C.
Mahon, Robert H.
Mann, Edward G. B.
Mathews, John.
Mathis, William T.
McCoy, James H.
McLean, John Howell.
McMurry, William F.
Miller, Alexander C.
Monk, Alonzo.
Moore, John M.
Moore, Levi W.
Moore, Warner.
Moore, William H.
Morrison, Henry C.
Mouzon, Edwin Du Bose.
Mowre, E. H.
Murrah, William B.
Neighbors, William S.
Nelson, John R.
Nettles, Stephen A.
Palmore, William B.
Parker, Fitzgerald S.
Parker, Franklin N.
Pasco, Frederick.
Patterson, Ira S.
Pell, Edward Leigh.
Perry, John W.
Peters, James S.
Phillip, Thomas J.
Pinson, William W.
Porter, Robert G.
Powell, Lewis.
Price, Richard N.
Rabe, John A. G.
Rankin, George C.
Rawlings, Eugene H.
Ryland, Edward N.
Schuler, Thomas C.
Scobee, Joseph S.

Sexton, George S.
 Shangle, Hiram S.
 Sharpe, Thomas E.
 Smith, Alexander C.
 Smith, George Gilman.
 Smith, William W.
 Snyder, Henry N.
 Starr, William G.
 Steel, Samuel A.
 Stewart, John R.
 Sullins, David.
 Swindell, Frederick D.
 Taylor, William F.
 Thomas, Frank M.
 Tigert, John J.
 Tillett, Wilbur F.
 Trawick, Henry.
 Tudor, William V.
 Vaughn, Robert W.
 Vaughn, William E.
 Waddell, George H.

Wade, Thomas S.
 Wainright, Samuel H.
 Walker, George W.
 Ward, Seth.
 Waterhouse, Richard G.
 Watkins, Alexander F.
 Weaver, James H.
 Weber, Samuel A.
 Werlein, S. H.
 Whisner, Peter H.
 Whitehead, Paul.
 Williams, Francis M.
 Williams, Nathan H.
 Wilson, Alpheus W.
 Wilson, John O.
 Winton, George B.
 Woodard, William S.
 Woods, Charles C.
 Yates, Edwin A.
 Young, William James.

CHARLES McTYEIRE BISHOP.

Son of Rev. B. W. S. and Mrs. Goodykoontz Bishop. Born at Jefferson, Ashe County, N. C., February 2, 1862. He was reared chiefly in Virginia, of which State his parents were natives. He was graduated from Emory and Henry College in 1884. He taught school at Lakeland, Fla., in 1884-85. He served as Adjunct Professor of Latin in Emory and Henry College, 1885-87. He received the degree of A.M. from Emory and Henry College in 1886. He received the honorary degree of D.D. from Central College, Missouri, in 1899. He was converted at Cripple Creek Camp Ground, Wythe County, Va., in 1873. He was licensed to preach in the spring of 1887. He was admitted on trial into the Holston Conference in October, 1887. He was married June 3, 1889, to Miss Phœbe Eleanor Jones. They have five living children—four daughters and one son. He has served the following Conference appointments: 1887-89, Riverside, Asheville, N. C., Holston Conference; 1889-93, Melrose, Kansas City, Southwest Missouri Conference; 1893-95, Lexington, Mo.; 1895-96, Brooklyn Avenue, Kansas City; 1896-98, Melrose, Kansas City; 1898-1901, Nevada, Mo.;



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3. REV. W. ASBURY CHRISTIAN, D.D., Virginia Conference.
4. REV. C. M. BISHOP, D.D., Central Texas Conference.
5. REV. B. D. SIPPLE, Missouri Conference.

Sexton, George S.	Wade, Thomas S.
Shangle, Hiram S.	Wainright, Samuel H.
Sharpe, Thomas E.	Walker, George W.
Smith, Alexander C.	Ward, Seth.
Smith, George Gilman.	Waterhouse, Richard G.
Smith, William W.	Watkins, Alexander F.
Snyder, Henry N.	Weaver, James H.
Starr, William G.	Weber, Samuel A.
Steel, Samuel A.	Werlein, S. H.
Stewart, John R.	Whisner, Peter H.
Sullins, David.	Whitehead, Paul.
Swindell, Frederick D.	Williams, Francis M.
Taylor, William F.	Williams, Nathan H.
Thomas, Frank M.	Wilson, Alpheus W.
Tigert, John J.	Wilson, John O.
Tillett, Wilbur F.	Winton, George B.
Trawick, Henry.	Woodard, William S.
Tudor, William V.	Woods, Charles C.
Vaughn, Robert W.	Yates, Edwin A.
Vaughn, William E.	Young, William James.
Waddell, George H.	

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1901-05, Francis Street, St. Joseph, Missouri Conference; 1905-09, Columbia, Mo.; 1909-10, Mexico, Mo.; 1910-11, Wichita Falls, North Texas Conference; June, 1911, elected President of Southwestern University, Georgetown, Tex. He has delivered series of lectures before various summer schools. He delivered the Cole lectures at Vanderbilt University in 1909. The lectures are published by Fleming Revell Company under the title, "Jesus the Worker." He was a member of the Inter-Church Conference in New York in 1905, which originated the Federal Council of the Churches of Christ in America. He was a member of the General Conferences of 1906 and 1910. He is a member of the Joint Commission on Church Union of the Methodist Episcopal Church, Methodist Episcopal Church, South, and the Methodist Protestant Church. He is also a member of the Federal Council of the Methodist Episcopal Church and the Methodist Episcopal Church, South.

HUGH KELLEY BOYER.

Son of James Boyer and Rhoda Sutherland Boyer. He was born August 4, 1862, near Sparta, Alleghany County, N. C. His boyhood days were spent on the farm, where he obtained a common school education. He attended Sparta Collegiate Institute two and a half years. He studied law at Folk's Law School, and practiced law for five years. He was converted at Shiloh Methodist Church, Alleghany County, N. C., in February, 1878. He was licensed to preach in September, 1894. He was admitted on trial into the Western North Carolina Conference in November, 1895. He has served the following charges: 1896-97, Sparta Circuit; 1897-1900, Mount Airy Station; 1901, Centenary, Greensboro; 1902-05, Statesville; 1906-08, Tryon Street, Charlotte; 1909-10, presiding elder Charlotte District; 1911, Conference Missionary Secretary. He attended the summer course of lectures at Harvard University in 1899. He completed the required course with Central University (Indiana), and obtained the degree of Ph.D. in 1904. He was married October 9, 1884, to Miss Mollie Bertha Vaughan; of Alleghany County, N. C. He was married the second time to Miss Myrtle Cornell, of Grayson County, Va., August 24, 1898. There are four children of the first marriage and one of the second. He was a member of the General Conference of 1910, and is a member of the General Board of Missions.

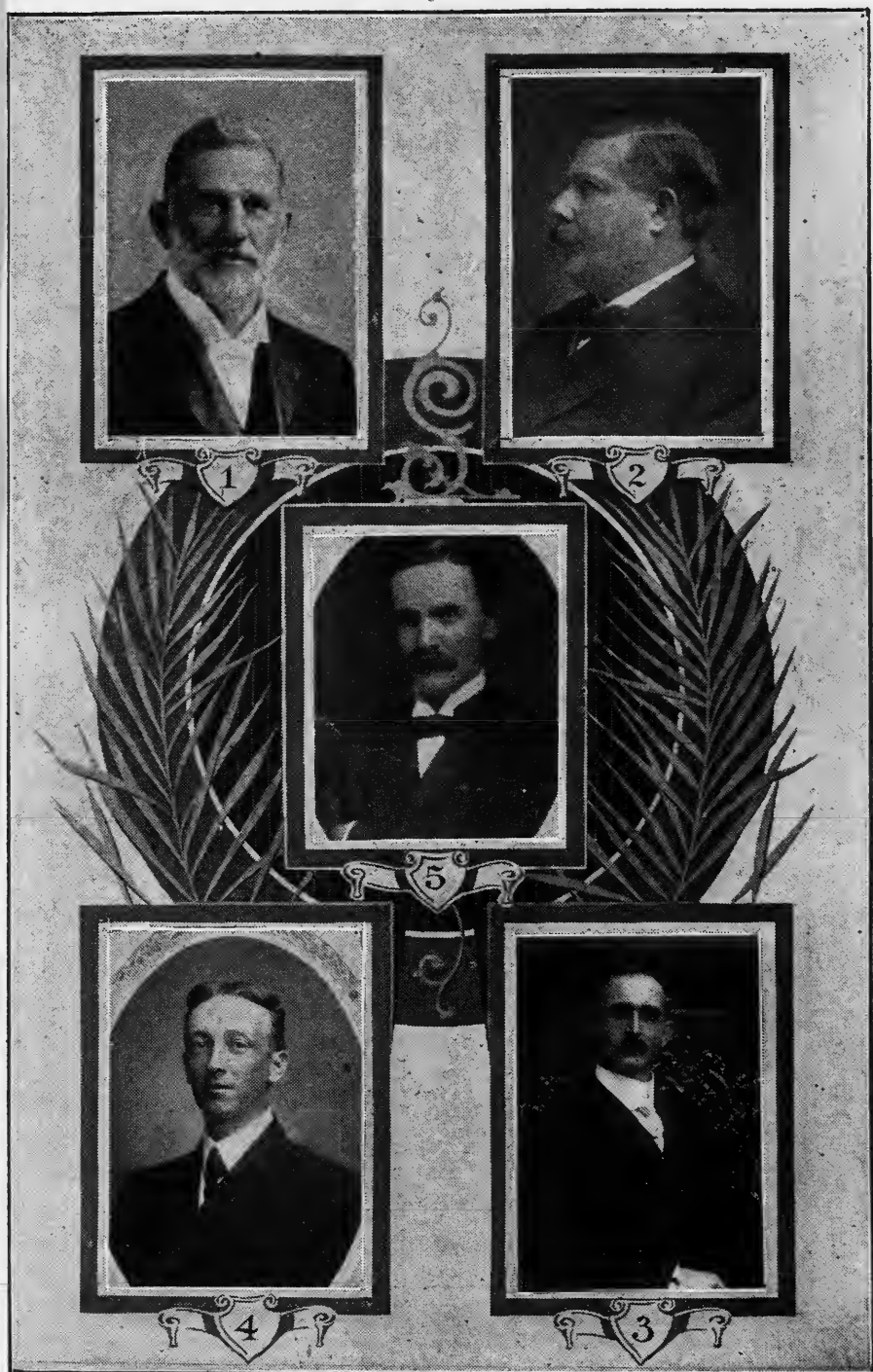


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2. REV. CARLTON D. HARRIS, Baltimore Conference.
3. REV. JOEL T. DAVES, D.D., North Georgia Conference.
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5. REV. H. K. BOYER, Western North Carolina Conference.

VICTOR AMMIEL GODBEY.

Son of W. C. and Mrs. C. M. Godbey. He was born May 3, 1868, at Lexington, Mo. He was educated in Morrisville College, Morrisville, Mo. He entered the ministry in 1887, and his whole ministry has been in Texas. For ten years he was Secretary of Education for his Conference. He served also as Sunday School Secretary of his Conference. He married Mrs. Emma Moseley, of Lurkin, Tex. He has been twice a member of the General Conference. He has been twice a member of the Ecumenical Conference. He is a trustee of Vanderbilt University and of San Antonio Female College. He introduced institutional work into his large Church at Beaumont, Tex. During his four years there he built a large church, with a membership of 1,100.

THOMAS DAVID ELLIS.

Son of Thomas Jones Ellis and Rebekah Gay Ellis. He was born October 6, 1868, at Oak Grove, Quitman County, Ga. His boyhood days were spent on his father's farm in Quitman County. He attended the Cameron School, near his father's home. He attended Emory College four years, and received his A.B. degree from that institution in 1893. He received from the same institution the degree of D.D. in 1907. When he was about ten years of age he was converted at Union Church, Oak Grove, Ga. He was licensed to preach in 1891 while he was a student at Emory College. He was admitted into the South Georgia Conference in 1893. The following charges have been served by him: 1894, Blakeley, Ga.; 1895-97, Pelham, Ga.; 1898, Centenary, Macon, Ga.; 1899-1901, Vineville, Macon, Ga.; 1902-05, presiding elder Savannah District; 1906-09, Mulberry Street, Macon, Ga.; 1910, Wesley Monumental Church, Savannah, Ga. He has been married twice, the first time to Miss Rosa B. Crumbley, who died in 1893; the second time to Miss Maud Branch. There are two children. He was an alternate member of the General Conference of 1906. He was a regular member of the General Conference of 1910.

JOHN ANDREW RICE.

Son of Richard B. Rice, M.D., and Rachel Liston Rice. Born in Colleton County, S. C., September 25, 1862. His boyhood days were spent in the country on a farm. After having attended the

country schools for several years, he attended the Sheridan Classical School at Orangeburg, S. C. He then attended the South Carolina College, at Columbia, four years. From this last institution he received his A.B. degree in 1885 and A.M. in 1887. He received the honorary degree of D.D. in 1894. He received the degree of LL.D. in 1906 from the University of Alabama. He spent three years at the University of Chicago. He was converted at Orangeburg, S. C., in 1879. He was licensed to preach in 1886. He was admitted on trial into the South Carolina Conference in 1886. The following is a list of the appointments served by him: 1887, Bennettsville Circuit; 1888, Kingstree Circuit; 1889-93, Darlington Station; 1893-94, Washington Street Station, Columbia; 1894-1900, President of Columbia Female College; 1900-02, student at Chicago University; 1902-06, Court Street, Montgomery, Ala.; 1906-10, Rayne Memorial, New Orleans; 1910, First Church, Fort Worth, Tex. He was married in 1882 to Miss Anna B. Smith. She died, and he was married to Miss Laura Darnell in 1902. There are two living children. He is a frequent contributor to magazines and other periodicals. He has in preparation four volumes on Old Testament literature. He was a member of the General Conference of 1898.

JOHN NELSON COLE.

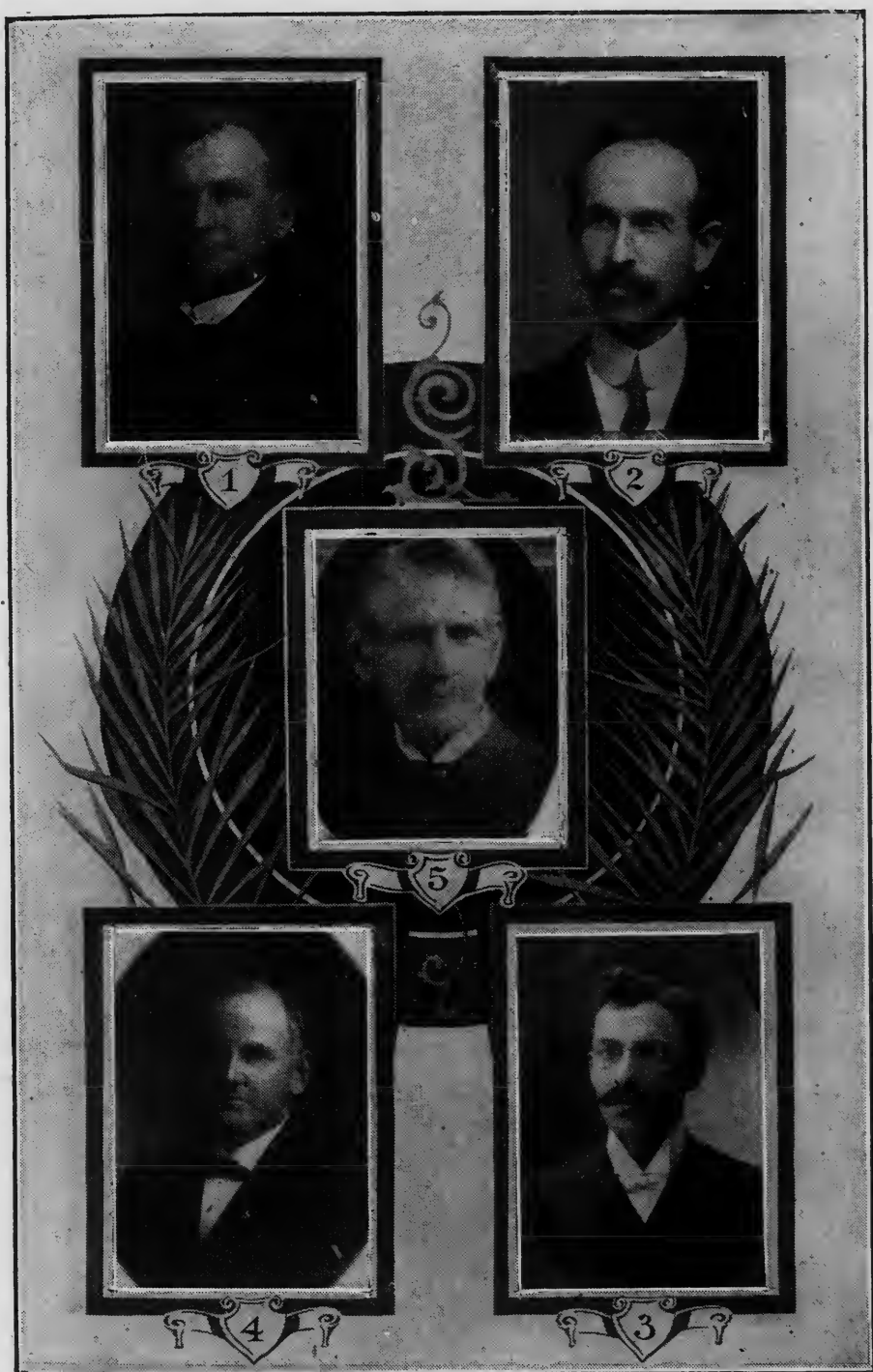
Son of Dr. Cole and Mary Jones Cole. Born February 10, 1852, at Franklinton, N. C. His boyhood days were spent at Franklinton and Oxford. He attended Horner's School, at Oxford, and Randolph-Macon College. He was converted at Oxford in 1870. He was licensed to preach in 1878. He was admitted on trial into the North Carolina Conference in November, 1878. The following is a list of appointments served by him: 1879-81, Ansonville Circuit; 1882-84, Rocky Mount; 1885-88, Ridgeway Circuit; 1889-90, Warrenton Circuit; 1891, Wilson; 1892-95, Edenton Street, Raleigh; 1896-99, Trinity, Durham; 1900-03, Grace Church, Wilmington; 1904-06, presiding elder of the Rockingham District; 1907, Superintendent Methodist Orphanage. He was married January 1, 1879, to Miss Lizzie M. Jones. There are seven children. He is an excellent administrator of Church enterprises, having had unusual success in raising money for the Orphanage and in the building of churches. He was a member of the General Conference of 1910.

JOHN STEWART FRENCH.

Son of Rev. John L. M. and Mrs. May Stewart French. Born at Jonesboro, Tenn., December 31, 1872. His boyhood days were spent in East Tennessee, until he was five years of age. His father then moved into Southwest Virginia. He attended Emory and Henry College three and one-half years. His health broke down, and he was unable to return and receive his degree. He received the honorary degree of D.D. from Emory College in June, 1908. He was converted in May, 1893, at Dublin, Va. He was licensed to preach July 1, 1893. He was admitted on trial into the Holston Conference in October, 1893. Appointments: 1893-94, junior preacher Mount Airy Circuit; 1894-95, junior preacher Liberty Hill Circuit; 1895-98, Pocahontas, Va.; 1898-1901, Tazewell, Va.; 1901-02, Abingdon, Va.; 1902-06, Centenary, Chattanooga, Tenn.; 1906-10, First Church, Atlanta, Ga.; 1910, McKendree, Nashville, Tenn. He was married October 2, 1895, to Miss Janie P. Callup. There are two children. He is a frequent contributor to the religious press.

JAMES EDWARD McCULLOCH.

Son of Benjamin McCulloch and Mrs. Elizabeth McDonald McCulloch. He was born in Montgomery County, Va., July 29, 1873. Until his nineteenth year he lived on the farm. He attended Alleghany Institute, Roanoke, Va., and Randolph-Macon Academy, Bedford, Va. He graduated as class orator from Randolph-Macon College in 1898. He received his B.D. degree from Vanderbilt University, which he attended three years. He was converted at Roanoke, Va., in 1891. He was licensed to preach at Salem, Va., in 1891. He was admitted into the Virginia Annual Conference in 1898. He served Roanoke Circuit as junior preacher for one year; Asbury, Manchester, Va., one year; Burkeville Circuit, one year. He has been employed by the General Board of Missions for ten years, four years as Young People's Secretary and six years as President of the Methodist Training School, in Nashville, Tenn. He was Secretary of the Student Volunteer Movement for one year. In 1911 he was elected General Secretary of the American Interchurch College for Religious and Social Workers. He is the author of two books, "The Open Church for the Unchurched" and "The Mastery of Love." He was married in 1904 to Miss Minerva Annette Clyce. There are three children.



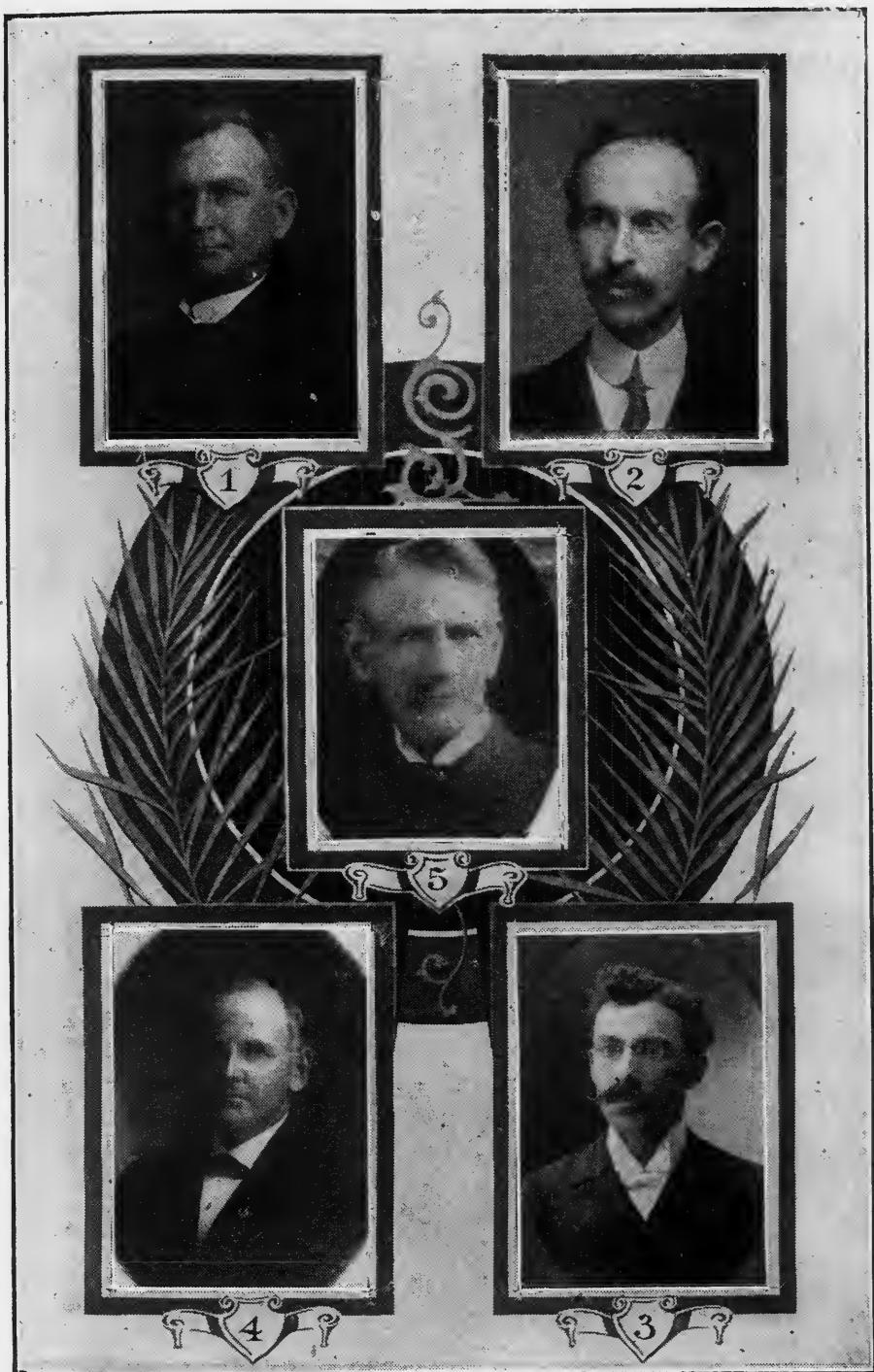
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2. REV. J. E. MCCULLOCH, Tennessee Conference.
3. REV. ANDRES OSUNA, Nashville, Tenn.
4. REV. V. A. GODBEY, D.D., West Texas Conference.
5. REV. C. F. REID, D.D., Pacific Conference.

JOHN STEWART FRENCH.

Son of Rev. John L. M. and Mrs. May Stewart French. Born at Jonesboro, Tenn., December 31, 1872. His boyhood days were spent in East Tennessee, until he was five years of age. His father then moved into Southwest Virginia. He attended Emory and Henry College three and one-half years. His health broke down, and he was unable to return and receive his degree. He received the honorary degree of D.D. from Emory College in June, 1908. He was converted in May, 1893, at Dublin, Va. He was licensed to preach July 1, 1893. He was admitted on trial into the Holston Conference in October, 1893. Appointments: 1893-94, junior preacher Mount Airy Circuit; 1894-95, junior preacher Liberty Hill Circuit; 1895-98, Pocahontas, Va.; 1898-1901, Tazewell, Va.; 1901-02, Abingdon, Va.; 1902-06, Centenary, Chattanooga, Tenn.; 1906-10, First Church, Atlanta, Ga.; 1910, McKendree, Nashville, Tenn. He was married October 2, 1895, to Miss Janie P. Callup. There are two children. He is a frequent contributor to the religious press.

JAMES EDWARD McCULLOCH.

Son of Benjamin McCulloch and Mrs. Elizabeth McDonald McCulloch. He was born in Montgomery County, Va., July 29, 1873. Until his nineteenth year he lived on the farm. He attended Alleghany Institute, Roanoke, Va., and Randolph-Macon Academy, Bedford, Va. He graduated as class orator from Randolph-Macon College in 1898. He received his B.D. degree from Vanderbilt University, which he attended three years. He was converted at Roanoke, Va., in 1891. He was licensed to preach at Salem, Va., in 1891. He was admitted into the Virginia Annual Conference in 1898. He served Roanoke Circuit as junior preacher for one year; Asbury, Manchester, Va., one year; Burkeville Circuit, one year. He has been employed by the General Board of Missions for ten years, four years as Young People's Secretary and six years as President of the Methodist Training School, in Nashville, Tenn. He was Secretary of the Student Volunteer Movement for one year. In 1911 he was elected General Secretary of the American Interchurch College for Religious and Social Workers. He is the author of two books, "The Open Church for the Unchurched" and "The Mastery of Love." He was married in 1904 to Miss Minerva Annette Clyce. There are three children.



1. REV. T. D. ELLIS, D.D., South Georgia Conference.
2. REV. J. E. McCULLOCH, Tennessee Conference.
3. REV. ANDRES OSUNA, Nashville, Tenn.
4. REV. V. A. GODBEY, D.D., West Texas Conference.
5. REV. C. F. REID, D.D., Pacific Conference.

CARLTON DANNER HARRIS.

Son of Rev. David and Bernice Danner Harris. Born in 1864 at Capon House, Hardy County, W. Va. His boyhood days were spent at Middletown, Va., in an uneventful way. He spent two years at the Shenandoah Normal College, and was graduated in the scientific course at this institution. He then attended Randolph-Macon College for three years and received his A.B. degree. He was converted at Middletown, Va., in 1880. He was licensed to preach at Ashland, Va., in 1887, and was admitted on trial the same year into the Baltimore Conference. The following is a list of the appointments served by him: 1888-90, Loudoun Circuit (junior preacher); 1890-94, Easton, Md.; 1894-98, Calvary, Baltimore; 1898-99, Mt. Crawford, Va.; 1899-1901, Easton, Md.; 1901-05, Martinsburg, W. Va.; 1905-07, Emmanuel, Baltimore; 1907-08, Central and Emmanuel, Baltimore; 1908-11, Central, Baltimore. In March, 1911, he was made editor of the *Baltimore Southern Methodist*. He has been twice married, first to Miss Katy A. Norris, of Easton, Md., in 1894, and in 1904 to Miss Katharine E. Matthaei, of Martinsburg, W. Va. His present residence is Baltimore, Md.

FRANK PUGH CULVER.

Son of Maj. Isaac F. and Nancy McSwean Culver. He was born at Lawrenceville, Ala., July 31, 1863. His boyhood days were spent on the farm and in the village school. He attended Southern University, Greensboro, Ala., for four years. At this institution he received his M.A. degree. He was converted at Greensboro, Ala., in April, 1886. In April, 1887, he was licensed to preach, and was admitted on trial into the North Alabama Conference in 1888. He has served the following charges: Autauga-ville Circuit, one year; Oak Bowery Circuit, two years; Oxford, one year; First Church, Anniston, four years; Wesley Chapel, Birmingham, two years; Tuscaloosa, four years; Huntsville, three years; Eleventh Avenue, Birmingham, three years; presiding elder of the Birmingham District, two and one-half years. In 1911 he was elected President of Polytechnic College, Fort Worth, Tex. He has been married twice, first to Miss Ella Taylor, November 1, 1888, then to his present wife, Miss Mary White, April 24, 1901. He was a member of the General Conferences of 1906 and 1910. He was a delegate to the Ecumenical Conference at Toronto in 1911, and had a place on the program.

WILLIAM ASBURY CHRISTIAN.

His parents were Edward D. and Cornelia Burton Christian. He was born at Lynchburg, Va., January 8, 1866. His boyhood days were spent in school at Lynchburg, Va. He spent four years at Randolph-Macon College, from which he received his A.B. degree. He received his B.D. degree from Vanderbilt University, which he attended two years. He received the honorary title of D.D. from Randolph-Macon College. He was converted at Lynchburg, Va., in 1878. He was licensed to preach in September, 1886. He was admitted on trial into the Virginia Conference in 1892. He has served the following charges: 1892-96, Washington Street, Richmond, Va.; 1896-1900, Centenary, Lynchburg; 1900-04, Berkeley Memorial, Norfolk; 1904-06, High Street, Petersburg; 1906-08, Trinity, Newport News; 1908-11, presiding elder of the Richmond District. He was married October 18, 1893, to Miss Anna McMullen. They have two children. He has written a history of Lynchburg, and is preparing to write the history of the Virginia Conference. He was a member of the General Conference of 1910, and was a member of two important committees.

CORONA HEBBARD BRIGGS.

Son of Amasa A. and Luván Childs Briggs. He was born at Elkader, Clayton County, Ia., July 27, 1849. He lived in Elkader until November, 1856. He then lived at Centralia, Ill., until May 18, 1868, except for the few years he lived at Hoylton, Ill. He was educated in the public schools at Centralia, Ill. He received the degree of D.D. from Central College in 1894. He was converted at Centralia, Ill., in February, 1867. He had been a member of the Church since 1859. He was licensed to preach February 27, 1870, and was admitted on trial into the St. Louis Conference, M. E. Church, South, in the same year. That year the Conference was divided, and he was assigned to that territory which became the Southwest Missouri Conference. List of appointments in the Southwest Missouri Conference: 1870, Ozark Mission; April, 1871, Osceola Mission; 1871, Sedalia Mission; 1872, Hamsonville Station; 1874, Independence Station; 1876, Booneville Station; 1880, Springfield Station; 1883, presiding elder of the Neosho District; 1886, presiding elder of the Kansas City District; 1890, Nevada Station; 1891, Agent of Central College; 1894, presiding elder of the Brownsville District; 1898, pre-

siding elder of the Kansas City District; 1902, Jefferson City Station; one week after, transferred to the St. Louis Conference and made presiding elder of the St. Louis District; 1903, Marshall Station; 1906, St. Paul, Springfield; 1910, First Church, Joplin. He has been twice married, in 1873 to Miss Cornelia F. Nicolds, who died in 1874; then to Miss Mattie A. Wyatt in 1876. There are three children by the second marriage. He has been a member of several General Conferences, and he acted as one of the secretaries.

BOWMAN DEWEASE SIPPLE.

Son of Rev. William Harrison Sipple and Elizabeth Medley Sipple. He was born February 27, 1860, in Douglas County, Ill. His parents were from Kentucky. In 1867 his parents moved to Callaway County, Mo., where the family lived on a farm as in Illinois. After his father's death, in 1873, he continued on the farm until he entered Central College Academy in 1879. In this institution he spent two years. Then he attended Central College for three years. He was converted in early childhood in his Christian home. Personal devotions began when he was eight years of age. At the age of fourteen he joined the Church. He had a brighter experience at seventeen. He was licensed to preach at Pleasant Grove Church, Auxvasse Circuit, Missouri Conference, August 4, 1883. In September, 1886, he was admitted on trial into the Missouri Conference. Appointments: 1885-86, supply, Ladonia Circuit; 1886-89, Humphreys Circuit; 1889-90, Centralia Circuit; 1890-93, Wellsville Circuit; 1893-95, Hams Prairie Circuit; 1895-97, Mexico Circuit; 1897-1900, Montgomery Station; 1900-01, Agent for Central College; 1901-04, Huntsville Station; 1904-08, presiding elder of the Fayette District; 1908-11, Agent for Central College. He was married August 14, 1888, to Miss Hattie Bratton, of Montgomery City, Mo. Two daughters are the fruit of this union. He was a member of the General Conference of 1906.

FORREST JOHNSTON PRETTYMAN.

Son of Rev. E. B. Prettyman, LL.D., and Mrs. Lydia Johnston Prettyman. Born at Brookeville, Md., April 7, 1860. His parents moved to Rockville, Md., when he was three years old. He received his early education at Rockville Academy. He attended

Emerson Institute, Washington, D. C., three years. He attended St. John's College, Annapolis, Md., three years. He spent three years in Washington and Lee University. He received the degree of D.D. from Randolph-Macon College. He was converted when he was eleven years old at Goshen Church, Montgomery County, Md., one of the oldest churches in Methodism. He was licensed to preach in 1884. In March, 1884, he was received on trial into the Baltimore Conference. Appointments: St. James, Baltimore, one year; Bridgewater Circuit, three years; St. Paul's, Baltimore, three years; Lexington, Va., four years; Martinsburg, W. Va., two years; Staunton, Va., four years; Mt. Vernon Place, Washington, four years; Trinity, Baltimore, four years. In March, 1909, he was made presiding elder of the Washington District. He was married October 17, 1888, to Miss Elizabeth B. Stonestreet. There are four children living. For a while he edited the *Baltimore Southern Methodist*. He was a member of the Ecumenical Conference in London in 1901; also of the Ecumenical Conference of 1911 in Toronto. He was a member of the General Conferences of 1906 and 1910. In November, 1903, he was elected Chaplain of the United States Senate. He is a descendant of Judge Philip Barr, who built the church in Delaware where Asbury first met Coke, and where the first communion service was held in a Methodist church.

SANFORD PRESTON CRESAP.

Son of Dr. William S. Cresap and Ann White Cresap. Born in St. Charles County, Mo., April 26, 1869. His boyhood days were spent in school at his native place. He attended St. Charles College two years and Central College, Fayette, Mo., three years. He attended the American School of Classic Studies in Rome, Italy, for one winter. He received the degree of Doctor of Divinity from Central College in June, 1911. He was converted in March, 1883, in the Methodist church at St. Charles, Mo. He was licensed to preach in April, 1887. He was received on trial into the Missouri Conference in 1892. The following is a list of his appointments: 1892-94, Spruce and Gooding Street, St. Joseph, Mo.; 1894-98, Maryville Station; 1898-1901, Moberly Station; 1901-02, Conference Missionary Secretary and traveled abroad; 1902-05, Columbia Station; 1905-08, Francis Street, St. Joseph; 1909-11, presiding elder St. Joseph District. He was a delegate to the Ecumenical Conferences of 1901 and 1911. In 1908 he accom-

panied Bishop Ward on a tour of missionary inspection through China, Japan, and Korea. He was married December 27, 1894 to Miss Sarah Martha Payne.

JOEL THOMAS DAVES.

He is the son of Joel Thomas Daves, the first superintendent of the Mexican Mission, M. E. Church, South, and of Eliza Weaks Daves. He was born at Bastrop, La., April 8, 1872. He spent his boyhood days in Shreveport, Baton Rouge, and other places to which his father had been sent by the Conference. He received his A.B. degree from Emory College, which he attended from 1886 to 1890. Emory College conferred on him the degree of D.D. in 1903. He was converted at Marshall, Tex., in 1884. He was licensed to preach at Lake Charles, La., in August, 1889. He served Merritts Avenue, Atlanta, as supply for several months of 1890. He then taught for one year in the Boys' High School in Atlanta. He served Bainbridge Station, South Georgia Conference, as supply from June to December in 1891. He was admitted on trial into the North Georgia Conference in 1891. Appointments: 1891-92, Waleska Mission; 1892-94, Epworth, Atlanta; 1894-95, Covington Station; 1895-97, St. John, Atlanta; 1897-1900, Park Street, Atlanta; 1900-02, First Church, Athens; 1902-03, First Church, Elberton; 1903-06, Milledgeville; 1906-07, presiding elder of the Griffin District; 1907-11, presiding elder of the Atlanta District. He was married in November, 1894, to Miss Sophie Wright. Having lost his first wife by death, he was married in January, 1911, to Mrs. A. E. Collins. There are five children. He is the author of a number of review articles and of pamphlets. He has been a member of the General Board of Missions since 1906. He was an alternate delegate to the General Conference of 1910.

CLARENCE F. REID.

Son of Dr. G. L. Reid and Louisa Tillotson Reid. Born July 19, 1849, at South Oxford, Chenango County, N. Y. His father died when C. F. Reid was seven years old. The son then lived with his uncle at Binghamton, N. Y., where also his mother lived. He attended the schools at Binghamton. He attended also the State Normal School at Fredonia. He was converted at St. Louis, Mich., and joined the M. E. Church at Sardis, Mason County,

Ky. He was licensed to preach in 1874 at Sardis. He preached his first sermon at the old Shannon Church, in Mason County, Ky. In September, 1874, he was admitted on trial into the Kentucky Annual Conference. He was appointed as missionary to China by Bishop Pierce in 1878. He was appointed superintendent of the Korean Mission by Bishop Hendrix in 1906. He was appointed superintendent of the Woman's Home Mission Society work on the Pacific Coast in 1903. He was also a representative of the Board of Missions on the Pacific Coast in 1903. He was twice President of the China Mission Conference. From 1880 to 1884 he was presiding elder of the Soochow District, China Mission Conference; 1886-90, presiding elder of the Shanghai District; 1892-96, Shanghai Station. In 1910 he was elected General Secretary of the Laymen's Missionary Movement. He was a delegate to the Ecumenical Conference of 1891, and to the General Conference of 1902. He has been married twice—first to Miss May Bowman Wightman, May 1, 1877; then to Mrs. Blanche Miller, January 7, 1903. There are six living children, four sons and two daughters.

ANDRÉS OSUNA.

Son of Felix and Matilda Hinajosa Osuna. He was born at Mier, State of Tamaulipas, Mexico. His boyhood days were spent on a ranch about eighteen miles from the town of his birth. He received his early teaching from his mother. He attended the public school at Mier. He then went to the Rosebuds' Missionary School at Monterey, Mexico. He was graduated from the State Normal School at Monterey, Mexico. He received his teacher's diploma in 1892. He attended also the State Normal School in Massachusetts, and received his teacher's diploma from that institution in 1896. He joined the Methodist Episcopal Church, South, at Laredo, Tex., in 1888. He was admitted into the Mexican Border Mission Conference in 1890. He served two years at Monterey, Mexico, and four years at Saltillo, Mexico. He is at present official translator of the Board of Missions of the Methodist Episcopal Church, South. He has written in Spanish an elementary textbook for teachers on "Elementary Psychology." He has written a guidebook for chemical laboratory students. He has translated into Spanish from the French a "Life of John Wesley." He is at present engaged in translating into Spanish Banks's "Manual of Christian Doctrine." In 1894 he was appointed a professor

in the Saltillo State Normal College. In 1898 he was made Principal of the same. In 1899 he was made State Superintendent of Education in Coahuila State, Mexico, and held the position till 1909. He took a local relation in order to fill these positions. He was married in December, 1892, to Miss Lugarda M. Treviño, a graduate of Laredo Seminary Mission School. They have five children, and their residence is Nashville, Tenn.

ANDREW EDWIN CLEMENT.

Son of Dr. Benjamin W. Clement and Mrs. Catharine Matthews Clement. He was born at Humboldt, Tenn., February 7, 1865. His boyhood days were spent on the farm at Humboldt. He attended the public schools until he was nineteen years of age, when he entered Vanderbilt University, from which he graduated in theology in 1897. He attended Vanderbilt University seven years—four in the Literary Department and three in the Theological Department. He was converted at Humboldt when he was sixteen years of age. He was licensed to preach in 1887. He was admitted on trial into the Tennessee Conference in 1890. He has served the following charges: 1890-91, Bethlehem and Johnson Circuit; 1891-93, Carter's Creek Circuit; 1893-97, city mission work in Nashville, Tenn.; 1897-99, Lynchburg and Mulberry Circuit; 1899-1901, Tracy City Station; 1901-03, Winchester Station; 1903-07, presiding elder Clarksville District; 1907-09, Columbia Station; 1909, made Commissioner of Galloway Hospital. He was married December 22, 1897, to Miss Annie Lee Cotton. On November 2, 1910, he was married to Miss Alice Dean. He has four children.

THOMAS WILEY LEWIS.

Son of Hon. James Asbury Lewis and Mrs. Elizabeth Foster Lewis. He was born in Chickasaw County, Miss., January 15, 1860. His boyhood days were spent on the farm and in school. He was converted at Friendship Church August 12, 1877. He was licensed to preach in October, 1879. He was admitted on trial into the North Mississippi Conference in December, 1880. He has served the following charges: 1881-82, Pleasant Hill Circuit; 1883-85, Lexington; 1886-88, Carrollton and Greenwood; 1889-90, Winona; 1891, Greenville; 1892-93, Holly Springs; 1894, presiding elder of the Corinth District; 1895-98, Grenada Station;

1899, Corinth; 1900, Carrollton; 1901-04, First Church, Columbus; 1905-06, Tupelo; 1907-08, Commissioner of Education for Millsaps College; 1909-10, First Church, Columbus; 1911, First Church, Memphis, Memphis Conference. He has been the Conference correspondent of the *St. Louis Christian Advocate* for fifteen years. He has been a member of three General Conferences. He has been a member of the General Board of Church Extension since 1898. He was married December 21, 1881, to Miss Mary Naomi Whitson. They have two children.

CHURCH EXTENSION.

First of all, the Board of Church Extension is a reminder that Jesus Christ tasted death for every man, and that his gospel is for all the world. Secondly, it means that the Church has the promise of the presence, the love, the power, and the guidance of the Lord Jesus Christ, who is the Head of the Church. Thirdly, it means that all that we do for the work of Church Extension—every prayer that we offer, every song that we sing, every dollar that we give, every sermon that we preach—is remembered and rewarded. The personal reward for every helper of Church Extension is assured. Church Extension means all this: guidance, help, victory, and the everlasting joys that await the family of God in the everlasting kingdom of the ever-blessed Head of the Church.—*O. P. Fitzgerald.*

ACCORDING TO THE LAST REPORT.

PROPERTY OWNED BY THE BOARD.

Titles to the following described real estate are vested in the Board:

1. Randlett, Comanche County, Okla., lots 1 and 2, block 66.
2. Ahpeatone, Comanche County, Okla., lots 5 and 6, block 6.
3. Eschiti, Tillman County, Okla., lots 1, 2, and 3, block 59.
4. Lots 1 and 2, block 51, in the town of Isadore, Okla.
5. Lots 7 and 8, block 29, in the town of Quanah, Okla.
6. Baltimore, Md., the following described property: Lots fronting 212 feet St. Charles Street, Avenue Boulevard, University Parkway, 120 feet.
7. House and lot in Sherman, Tex., belonging to the Nora Fitch Loan Fund.
8. Missoula, Mont., lots 1, 2, 3, 4, and 5, block 82, Knowles's Addition No. 2. (For church site.)
9. Bozeman, Mont., lots 1 and 2, block C, Alderson's Addition. (For church site.)
10. Lawton, Okla., lot 9, block 36, North Addition. (For church site.)
11. Office buildings, 1025 Brook Street, Louisville, Ky.
12. Farm near Woodstock, Va., given by the late Mr. W. H. Stickley, his wife, Mary A. Stickley, having life interest in same.
13. All of lot 12 in block 9 in Kitchen and Bartlett's Addition

to the town (now city) of Poplar Bluff, Mo. (In trust for the St. Louis Conference Board of Church Extension.)

14. Lot 15, block 12, on the town site of East Helena, Lewis and Clark County, Mont. (For church site.)

15. One hundred and seventy-five acres of land in Brazos County, Tex. (In trust for Washington City representative church.)

LITERATURE.

The following literature has been printed and circulated:

	COPIES.
"The Chattanooga Plan for Church Extension," a 30-page folder	10,000
"Loan Fund Thermometer"	26,000
"Church Extension Chart"	1,300
"The General Conference and Church Extension," a 15-page folder	1,000
"Sunday School Loan Fund and Birthday Offering," an 11-page folder	22,000
"Sunday School Loan Fund Cards"	22,000
"The Reign of the Rose," a 14-page folder	11,000
"Report of Progress," an 8-page folder	21,000
"Church Extension Handbook," 370 pages	9,000
"Church Extension Manual," a 12-page folder	5,000

COLORED METHODIST EPISCOPAL CHURCH.

The total amount of \$3,875 was realized from our plan adopted at the annual meeting in 1909 to secure funds to assist the Colored Methodist Episcopal Church in building houses of worship, and this money has been distributed as follows:

Brinkley, Ark	\$ 150
Chicago (Ill.) Mission (Mt. Carmel)	300
Clarksville, Tenn. (Wesley Chapel)	250
Kansas City, Mo.....	400
Tulsa, Okla.....	152
Nashville, Tenn. (Capers Chapel)	600
Charleston, S. C.....	1,000
Jacksonville, Fla.....	500
Hot Springs, Ark.....	100
St. Louis, Mo.....	200
Eldorado, Ark.....	75
Stanton, Tenn.....	75
African Mission work	73

LOAN FUNDS.

There is an increased demand for loans throughout the Church, but with our present capital we are not able to supply one-half of the real need. The growth in the loan fund capital continues. The total increase over the previous year was \$40,496.95.

The legislation of the last General Conference, giving specific direction to the Annual Conference Boards concerning the administration of funds in their hands, has resulted in eleven new Conference Board Loan Funds and a substantial increase in Conference Loan Funds already established. In accordance with the Constitution of this Board, the grants are made by the Annual Conference Board and the loans administered by this office on the same basis as our own loan funds.

Sunday School Loan Fund.—The Sunday school birthday offerings are now being used to establish a Sunday School Loan Fund, which is to be used only in assisting Churches providing adequate modern equipment for Sunday school work. The total amount contributed by the Sunday schools toward this fund is \$1,059.95, which, considering the fact that this is the first year, may be considered a good beginning.

REPORT OF PROGRESS—1882-1911.

Total receipts from beginning to

March 31, 1910\$3,121,525 52

Total receipts for year ending March

31, 1911 296,328 70—\$3,417,854 22

The receipts were from the following sources:

I. Annual Collections.

Beginning to March 31, 1910\$1,938,521 23

Year ending March 31, 1911 172,753 22—\$2,111,274 45

(\$5,516.89 of this amount was transferred to the Morton Loan Fund.)

II. Special Donations.

Beginning to March 31, 1910\$ 102,995 96

Year ending March 31, 1911 9,225 33— 112,221 29

III. Contributions to Loan Funds.

Beginning to March 31, 1910\$ 243,067 98

Year ending March 31, 1911 30,271 48— 273,339 46

IV. Interest on Loan Funds.

Beginning to March 31, 1910	\$ 130,316 10	
Year ending March 31, 1911	12,664 24—	\$ 142,980 34
(Expense against interest annuities, etc., \$36,208.20.)		

V. Principal Repaid on Loans.

Beginning to March 31, 1910	\$ 671,447 63	
Year ending March 31, 1911	64,446 73—	735,894 36

VI. Donations Refunded by Churches.

Beginning to March 31, 1910	\$ 21,701 88	
Year ending March 31, 1911	700 00—	22,401 88

VII. From Miscellaneous Sources.

Beginning to March 31, 1910	\$ 13,474 74	
Year ending March 31, 1911	6,267 70—	19,742 44

Grand total	\$3,417,854 22
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From 1882 to 1911 Churches have been aided as follows:

By the General Board to the amount of \$2,023,030 30

By the Conference Boards to the amount

of	1,020,034 81
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A net total of 8,062 Churches to the amount of	\$3,043,065 11
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THE LAST BOARD MEETING.

The Board of Church Extension of the Methodist Episcopal Church, South, convened in its twenty-ninth annual session in Centenary Church, Richmond, Va., on Thursday morning, April 27, 1911, at 9:30 o'clock, Mr. T. L. Jefferson, President, in the chair.

The roll of members was called, and the following answered to their names: Mr. T. L. Jefferson, Rev. E. G. B. Mann, W. F. McMurry, Bishops A. W. Wilson, E. R. Hendrix, H. C. Morrison, W. A. Candler, E. E. Hoss, James Atkins, Collins Denny, J. C. Kilgo, W. B. Murrah, W. R. Lambuth, R. G. Waterhouse, J. M. McCoy, Dr. R. B. Gilbert, Mr. P. H. Tapp, Mr. T. S. Garrison, Revs. T. W. Lewis, M. J. Cofer, N. B. Henry, N. L. Linebaugh, Henry Tra-
wick, W. J. Young, E. H. Mowre, J. B. Cochran, F. N. Parker,



CHURCH AT BELLO HORIZONTE, BRAZIL.

(66)

James Thomas, S. R. Hay, R. E. Stackhouse, W. L. Sherrill, P. H. Linn, Mr. D. L. Coon, Rev. L. W. Moore, and Rev. H. B. Johnston.

RECOMMENDATIONS.

Such changes as will enable the Board to donate \$5,000 and loan \$5,000 to Eastern Kentucky, the same to be expended under the direction of the presiding elders of the districts, the Home Mission Secretary, Mr. Mayo, and the General Secretary.

A donation of \$2,500 and a loan of \$2,500 to Sparks Chapel, Key West, under the condition of an agreement satisfactory to the representatives of the General Board and the Quarterly Conference of Sparks Chapel as to the location of the church.

That the General Board pledge itself to take care of the debt of \$9,500 on the new lot in Seattle, provided there be erected a \$40,000 church building free from incumbrance.

San Francisco should have a new church at an early day.

WASHINGTON CITY REPRESENTATIVE CHURCH.

Subscriptions.

June, 1906, to March 31, 1907	\$ 5,000 00
April 1, 1907, to March 31, 1908	1,675 00
April 1, 1908, to March 31, 1909	200 00
April 1, 1909, to March 31, 1910 (subscription)	\$10,812 50
175 acres Brazos County, Tex., land (estimated)	1,750 00— 12,562 50
April 1, 1910, to April 27, 1911	18,420 00
Total	\$37,857 50

Besides the foregoing subscriptions, aggregating \$37,857.50, there are some assured and reliable assets which should be taken into account.

RECOMMENDATION.

We recommend that the work of building be begun by the Commission as soon as it has secured \$125,000 in available subscriptions, and when the Mt. Vernon Place Church has secured at least \$25,000 in addition to the value of their present church property and the subscription of the Baltimore Conference shall have reached two-thirds of the \$25,000 promised by that body;



CHURCH AT BELLO HORIZONTE, BRAZIL.

(66)

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provided that no contract shall be let until the means are in hand to meet it, so that no debt shall at any time be incurred beyond the resources available to meet it.

CHURCH EXTENSION ASSESSMENT, 1911-12.

Conference.	Ratio.	Assessment.
Alabama0362	\$ 9,593
Arkansas0135	3,577
Baltimore0334	8,851
Brazil Mission0025	662
Central Mexico Mission0011	291
Central Texas0390	10,335
China Mission0010	265
Columbia0011	291
Cuba Mission0009	238
Denver0015	398
East Columbia0017	451
East Oklahoma0131	3,474
Florida0207	5,486
German Mission0012	318
Holston0338	8,957
Illinois0038	1,007
Kentucky0177	4,691
Korea Mission0009	238
Little Rock0225	5,963
Los Angeles0037	980
Louisiana0222	5,883
Louisville0272	7,208
Memphis0357	9,461
Mexican Border Mission0009	238
Mississippi0300	7,950
Missouri0291	7,712
Montana0010	265
New Mexico0038	1,007
North Alabama0421	11,156
North Carolina0394	10,441
North Georgia0559	14,813
North Mississippi0291	7,712
North Texas0319	8,454
Northwest Mexico Mission0006	159
Northwest Texas0191	5,061

Conference.	Ratio.	Assessment.
Pacific0075	\$ 1,988
St. Louis0210	5,565
South Brazil Mission0004	106
South Carolina0488	12,932
South Georgia0455	12,057
Southwest Missouri0231	6,122
Tennessee0345	9,143
Texas0361	9,567
Virginia0596	15,794
Western North Carolina0430	11,395
Western Virginia0138	3,657
West Oklahoma0145	3,840
West Texas0200	5,300
White River0149	3,948
Total	1.006	\$265,000

The above ratios are those prepared by the Board of Apportionment provided for in the Discipline, and form the basis of the above assessments.

CHURCH ARCHITECTURE.

BY SIDNEY R. BADGELEY, ARCHITECT, CLEVELAND, OHIO.

The Church in all ages has been the greatest patron and conservator of architecture. No other institution has done so much to inspire and make possible the creation of noble and permanent monumental structures. Architecture, therefore, owes to the Church a debt of gratitude which entitles it to the very best product of its art.

Church architecture affords a noble channel through which to give tangible expression to the spirit of love, loyalty, and sacrifice. Religion supplies the most exalted themes for the creative arts, foremost among which should be the designing and erection of church buildings, which are in a peculiar sense public property. Erected and sustained by a quasi-public purse, they occupy places of conspicuous prominence in the public eye; hence their duty and power to add to the picturesque, the artistic, and the sublime. Just as the Church stands for all that is truthful, noble, and permanent in religion, so should its edifices stand for the same qualities in art. As it is the office and work of the Church to regenerate and elevate the spiritual in man, so the

buildings and material equipment of the Church should minister to the eye and mind in such a manner as to produce both inspiration and aspiration. As Israel of old offered only the unblemished in sacrifice, so should the Church of to-day, in recognition of its fuller ministry, receive our best and purest gifts.

Ruskin said: "If we consider how much less the beauty and majesty of a building depend upon its pleasing certain prejudices of the eye than upon its rousing certain trains of meditation of the mind, it will show in a moment how many intricate questions of feeling are involved in the raising of an edifice, it will convince us of the truth of a proposition, which might at first have appeared startling, that no man can be an architect who is not a metaphysician." This is peculiarly true of a church building. No man can conceive that which is higher than the thought and purpose of his heart.

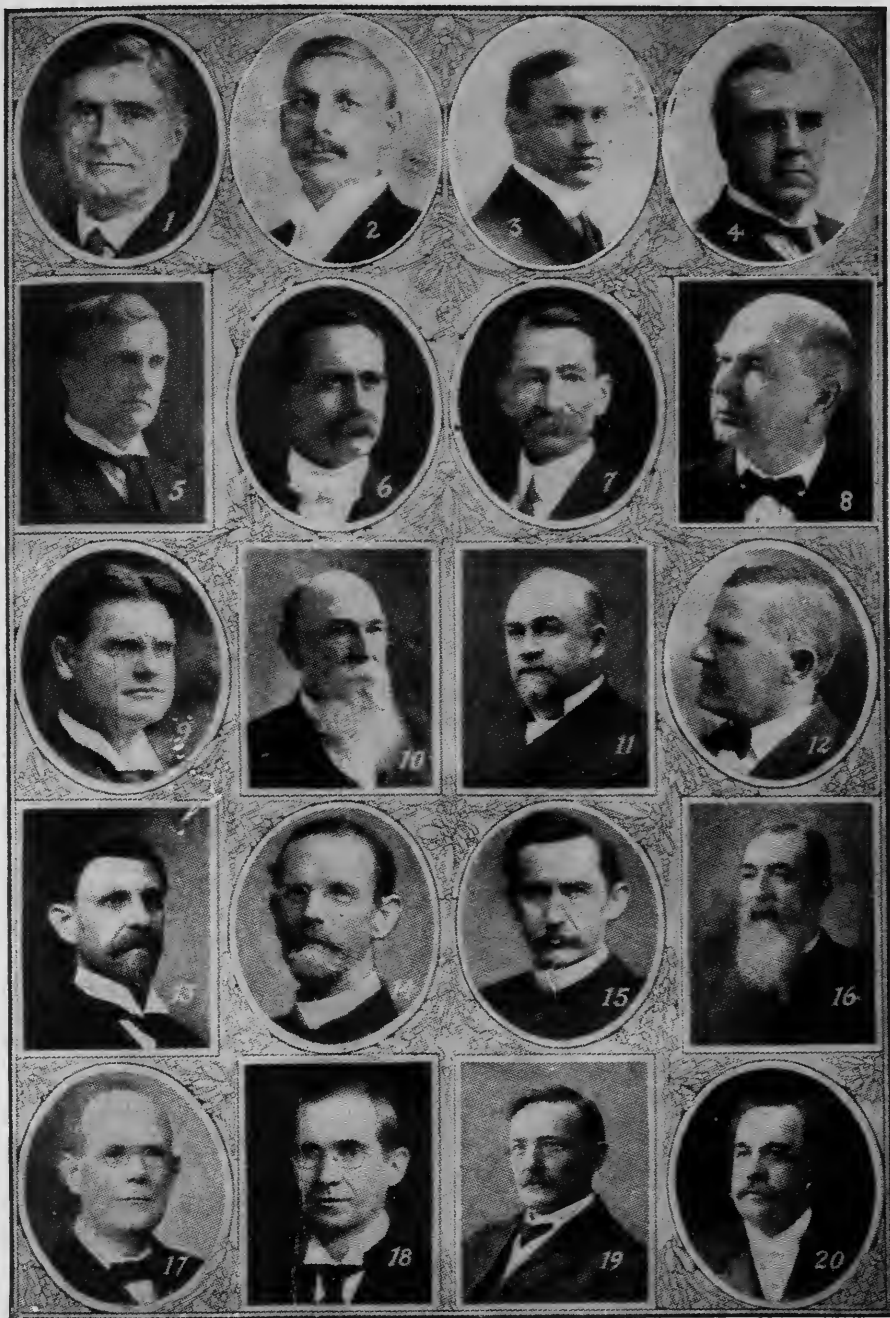
Church buildings should be more than utilitarian; they should be beautiful, educative, and uplifting. Church architecture must combine the practical with the æsthetic, emblematic, and historic in art.

Foundations must be secure, walls and roof made to resist the action of the elements, heating and ventilation provided for by the most thorough and least complicated methods. Good acoustics for both speaking and music is of vital importance. Furniture and decoration should be in perfect harmony with the style of architecture.

A church building should be conveniently arranged and carefully adapted to the comfort, needs, and requirements of the people who are to use it.

In addition to the distinctive need of each denomination or branch of the Church, every congregation has its individuality, its peculiar methods of work and local organizations, all of which should be taken into account and provided for in planning a building which is in a sense a workshop and house of worship combined.

Many and varied are the problems, conditions, influences, desires, and suggestions which the Church architect and building committee are called upon to consider. Not all conditions are favorable to best results, but all are deserving of best efforts.—*Church Extension Handbook.*



MEMBERS OF THE BOARD OF CHURCH EXTENSION.

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2. Rev. E. G. B. Mann, D.D.
3. Mr. J. Adger Stewart.
4. Rev. W. F. McMurry, D.D.
5. Rev. Sam R. Hay, D.D.
6. Rev. H. B. Johnston, D.D.
7. Rev. J. B. Cochran.
8. Bishop W. B. Murrah, D.D.
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12. Rev. Nelson B. Henry, D.D.
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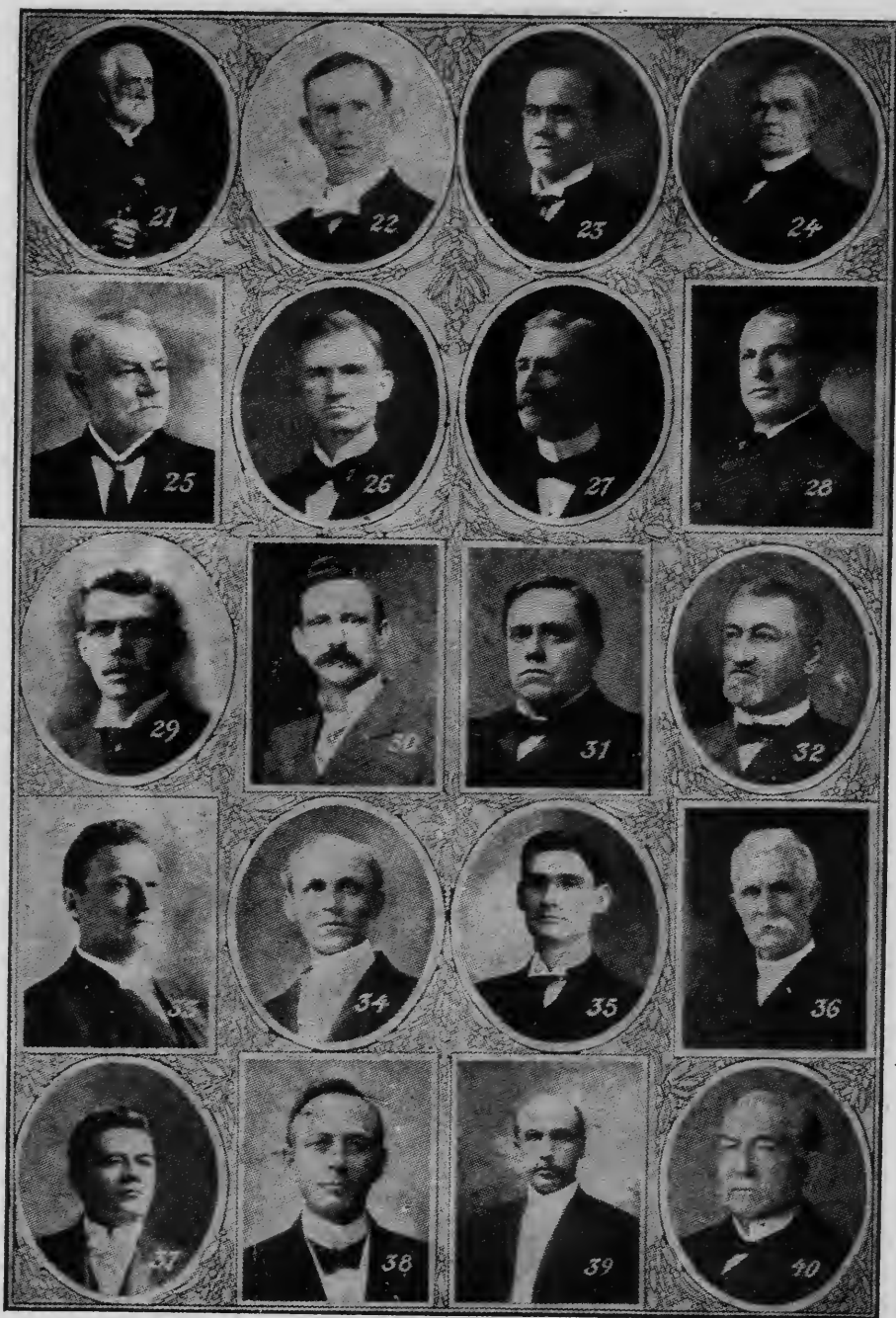
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| 26. Rev. W. L. Sherrill. | 36. Bishop H. C. Morrison, D.D. |
| 27. Rev. T. W. Lewis. | 37. Rev. James Thomas, D.D. |
| 28. Mr. D. L. Coon. | 38. Bishop E. D. Mouzon, D.D. |
| 29. Rev. F. N. Parker, D.D. | 39. Rev. L. W. Moore, D.D. |
| 30. Rev. N. L. Linebaugh, D.D. | 40. Mr. P. H. Tapp. |

EDUCATION.

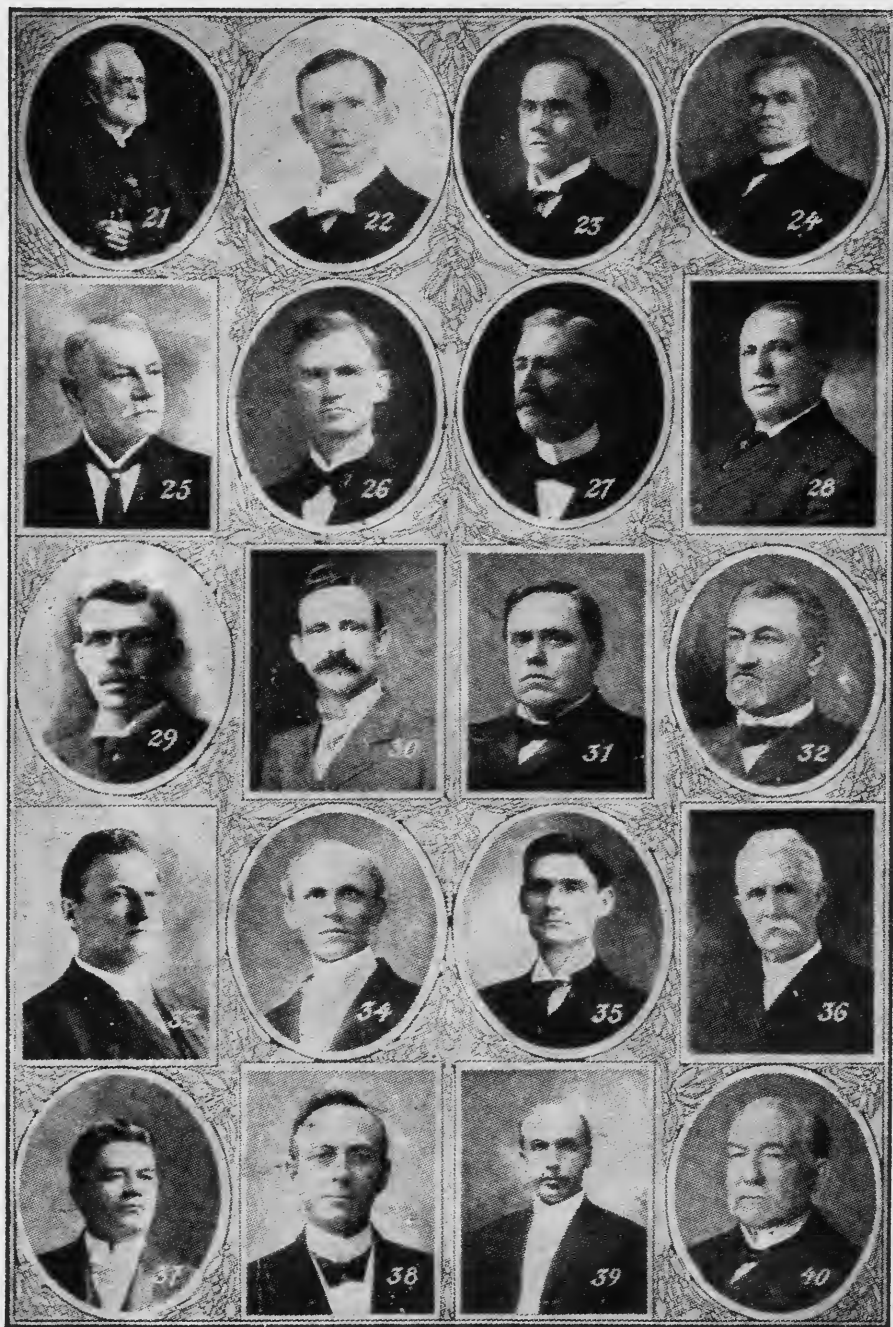
It is not simply knowledge, it is knowledge detached from religion that produces this fatal result. . . . The reason for its corrupting tendency is evident. When so detached, it multiplies the desires and passions of the heart without an increase in its regulating principles; it augments the attacking forces without strengthening the resisting powers, and hence the disorder and license it spreads through society. The invariable characteristic of a declining and corrupt state of society is a progressive increase of the force of passion and a progressive decline in the influence of duty.—*Sir Archibald Allison.*

RECOMMENDATIONS OF THE GENERAL BOARD AT ITS LAST MEETING.

Colored Work.—We recommend that of the \$12,000 [of the \$20,000 assessed] first collected, Paine College shall receive eighty-five per cent and Lane College fifteen per cent. All collections in excess of \$12,000 shall be apportioned as follows: Lane College, one-third; Miles Memorial College, one-third; Texas College, one-sixth; Mississippi Industrial College, one-sixth. Because of the unsettled condition of Homer College, we make no appropriation for that institution.

Educational Foundation.—In regard to the Educational Foundation, it is the sense of this committee that the plan originally outlined to secure said endowment cannot be made effective, for experience has shown that the cost of obtaining and collecting subscriptions was greater than the amount collected. We therefore recommend that the Corresponding Secretary make a diligent effort to collect all subscriptions to this fund, but that this plan of raising the endowment be abandoned. Realizing the importance of endowment for the Board, your committee recommends the appointment of a special committee of this Board to devise and suggest a plan for the raising of an endowment, to report to the Executive Committee not later than August 1, and that the Executive Committee be authorized and empowered in their direction to put this plan in operation.

Teachers' Bureau.—Your committee recommends that a fee of two dollars be charged to all those who register with the Bureau, and that the Executive Committee be authorized, empowered, and



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instructed to work out a plan for conducting the Bureau and to decide the percentage to be charged of the first year's salary of those securing positions, for the purpose of defraying the expenses of conducting the Bureau.

Publications of the Board.—In regard to the publications of the Board, your committee recommends the establishment of a quarterly bulletin, this bulletin to be utilized as a medium for the publication of all material relating to the work and enterprises of the Board, the question of the price and expense of the publication to be referred to the Executive Committee.

Preparation of Blanks.—The Corresponding Secretary is instructed to prepare blanks to be filled out by all our institutions, including the colored schools aided by the Board, showing in detail the kind and value of the property; equipment in library, laboratory, and teaching force; the scope and character of the work done; the amount and source of income; the kind and amount of indebtedness; the number and character of the student body; the title to the property; and the composition and method of appointing the Board of Trustees.

Conformation to Standards.—That all schools applying for and receiving recognition and aid must conform to the standards adopted and published by our Educational Commission; that they also abstain from conferring degrees, honorary and academic, so long as they may not be of collegiate grade, according to such standards; and, furthermore, that they work in harmony with our idea of a system of correlated schools for the whole Church.

Applications for Aid.—All applications to this Board for aid from loan funds must be indorsed by the Conference Board of Education within whose bounds the applicant lives. In addition thereto, your committee recommends that all schools desiring recognition be required to file copies of their charters and by-laws and all amendments thereto, together with such other information in regard to the organization of the institutions as the Corresponding Secretary may request. This information must be in possession of the Corresponding Secretary at least thirty days before the annual meeting of the Board.

Federated Effort.—As to a federated effort in behalf of Christian education, we desire to give renewed expression of our interest in and approval of this movement to unite the various Protestant Churches, through their Boards of Education, in a common and widespread effort to awaken larger and more intelli-

gent interest in denominational schools and religious education. Our Church schools have nothing to lose but much to gain by participating in this movement that is designed to bring all Protestant Churches into helpful coöperation in every line of effort looking to the strengthening and upbuilding of all positively Christian institutions of learning. We desire that our General Secretary shall coöperate with the secretaries of other Boards of Education representing the different Protestant Churches in making this movement a success, and we hereby authorize our Executive Committee to take such action as they may see fit from time to time to give this movement their encouragement and support.

Methodists in State Schools.—The number of Methodist youths attending State schools is on the increase, surpassing in many States the number attending the institutions owned and controlled by our own Church. It cannot be expected that the distinctively moral education and religious life of students in State colleges and universities should be looked after in a way to satisfy fully the ideals of Christian parents. However anxious we may be to have Methodist schools made of such a high grade of Christian scholarship and surrounded by such a wholesome Christian atmosphere that Methodist parents in patronizing their own schools will be giving their children the very best education that is possible, and however anxious we may be to have our Methodist young people enrolled in these Church schools, it is nevertheless true that multitudes of our young people are going to be found in State colleges and universities; and it behooves us as a Church not only to build up our own schools, but to look after the moral and religious life and education of Methodist young people in all State schools in every way that is legitimate and wise.

College Endowment Campaigns.—As to college endowment campaigns, we desire to give expression to our conviction that the time is ripe for renewed and increasing activity throughout our entire Church in behalf of our institutions of learning and their endowment. We trust that our General Secretary will, so far as time and opportunity permit, lead in this campaign for increased endowment of Church schools and coöperate with every wise movement in any and every part of our Church looking to this end. It is growing more and more imperative upon the Church to endow her colleges and universities in order to compete successfully with similar institutions which are supported liberally by State aid or endowed and made independent through private beneficence.

California Junior College.—That this Board pledge itself to redeem its promise to the California Junior College whenever the conditions of its gift shall be met; but that it is the mind of the Board that, in view of the present exigencies, the present sum (\$2,851) now held in trust for said school be at the disposal of the Committee on White Schools for appropriations.

Correspondence School.—As to the new work placed under the direction of this Board by the last General Conference relative to ministerial supply and training, we recommend the establishment under the direction of this Board of a Department of Ministerial Supply and Training, of which the Correspondence School shall be one part. This department shall be charged with the raising of the Ministerial Education Loan Fund; the correlation of the ministerial education of the Church, so far as that is practicable; the keeping before the Church its responsibility in raising up young men for the ministry; the matter of financial assistance to young men preparing for the ministry; and all other matters directed to the attention of this Board by the action of the General Conference of 1910. The details connected with such an undertaking are entirely too many to be worked out in the short time at the disposal of your committee, and we therefore recommend that a committee consisting of Stonewall Anderson, J. L. Cuninggim, and J. S. French be appointed by this Board to go carefully over the whole ground thus to be covered, formulate definite plans for the accomplishment of these purposes, and report same at the earliest possible moment to the Executive Committee of this Board, and, upon their indorsement thereof, proceed to put the same into operation as far and as fast as may be found practicable.

Christian Teachers in State Schools.—That it is the sense of this Board that our pastors and members should use every reasonable effort to create and foster a sentiment which will demand and secure the employment in all our State schools of teachers who are Christians both in belief and in example, or at least such as are of high moral character and in sympathy with Christian ideals.

Attention to Methodists in State Schools.—That in all communities where State schools are in operation our pastors give special care and attention to students coming out of Methodist homes, and where practicable have students who are members of the Church transfer their Church certificates for the time being to our Church where their school is located; and that Methodist

parents advise our pastors in the school community that their children are in such schools.

Annual and District Conferences.—That we respectfully request each Annual and District Conference to make the subject of Christian education a special order of business and assign suitable time for its discussion.

Place of Annual Meetings.—We recommend that the annual business meetings of the Board be held in April or May each year in Nashville, Tenn., in order that at such meetings access may be had to all the records and data of the Board.

Educational Conferences.—We cannot overestimate the value or importance of the Educational Conferences, of the character and scope arranged for this meeting, and we recommend that similar conferences be held in the various States at such times as the Secretary finds practicable.

Visits of the Secretary.—That it is the policy of this Board that the Secretary visit from time to time our institutions, with the view of advising with them and assisting them to meet the requirements of the Educational Commission as to their classification.

Annual Reports of Schools.—That all schools under the patronage of our Church be required to make full annual reports to the Secretary of the Board of Education thirty days before each annual meeting, and that the Secretary be instructed to publish in his report a list of those from which he is unable to secure sufficient data for classification.

APPROPRIATIONS.

Candler College, Cuba	\$ 1,000
Educational work in Brazil	1,000
Morris Harvey College, West Virginia	1,000
Murrayville High School, Georgia	500
Reinhardt College, Georgia	1,000
Rutherford College, North Carolina	1,000
Weaverville College, North Carolina	1,000
Young Harris College, Georgia	1,000
South Georgia College	1,000
Western College, New Mexico	1,500
Western College, appropriated 1910	500
Alexander Collegiate Institute, Texas (\$1,250 for two years)	1,250

Oklahoma Wesleyan College (\$1,250 for two years)	\$ 1,250
Columbia Junior College (\$1,500 for the past year, \$4,500 for the coming year)	6,000
Hiwassee College	1,000

Total \$20,000

Hiwassee College, \$500, conditioned on the Board's having the funds.

Kentucky Wesleyan, \$1,000, conditioned on their raising \$15,000 and payable out of the receipts of 1912-13.

CORRESPONDENCE SCHOOL.

The progress of the year's work is briefly indicated by the following statistics:

	Adm.	1st.	2d.	3d.	4th.	Grad.	Total.
On roll April 15, 1910.....	38	194	164	138	132	48	714
Enrolled since April 15, 1910	89	318	219	203	189	54	1,072
Total enrollment for year..	127	512	383	341	312	102	1,786
Completing course	34	100	107	95	66	19	421
Completing part of course..	23	120	60	58	72	22	355
Doing no work	9	10	10	9	10	7	55
Total taken from roll.....	66	230	177	162	148	48	831
On roll April 1, 1911.....	61	282	206	179	173	54	955

- The 1,072 new enrollments for the year are distributed by Conferences as follows:

	Adm.	1st.	2d.	3d.	4th.	Grad.	Total.
Alabama	7	3	5	1	1		17
Arkansas	1	6	7	5	3	..	22
Baltimore	4	15	3	10	5	1	38
Central Texas ..	6	12	12	8	6	3	47
Columbia	1	..	1		2
Denver	1		1
East Columbia...	4	..		4
East Oklahoma..	2	6	7	6	2	1	24
Florida	7	5	6	7	1		26
Holston	5	8	5	6	9	1	34
Illinois	1		1
Kentucky	2	10	7	5	1	..	25

	Adm.	1st.	2d.	3d.	4th.	Grad.	Total.
Little Rock	3	8	3	2	8	3	27
Los Angeles	2	3	..	2	1	..	8
Louisiana	10	4	9	5	1	..	29
Louisville	6	8	3	5	7	3	32
Memphis	4	14	7	3	5	2	35
Mississippi	5	14	8	7	9	2	45
Missouri	2	8	6	4	10	3	33
Montana	3	1	1	5
New Mexico	3	1	3	3	..	10
North Alabama..	1	15	10	10	7	2	45
North Carolina..	4	13	8	8	7	1	41
North Georgia...	5	10	6	2	3	3	29
North Mississippi	3	12	12	7	3	1	38
North Texas	3	7	3	6	2	3	24
Northwest Texas.	2	13	9	7	6	1	38
Pacific	1	1	..	1	..	3
South Carolina...	5	11	10	6	8	3	43
South Georgia...	2	15	16	15	9	2	59
St. Louis	2	11	6	5	5	1	20
S. W. Missouri...	2	6	5	5	2	1	21
Tennessee	3	17	16	6	11	4	57
Texas	5	2	1	2	5	2	17
Virginia	4	10	7	8	7	1	37
W. N. Carolina...	2	14	7	14	14	2	53
West Oklahoma..	1	2	8	8	4	..	23
West Texas.....	2	9	4	5	4	1	25
Western Virginia.	1	4	3	8
White River	1	4	2	3	4	1	15
So. Ill. (M. E.)..	1	1
Total	89	318	219	203	189	54	1,072

**ANNUAL CONFERENCE COLLECTIONS AND ASSESSMENTS
FOR EDUCATIONAL EXTENSION.**

CONFERENCE.	PAID.		Assess- ment for 1911-12.
	1909-10.	1910-11.	
Alabama	\$ 974 82	\$ 1,600 00	\$ 3,439
Arkansas	400 00	400 00	1,283
Baltimore	1,262 00	1,349 00	3,173
Brazil Mission	238
Central Mexico Mission	105
Central Texas	1,358 49	3,680
China Mission	95
Columbia	60 00	60 00	105
Denver	36 95	66 05	143
Cuba Mission	86
East Columbia	85 00	75 30	161
Florida	696 32	617 00	1,966
German Mission	22 05	26 25	114
Holston	1,359 50	1,285 00	3,211
Illinois	93 25	112 20	361
Kentucky	632 50	609 59	1,681
Korea Mission	85
Little Rock	952 00	868 00	2,137
Los Angeles	170 00	55 80	351
Louisiana	546 00	452 00	2,109
Louisville	866 19	819 00	2,584
Memphis	1,558 65	1,578 70	3,391
Mexican Border Mission	86
Mississippi	1,049 56	1,047 39	2,850
Missouri	1,515 00	1,515 00	2,764
Montana	55 00	43 00	95
New Mexico	116 00	111 50	361
North Alabama	1,252 45	1,326 00	3,999
North Carolina	1,863 02	1,765 42	3,743
North Georgia	2,077 84	2,050 19	5,311
North Mississippi	1,083 00	1,129 00	2,764
North Texas	1,159 00	1,318 00	3,031
Northwest Mexican Mission	57
Northwest Texas	1,974 47	676 01	1,840
Oklahoma	900 00	888 65	2,622
Pacific	255 00	276 45	712
South Brazil Mission	38
South Carolina	1,666 96	1,934 25	4,636
South Georgia	2,040 00	1,995 00	4,323
Southwest Missouri	963 42	896 64	2,195
St. Louis	898 00	840 00	1,995
Tennessee	1,600 00	1,500 00	3,277
Texas	1,463 00	1,481 40	3,429
Virginia	2,602 67	2,602 03	5,662
West Texas	906 35	841 10	1,900
Western North Carolina	767 54	1,551 92	4,685
Western Virginia	300 93	317 00	1,311
White River	245 14	230 55	1,416
Total	\$36,469 58	\$37,568 88	\$95,000

EDUCATIONAL STATISTICS, 1911-12.

UNIVERSITIES AND COLLEGES.

9

Number.	Institution.	Location.	Chief Officer.	Total Endowment.	Total Enrollment.		Number of Acres.	CAMPUS.		Number of Buildings.	BUILDINGS.	
					Men.	Women.		Cost.	Present Value.		Total Cost.	Present Value.
UNIVERSITY.												
1	Vanderbilt University.....	Nashville, Tenn....	J. H. Kirkland, LL.D., D.C.L.	\$1,555,000	245	40	78	\$283,000	\$850,000
COLLEGES—A.												
2	Central College.....	Fayette, Mo.....	Wm. A. Webb, A.B., LL.D....	187,000	189	19	25	\$ 25,000	7	\$154,000	218,500
3	Columbia College.....	Columbia, S. C.....	Rev. W. W. Daniel, A.M., D.D....	4	257	20	20,000	7	114,000	115,000
4	Emory College.....	Oxford, Ga.....	Rev. James E. Dickey, D.D....	258,120	297	50	13	214,000
5	Greensboro Female College.....	Greensboro, N. C.	Mrs. Lucy H. Robertson.....	224	23	100,000	1	73,904	73,904
6	Hendrix College.....	Conway, Ark.....	Rev. A. C. Millar, A.M., D.D....	200,000	159	18	30	4,000	15,000	7	55,300	55,500
7	Millsaps College.....	Jackson, Miss.....	Rev. David Carlisle Hull, M.S.	342,600	246	19	100	65,000	12	162,500
8	Randolph-Macon College.....	Ashland, Va.....	R. E. Blackwell, A.M., LL.D....	283,314	154	20	10,000	20,000	11	107,125	176,750
9	Randolph-Macon Woman's College...	Lynchburg, Va.....	Wm. W. Smith, A.M., LL.D....	131,000	525	50	75,000	13
10	Southwestern University.....	Georgetown, Tex..	Rev. C. M. Bishop, A.M., D.D....	190,469	527	345	51	30,500	6	384,104
11	Trinity College.....	Durham, N. C.....	W. P. Few, A.M., Ph.D., LL.D....	376,747	485	110	110	550,000	10	376,475
12	Wesleyan College.....	Macon, Ga.....	Rev. W. N. Ainsworth, D.D....	25,000	410	8	150,000	6	297,500	265,000
13	Wofford College.....	Spartanburg, S. C.	H. N. Snyder, Litt.D., LL.D....	187,510	414	70	140,000	22	139,419	175,797
14	Woman's College of Alabama.....	Montgomery, Ala.	W. E. Martin, A.M., Ph.d.....	17,000	93	58	60,000	1	140,000	140,000
COLLEGES—B.												
15	Athens College.....	Athens, Ala.....	Miss Mary Norman Moore.....	202	12	25,000	2	132,000
16	Birmingham College.....	Birmingham, Ala..	Rev. J. D. Simpson, A.B., D.D....	1,000	132	5	68	20,000	100,000	5	41,000	43,000
17	Emory and Henry College.....	Emory, Va.....	Rev. C. C. Weaver, A.B., Ph.D....	13,200	226	23	230	10,000	14	115,459
18	Kentucky Wesleyan College.....	Winchester, Ky....	Rev. J. L. Clark, A.B.....	68,000	100	50	8	10,000	3	90,000	90,000
19	Lagrange College.....	Lagrange, Ga.....	Rufuz W. Smith, A.M.....	6	183	9	40,000	30,000	9	157,000	209,000
20	Polytechnic College.....	Fort Worth, Tex..	Rev. F. P. Culver, A.M.....	73,000	25	125,060	6	130,000	155,000
21	Southern College.....	Sutherland, Fla....	Rev. J. P. Hilburn, D.D.....	7,000	162	121	200	25,000	7	154,500
22	Southern University.....	Greensboro, Ala....	A. Sledd, Ph.D., LL.D., D.D....	70,000	121	21	25	25,000	7	131,500

(18)

UNCLASSIFIED INSTITUTIONS.

Number.	Institution.	Location.	Chief Officer.	Total Endowment.	Total Enrollment.		Campus.			Number of Buildings.	Buildings.	
					Men.	Women.	Number of Acres.	Cost.	Present Value.		Total Cost.	Present Value.
1	Andrew Female College.....	Cuthbert, Ga.....	Rev. J. W. Malone, A. M., D. D.	1	131	12	\$ 5,000	2	\$ 76,000
2	Centenary College of Louisiana.....	Shreveport, La.....	Rev. Felix R. Hill, D. D.	\$10,000	120	39½	90,000	3	100,000
3	Centenary Female College*.....	Cleveland, Tenn.....	C. W. Crooke, A. B.
4	Central College for Women.....	Lexington, Mo.....	Rev. Z. M. Williams, A. M., D. D.	44,000	40	25,000	150,000
5	Davenport College.....	Lenoir, N. C.....	Rev. James B. Craven	16	25,000	1	\$18,000	20,000
6	Epworth University.....	Oklahoma City, O.	Rev. O. F. Sensabaugh.....	52	500,000	2	25,000	45,000
7	Galloway College.....	Searcy, Ark.....	J. M. Williams, A. B.	173	25	10,000	6	57,850	86,225
8	Grenada College.....	Grenada, Miss.....	Rev. J. R. Countiss, A. B.	127	57-10	\$ 5,500	20,000	3	82,000
9	Hargrove College.....	Ardmore, Okla.....	W. H. Martin, Ph. D.	24	24,000	3	30,000	35,000
10	Henderson-Brown College.....	Arkadelphia, Ark.	Rev. Geo. H. Crowell, Ph. D.	1241	20	5	100,000
11	Hiwassee College.....	Sweetwater, Tenn.	Rev. Eugene Blake, A. M., D. D.	14	5	15,500	18,100
12	Howard-Payne College.....	Fayette, Mo.....	Rev. Henry E. Stout, A. B.	13,500	185	3	3	121,000
13	Lander College.....	Greenwood, S. C.	Rev. John O. Willson, D. D.	2,900	219	23	12,500	37,500	2	43,300	49,000
14	Logan College for Young Ladies.....	Russellville, Ky.....	Rev. J. W. Repass, A. M., D. D.	117	7	10,000	1	40,000	36,000
15	Louisburg Female College.....	Louisburg, N. C.	Mrs. Mary Davis Allen.....	111	12	5,000	2	15,000
16	Mansfield Female College.....	Mansfield, La.....	A. B. Peters, A. B.	22	48	10	70,000	2	45,000
17	Martha Washington College.....	Abingdon, Va.....	Rev. S. D. Long, D. D.	8,000	171	10	20,000	5	54,100	67,500
18	Martin College.....	Pulaski, Tenn.....	W. T. Wynn, A. B.	30,000	5	16,000	1	40,000
19	Marvin College*.....	Fredericktown, Mo	Rev. C. M. Gray, A. B.
20	Memphis Conf. Female Institute.....	Jackson, Tenn.....	Rev. S. A. Steel, D. D.	2	186	20,000	50,000	1	50,000
21	Morris Harvey College.....	Barboursville, W. Va	Rev. R. H. Alderman, A. B.	3,000	134	101	21	2,100	3,000	4	100,000
22	North Texas College.....	Sherman, Tex.....	Mrs. L. A. Kidd-Key.....	509	6	5	100,000
23	Oklahoma Wesleyan College.....	Oklahoma City, Ok	Rev. N. L. Linebaugh, D. D.	56	56,000
24	Port Gibson Female College.....	Port Gibson, Miss.	Rev. H. G. Hawkins, A. B.	10	142	4	8,000	7	23,750	35,200
25	San Antonio Female College.....	San Antonio, Tex.	Rev. J. E. Harrison, D. D.	202	5	9,000	1	100,000
26	Scarritt-Morrisville College.....	Morrisville, Mo.....	Rev. Louis C. Perry, A. M., B. D.	37,800	90	80	6	5,000	6	44,500	52,000
27	Sullins College.....	Bristol, Va.....	W. S. Neighbors, A. M., D. D.	258	3	15,000	1	110,000
28	Warthen College*.....	Wrightsville, Ga.	A. F. Ware, A. B.
29	Whitworth Female College.....	Brookhaven, Miss.	Rev. I. W. Cooper, A. M., D. D.	250	8	4	125,000
30	Young L. G. Harris College.....	Young Harris, Ga.	Rev. J. A. Sharp, A. B.	5,000	315	160	60	4,000	9,000	5	36,000	30,000

* No report for 1910-11.

† Boys and girls; 250 in grammar school.

ACADEMIES.

Number.	Institution.	Location.	Chief Officer.	Total Value of Plant.	Total Enrollment.	
					Men.	Women.
ACADEMIES—A.						
1	Alexander Collegiate Institute.....	Jacksonville, Tex.....	John M. Barcus, A.M., D.D.....	\$ 89,000	79	121
2	Alleghany Collegiate Institute.....	Alderson, W. Va.....	Revs. E. H. Rowe and J. S. Engle.....	17,500	61	47
3	Athens Preparatory School†.....	Athens, Ala.....	Pearle Sawyer, A.B.....
4	Blackstone Female Institute*.....	Blackstone, Va.....	Rev. T. R. Reeves, B.A.....
5	Bowling Green Seminary*.....	Bowling Green, Va.....	Revs. E. H. Rowe and J. S. Engle.....
6	Candler College.....	Havana, Cuba.....	Rev. H. B. Bardwell, Ph.B.....	50,000	118	61
7	Carlisle Fitting School.....	Bamberg, S. C.....	J. Caldwell Guilds, M.A.....	33,000	42	20
8	Centenary Academy.....	Palmyra, Mo.....	James A. Lanius.....	21,000	40	57
9	Clary Training School*.....	Fordyce, Ark.....
10	Cokesbury Conference School.....	Cokesbury, S. C.....	Lawrence E. Hinkle, A.B.....	6,400
11	Dyersburg District School.....	Munford, Tenn.....	George B. Jackson, A.M., B.D.....	9,000	83	92
12	Lindsey-Wilson Training School.....	Columbia, Ky.....	P. D. Neilson, M.A., and R. R. Moss..	28,500	105	130
13	M. Ferrin School*.....	Martin, Tenn.....	T. M. Wilson, B.S.....
14	McTyeire School.....	McKenzie, Tenn.....	James A. Robins, B.A.....	17,000	63	11
15	Millsaps Preparatory School 	Jackson, Miss.....	S. G. Noble, M.A.....	84
16	Murrayville High School.....	Murrayville, Ga.....	E. J. Robeson, A.B.....	25,000	111	108
17	Piedmont Institute.....	Rockmart, Ga.....	Rev. W. S. Sewell, A.B.....	30,000	1350
18	Randolph-Macon Academy.....	Bedford City, Va.....	E. Sumpter Smith.....	105,000	219
19	Randolph-Macon Academy.....	Front Royal, Va.....	Charles L. Melton, A.M.....	101,000	157
20	Randolph-Macon Institute.....	Danville, Va.....	Charles G. Evans, A.M.....	117,000	8	225
21	Rutherford College.....	Rutherford College, N. C.....	M. T. Hinshaw, A.M.....	10,000	100	25
22	St. Charles Military College*.....	St. Charles, Mo.....	Col. H. F. Walter.....
23	Sandy Valley Seminary.....	Paintsville, Ky.....	J. M. Skinner, A.M., Ph.D.....	75,000	93	107
24	Southern Seminary‡.....	Buena Vista, Va.....	Revs. E. H. Rowe and J. S. Engle.....	100,000
25	South Georgia College.....	McRae, Ga.....	R. J. Strozier, A.M.....	65,000
26	Sue Bennett Memorial School.....	London, Ky.....	J. C. Lewis, A.M.....	80,000	212	190
27	Stuttgart Training School.....	Stuttgart, Ark.....	Rev. C. O'Rear, A.M.....	60	78

* No report for 1910-11.

† See Athens College.

‡ A junior college doing two years of college work.

|| See Millsaps College.

ACADEMIES AND JUNIOR COLLEGES.

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SOUTHERN METHODIST HANDBOOK.

Number.	Institution.	Location.	Chief Officer.	Total Value of Plant.	Total Enrollment.	
					Men.	Women.
28	Trinity Park School†.....	Durham, N. C.....	W. W. Peele, A.B.....			
29	Vanderbilt Training School.....	Elkton, Ky.....	W.O.Batts & W.P.Matheney.....	\$45,000	46	7
30	Weatherford College and Training School*.....	Weatherford, Tex.....	Rev. L. G. White, A.B.....			
31	Western College.....	Artesia, N. Mex.....		64,000	51	85
32	Wofford College Fitting School.....	Spartanburg, S.C.....	A. Mason DuPré, A.B., A.M.....	40,000	175	
33	Woodson Institute.....	Richmond, Mo.....	Rev. S. W. Emory.....	50,000	58	64
ACADEMIES—B.						
34	Brevard Institute *.....	Brevard, N. C.....	C. H. Trowbridge, A.B.....			
35	Fairmount College.....	Fairmount, Ga.....	W. T. Harrison, B.S.....	50	140	
36	Mississippi Conference Training School.....	Montrose, Miss.....	Rev. G. H. Galloway.....	500	245	
37	Ruth Hargrove Institute.....	Key West, Fla.....	A. W. Mohn, B.L.....	1,000	179	222
JUNIOR COLLEGES.**						
38	Central Texas College.....	Blooming Grove, Tex.....	W. M. Board, A.B.....	650	61	60
39	Chappell Hill Female College.....	Chappell Hill, Tex.....	W. H. Nelson.....	3,350	6	54
40	Clarendon College.....	Clarendon, Tex.....	Rev. George S. Slover, A.M.....	1,000	312	
41	Columbia College.....	Milton, Oregon.....	Walter G. Parker, A.M.....	1,150	51	35
42	Coronal Institute.....	San Marcos, Tex.....	Rev. Sterling Fisher.....	3,000	81	101
43	Granbury College*.....	Granbury, Tex.....	James T. Russell.....			
44	Meridian College.....	Meridian, Tex.....	G. F. Winfield, Ph.B.....	1,300	143	77
45	Reinhardt College.....	Waleska, Ga.....	R. C. Sharp, A.B.....	1,000	237	182
46	San Angelo Junior College*.....	San Angelo, Tex.....	W. M. Crutchfield, B.S.....			
47	Stamford College.....	Stamford, Tex.....	Rev. J. T. Griswold, A.B.....	2,500		
48	Weaverville College.....	Weaverville, N. C.....	Olin S. Dean, A.B.....	800	127	73
49	Wesley College.....	Terrell, Tex.....		250	105	69

* No report for 1910-11.

† See Trinity College.

‡ Boys and girls.

§ This school will probably not open again.

** Under the law of our Church, committing the basis of the classification of our institutions to the Educational Commission, it is not in the province of the Board of Education to create a new group of institutions. However, the institutions numbered 38 to 49, doing a grade of work above that of the secondary school, but giving no academic degrees, describe themselves as Junior Colleges.

EDUCATIONAL INSTITUTIONS UNDER CONTROL OF BOARD OF MISSIONS.

NAME OF INSTITUTION.	LOCATION.	PRESIDENT.
Granbery College.....	Juiz de Fora, Brazil...	Rev. J. W. Tarboux, D.D.
Kwansei Gakuin.....	Kobe, Japan	Rev. Y. Yoshioka.
Soochow University.....	Soochow, China.....	Rev. J. W. Cline, A.B., D.D.
Anglo-Chinese College.....	Shanghai, China.....	Rev. Joseph Whiteside.
Anglo-Korean School.....	Songdo, Korea.....	Hon. T. H. Yun.
Candler College.....	Havana, Cuba	Rev. H. B. Bardwell, Ph.B.
Carolina Institute.....	Seoul, Korea.....	Miss Lillian Nichols.
Clopton-Lambuth.....	Shanghai, China.....	—
Colegio Wesleyano.....	San Luis Potosi, Mex.	Rev. F. S. Onderdonk.
Instituto Colon.....	Guadalajara, Mex.....	Miss Norwood E. Wynn.
Colegio Ingles.....	Saltillo, Mex.....	Miss Lelia Roberts.
Colegio Ingles.....	San Luis Potosi, Mex.	Miss Fannie B. Moling.
Colegio Ingles.....	Camaguey, Cuba.....	Rev. O. K. Hopkins.
Colegio Palmore.....	Chihuahua, Mex.....	Miss Lizzie Wilson.
Colegio Americano.....	Petropolis, Brazil.....	Miss E. D. Perkinson.
Colegio Americano.....	Rio de Janeiro, Brazil	Miss Layona Glenn.
Collegio Methodist.....	Piracicaba, Brazil.....	Miss Eunice Andrew.
Colegio Piracicabano.....	Piracicaba, Brazil.....	Miss L. A. Stradley.
Davidson Memorial.....	W. Soochow, China.....	Miss Virginia M. Atkinson.
Esie Edington Day School.....	El Paso, Texas.....	Miss Fannie Montague.
Eliza Bowman.....	Cienfuegos, Cuba	Miss Hattie G. Carson.
Frazer Institute.....	Hiroshima, Japan.....	Rev. W. P. Turner.
Girls' School.....	Hiroshima, Japan.....	Miss Nannie B. Gaines.
Hayes-Wilkins Bible School.....	Sungkiang, China.....	Mrs. Julia Gaither.
Huchow District School.....	Huchow, China.....	Rev. W. A. Estes, A.B.
Industrial School.....	W. Soochow, China.....	Miss Emma S. Lester.
Irene Toland.....	Matanzas, Cuba.....	Miss Rebecca Toland.
Isabella Hendrix.....	Bello Horizonte, Brazil	Miss Blanch Howell.
Lambuth Memorial Bible School	Kobe, Japan.....	Miss Maud Bonnell.
Laredo Seminary.....	Laredo, Texas.....	Miss Nannie E. Holding.
Laura Haygood Memorial.....	Soochow, China.....	Miss Martha E. Pyle.
Laurens Institute.....	Monterey, Mex.....	Rev. Henry Stanford.
Lucy Cuninggim.....	Wonsan, Korea.....	Miss Mamie D. Myers.
MacDonell Institute.....	Durango, Mex.....	Miss May Treadwell.
Mary Helm Hall.....	Alameda, Cal.....	Rev. William Acton.
Mary Keener Institute.....	City of Mexico, Mexico	Miss Esther Case.
McTyeire & McGavock.....	Shanghai, China.....	Miss Helen Richardson.
Mineiro.....	Juiz de Fora, Brazil...	Miss Ida Shaffer.
Palmore Institute.....	Kobe, Japan.....	Rev. C. B. Mosely.
Porto Alegre.....	Porto Alegre, Brazil...	Miss Elizabeth Lamb.
Seth Ward College.....	Torreón, Mex.....	Rev. W. D. King.
Susan B. Wilson School.....	Sungkiang, China.....	Miss Alice G. Waters.
Tennessee Home and Memphis School.....	Huchow, China.....	Miss Lochie Rankin, M.A.
Virginia School.....	Huchow, China.....	Miss Clara E. Steger.
Wonsan Middle & Day School...	Wonsan, Korea.....	Rev. E. L. Peerman.
Wolf Mission School.....	Tampa, Fla.....	Lottie M. Adams.

SCHOOLS FOR NEGROES AIDED BY THE BOARD OF EDUCATION, 1910-11.

Homer College.....	Homer, La.....	A. L. Baughns, A.B.
Lane College.....	Jackson, Tenn.....	J. F. Lane, A.M.
Miles Memorial College.....	Birmingham, Ala.....	Rev. J. A. Bray, D.D., LL.D.
Mississippi Industrial College...	Holly Springs, Miss.....	D. C. Potts, A.B.
Palme College.....	Augusta, Ga.....	J. D. Hammond, A.M., D.D.
Texas College.....	Tyler, Tex.....	S. W. Broome, A.M., D.D.

SOME TOTALS OF STATISTICAL TABLES.

	Universities and Colleges	Unclassified.	Academies.	Total.
Endowment.....	\$4,079,710	\$ 62,200	\$ 4,131,910
Value of campus.....	1,883,000	1,012,500		
Value of buildings.....	4,237,982	1,682,025	\$1,875,400	10,690,907
Value of equipment.....	713,064	134,425	30,658	878,147
Income.....	719,873	305,467	292,807	1,315,147
Indebtedness.....	304,388	32,100	233,505	859,993
Enrollment.....	5,716	4,210	5,856	15,782

STATISTICS AND COLLECTIONS.

CONFERENCE.	Number of Schools.	Officers and Teachers.	Scholars.	Collected for Missions.	Collected Children's Day.	Other Objects.	Total.
Alabama.....	572	3,948	40,704	\$ 5,060 76	\$ 590 25	\$ 20,268 89	\$ 25,919 90
Arkansas.....	234	1,800	21,929	2,340 00	187 00	7,442 00	9,669 00
Baltimore.....	607	5,971	55,932	23,538 00	1,245 00	28,414 00	53,247 00
Central Texas..	497	4,672	55,211	5,677 10	1,485 80	22,789 09	29,951 99
Columbia.....	19	134	1,083	145 68	38 55	700 30	884 53
Denver.....	24	171	1,651	250 37	28 27	1,353 53	1,632 17
East Columbia..	27	209	2,411	145 51	83 44	1,323 29	1,552 24
East Oklahoma	See	Oklahoma	before	division
Florida.....	299	2,263	21,964	5,166 33	477 45	14,128 00	19,671 78
Ger'n Mission..	31	230	1,441	351 68	85 22	960 79	1,397 69
Hols'on.....	734	4,533	65,299	2,935 00	976 00	20,166 00	24,127 00
Illinois.....	82	707	5,412	173 17	65 61	1,363 85	1,602 63
Kentucky.....	248	1,977	18,654	1,889 83	485 96	9,385 04	11,760 83
Little Rock....	376	2,987	33,342	3,114 00	1,326 00	14,512 00	18,952 00
Los Angeles....	43	423	4,458	573 57	183 93	2,936 02	3,693 52
Louisiana.....	305	2,172	23,460	2,078 00	526 00	13,362 00	15,966 00
Louisville.....	418	3,135	31,499	3,546 75	1,330 71	13,669 56	18,547 02
Memphis.....	543	4,264	42,138	4,536 40	3,580 76	14,185 98	22,303 14
Mississippi.....	462	2,910	30,692	3,586 20	1,056 58	13,501 43	18,144 21
Missouri.....	387	3,470	30,930	2,617 76	786 71	17,028 06	20,432 53
Montana.....	15	105	1,246	181 40	40 35	673 36	895 11
New Mexico....	47	383	5,130	592 35	82 10	3,683 54	357 99
N. Alabama.....	687	4,496	58,671	8,089 19	591 54	23,387 68	32,068 41
N. Carolina.....	714	5,571	59,384	3,528 67	2,186 62	23,708 85	29,424 14
North Georgia..	760	6,172	68,853	5,550 21	1,695 24	37,819 91	45,035 36
N. Mississippi..	517	3,525	42,153	1,900 00	1,367 85	11,795 65	15,063 54
North Texas....	425	3,752	41,183	4,150 65	1,440 64	20,966 47	26,557 76
N. W. Texas....	258	2,229	27,907	2,838 00	829 00	13,601 00	17,268 00
Oklahoma.....	467	3,747	43,261	4,703 00	1,250 00	18,914 00	24,867 00
Pacific.....	89	768	7,451	947 75	342 72	5,327 16	6,617 63
St. Louis.....	272	2,414	28,896	3,306 44	664 16	17,101 77	21,072 37
South Carolina..	713	5,501	54,725	2,367 97	1,515 48	27,451 60	31,335 05
South Georgia..	629	4,459	45,862	8,558 29	1,080 93	23,006 97	32,646 19
S. W. Missouri..	301	2,920	25,845	3,622 80	620 30	13,976 70	18,219 80
Tennessee.....	568	3,930	43,098	4,053 80	2,070 61	13,594 82	19,719 23
Texas.....	501	4,170	43,733	5,611 67	874 17	24,817 26	31,303 10
Virginia.....	814	9,250	80,817	7,877 71	1,970 90	40,250 35	50,098 96
W. Oklahoma....	See	Oklahoma	before	division
West Texas.....	239	2,530	27,696	4,109 00	820 00	16,104 00	21,033 00
W. N. Carolina..	784	5,648	68,721	5,099 30	545 33	27,858 53	33,503 16
W. Virginia.....	379	2,647	25,932	1,276 00	325 00	10,140 00	11,741 00
White River....	255	1,782	19,357	1,731 00	363 00	7,551 00	9,645 00
Total.....	15,372	121,974	1,308,132	\$147,621 31	\$35,215 18	\$599,250 45	\$777,956 98

THE SUNDAY SCHOOL.

It is a notable fact that we are behind other Methodisms in the relative number of Sunday school scholars compared with Church members, while the present opportunity of the Church in reaching the young was never greater. Thus the Wesleyan Methodists of England, our only true "mother Church," report their members and probationers as 520,868 and their Sunday school enrollment as 987,953. The Primitive Methodists of England report 212,168 members and probationers and 465,531 scholars. The United Methodist Church reports 186,905 members and 323,675 scholars. The Australasian Methodist Church reports 150,751 members and 231,553 scholars. The Methodist Episcopal Church reports 3,442,631 members and probationers and 3,368,162 scholars. We report 1,822,402 members and 1,270,995 Sunday school scholars. That our shortage is not due to lack of children is manifest from the fact that in the sixteen States mostly occupied by us there are 4,663,193 of school age who are not in the Sunday school, or 400,000 more than there are now in the Sunday schools of all the Churches. Here is our field of untold riches. Here are the reserves on which the Methodism of to-day must draw to make the aggressive forces of the Methodism of the future if we maintain anything like our primacy among the Churches. The Sunday schools of our twin Methodism have given annually \$500,000 for missions for some years. Here, too, we need intensive work for best results.—*Pastoral Address of the Bishops, Asheville, N. C., 1910.*

SCHOOLS AND ENROLLMENT.

	Schools.	Officers.	Pupils.
1910	15,737	122,908	1,270,995
1911	15,980	127,761	1,337,108
Increase	243	4,853	66,113

LITERATURE.

UNIFORM LESSONS.

	Circulation.	Gain.	Loss.
Magazine	97,500	11,500
Adult Student	59,000	23,000
Senior Quarterly	410,000	10,000
Home Department Quarterly....	49,000	4,000
Intermediate Quarterly	325,000	10,000

	Circulation.	Gain.	Loss.
Junior Lessons	170,000	15,000
Our Little People	208,000	3,000
Primary Teacher	5,000	1,500
Olivet Picture Cards (sets)	238,600	1,600
The Visitor	134,000	21,000
Boys and Girls	48,000	8,000
Picture Rolls	3,600	200
Total	1,747,700	87,300	21,500

GRADED LESSONS.

Beginners' Course.

Teachers' Textbooks	1,200	64
Teachers' Picture Cards (sets) ..	150	119
Pupils' Stories	21,000	6,631

Primary Course.

Teachers' Textbooks	1,200	28
Pupils' Stories	20,000	7,203
Teachers' Picture Cards (sets) ..	150	150

Junior Course.

Teachers' Textbooks	1,100	47
Pupils' Work Books	21,000	10,975

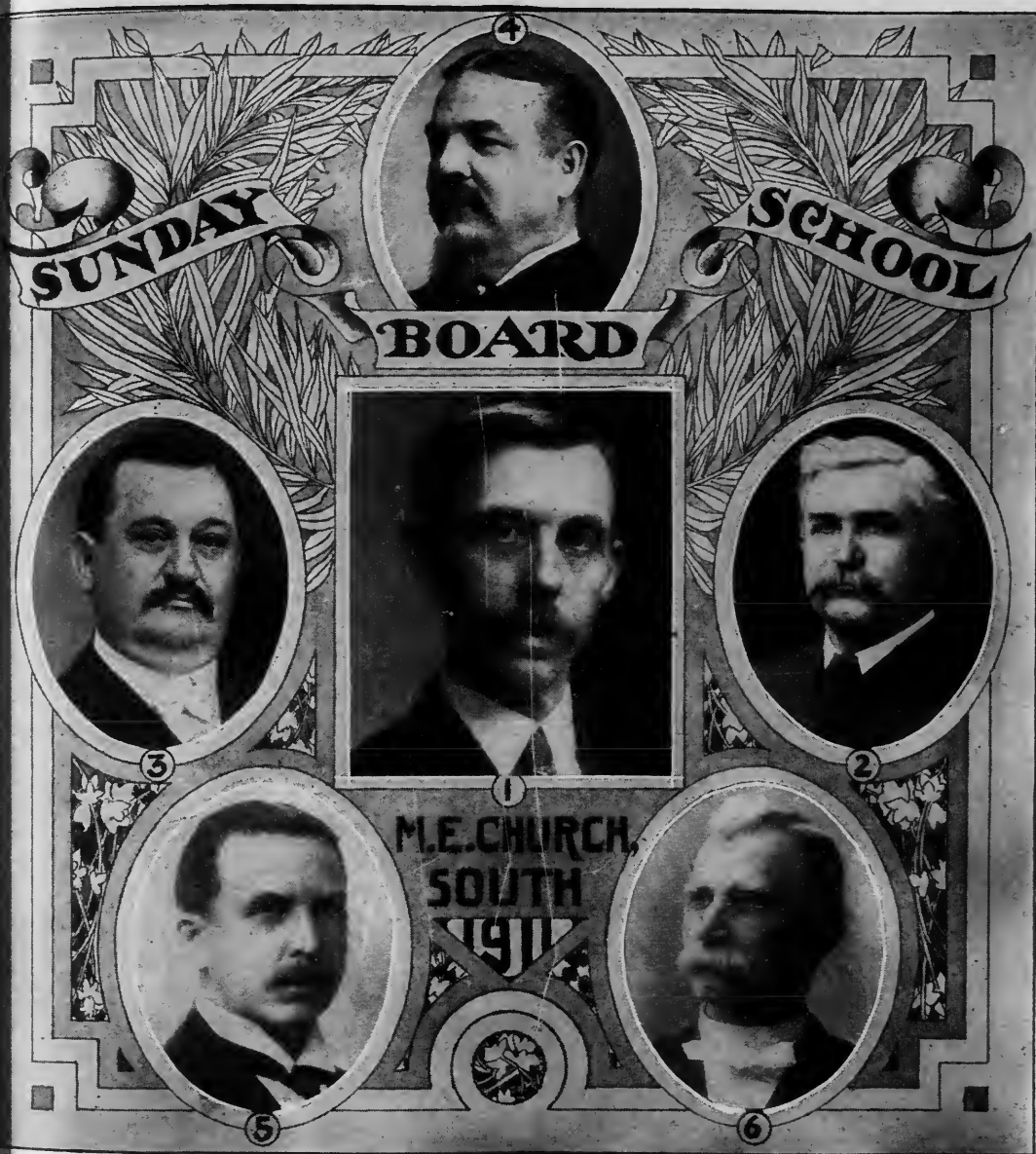
Intermediate Course.

Teachers' Manual	800	800
Pupils' Textbooks	9,500	9,500

Totals	76,100	35,370	147
Total net gain			101,023
Total circulation			1,821,200

FINANCIAL STATEMENT.

Sales for year ending March 31, 1911	\$314,182 26
Increase over previous year	56,025 23
Ten per cent of Children's Day Fund	2,952 81
Increase over previous year	568 18
For chair in Vanderbilt University	4,820 12



REV. E. B. CHAPPELL, D.D.,
Nashville, Tenn.

B. M. BURGHER,
Dallas, Tex.

M. L. WALTON,
Woodstock, Va.

4. JOHN R. PEPPER,
Memphis, Tenn.

5. G. M. NAPIER,
Atlanta, Ga.

6. REV. JOHN O. WILLSON, D.D.,
Greenwood, S. C.

	Circulation.	Gain.	Loss.
Junior Lessons	170,000	15,000
Our Little People	208,000	3,000
Primary Teacher	5,000	1,500
Olivet Picture Cards (sets)	238,600	1,600
The Visitor	134,000	21,000
Boys and Girls	48,000	8,000
Picture Rolls	3,600	200
<hr/>			
Total	1,747,700	87,300	21,500

GRADED LESSONS.

Beginners' Course.

Teachers' Textbooks	1,200	64
Teachers' Picture Cards (sets) ..	150	119
Pupils' Stories	21,000	6,631

Primary Course.

Teachers' Textbooks	1,200	28
Pupils' Stories	20,000	7,203
Teachers' Picture Cards (sets) ..	150	150

Junior Course.

Teachers' Textbooks	1,100	47
Pupils' Work Books	21,000	10,975

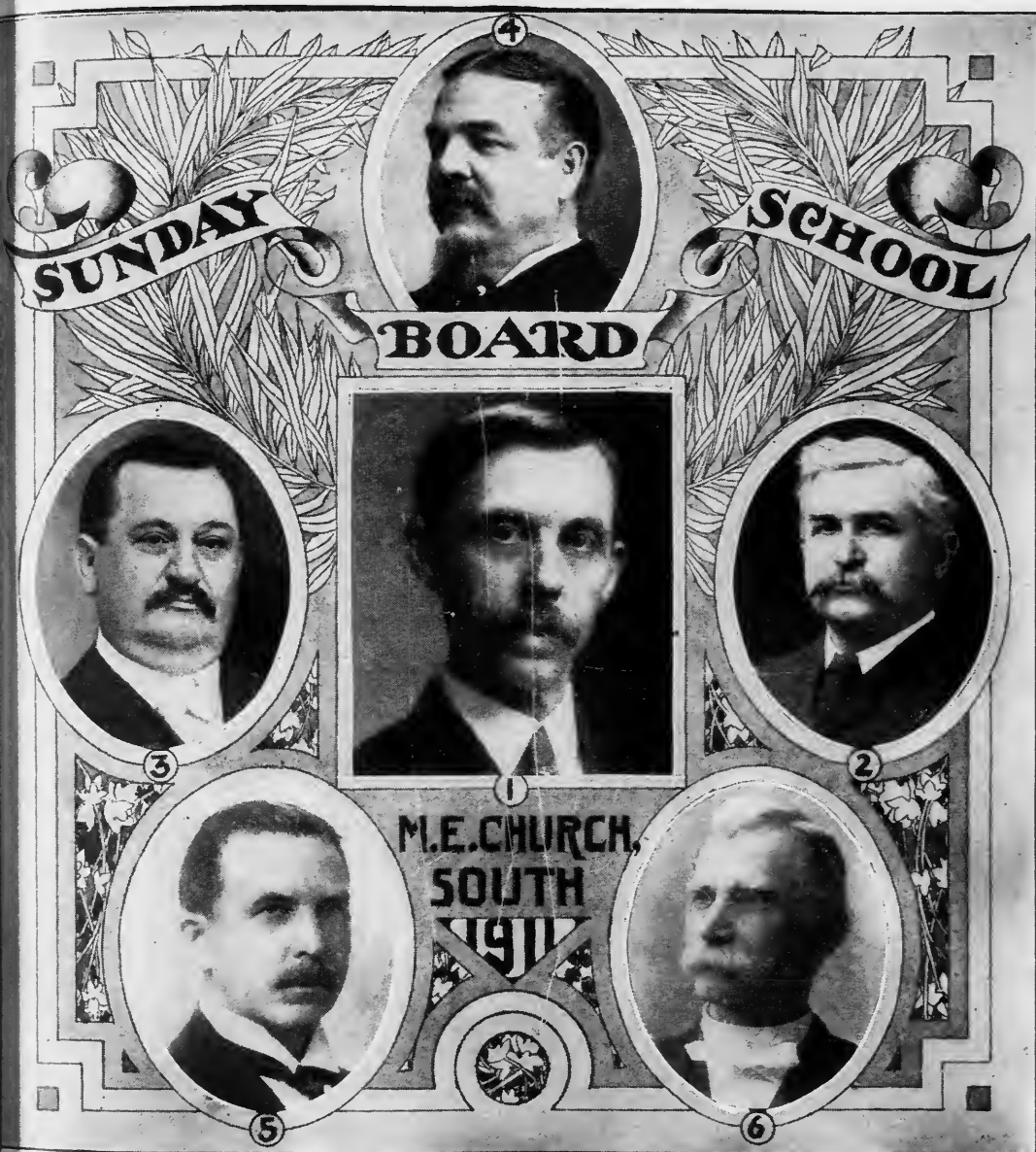
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ACTION TAKEN BY THE GENERAL BOARD.

Among the various actions taken by the Sunday School Board at its last meeting the following are of sufficient importance to demand special mention:

1. *Model Sunday School Building.*—A communication was received by the Board from the Commissioners of the Southern Assembly at Waynesville, N. C., offering to the Sunday School Department an eligible plat of ground for the erection of a Model Sunday School Building. As the Assembly is destined to become the great summer meeting place for the hosts of Southern Methodism, the Board deemed this a matter of interest to the whole Church, and, after unanimously accepting the offer of the Commissioners, took action looking to the raising of not less than \$30,000 for the erection of such a building. A letter explaining the details of the plan and asking for their coöperation has been sent to all the pastors and superintendents of our Church.

2. *Standard of Excellence for Sunday Schools.*—Regarding the uniform and thorough organization of our Sunday schools as a matter of great importance, the Board adopted a Standard of Excellence which all schools should endeavor to reach.

3. *Organization of Conference Boards.*—A suggestive plan for the organization and work of Conference Sunday School Boards was also adopted.

CHILDREN'S DAY FUND.

Each Annual Conference Board is to retain sixty per cent of the fund for its own use. The remainder is to be forwarded to Mr. D. M. Smith, Treasurer, Nashville, Tenn., ten per cent to be used by the General Board as heretofore and thirty per cent to be applied to the Vanderbilt chair until the sum of \$50,000 shall have been raised. The amount on hand for this chair on April 1 was \$22,578.94. This will be held by the Treasurer until the total amount required has been raised.

CHAIRMEN OF CONFERENCE SUNDAY SCHOOL BOARDS.

Alabama.....Mr. J. B. Greene, Opelika, Ala.
Arkansas.....Rev. W. T. Martin, Harrison, Ark.
Baltimore.....Rev. C. S. Stanton, Christiansburg, Va.



1. MISS ELIZABETH KILPATRICK.
2. REV. C. W. WHITE.
3. REV. ROBERT B. BONNER.
4. J. M. WAY.

5. REV. W. J. MOORE.
6. REV. V. A. GODBEY.
7. REV. P. O. LOWREY.
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9. W. E. HAWKINS.

Central Texas.....	Rev. E. Hightower, Waco, Tex.
Columbia.....	Rev. K. M. Mears, Roseburg, Oregon
Denver.....	Rev. J. A. McKee, Walsenburg, Colo.
East Columbia.....	Rev. C. A. Rexroad, Milton, Oregon
East Oklahoma.....	Dr. A. E. Bonnell, Muskogee, Okla.
Florida.....	Rev. G. S. Roberts, Jacksonville, Fla.
German Mission.....	Rev. E. A. Konken, Houston, Tex.
Holston.....	Rev. J. A. Lyons, Dayton, Tenn.
Illinois.....	Rev. L. F. Lawrence, Nashville, Ill.
Kentucky.....	Rev. C. H. Greer, Sharpsburg, Ky.
Little Rock.....	Rev. P. C. Fletcher, Little Rock, Ark.
Los Angeles.....	Rev. C. A. Hyatt, Carpinteria, Cal.
Louisiana.....	Mr. Thomas V. Ellzey, New Orleans, La.
Louisville.....	Rev. C. H. Prather, Russellville, Ky.
Memphis.....	Mr. J. R. Pepper, Memphis, Tenn.
Mississippi.....	Rev. B. F. Lewis, Columbia, Miss.
Missouri.....	Rev. J. A. Snarr, Keytesville, Mo.
Montana.....	Rev. P. D. Hartman, Butte, Mont.
New Mexico.....	Rev. J. Rush Goodloe, Portales, N. Mex.
North Alabama.....	Mr. J. B. Wadsworth, Gadsden, Ala.
North Carolina.....	Mr. W. B. Cooper, Wilmington, N. C.
North Georgia.....	Col. George M. Napier, Atlanta, Ga.
North Mississippi.....	Rev. R. P. Neblett, Houston, Miss.
North Texas.....	Rev. O. T. Cooper, Bowie, Tex.
Northwest Texas.....	Rev. B. W. Dodson, Memphis, Tex.
Pacific.....	Rev. J. E. Squires, San Francisco, Cal.
St. Louis.....	Rev. Paul H. Linn, St. Louis, Mo.
South Carolina.....	Rev. L. F. Beaty, Nashville, Tenn.
South Georgia.....	Rev. J. M. Outler, Thomasville, Ga.
Southwest Missouri.....	Rev. W. H. Comer, Lees Summit, Mo.
Tennessee.....	Mr. E. E. French, Nashville, Tenn.
Texas.....	Rev. W. F. Davis, Wills Point, Tex.
Virginia.....	Rev. George W. Wray, Hampton, Va.
West Oklahoma.....	Rev. W. J. Moore, Oklahoma City, Okla.
West Texas.....	Rev. J. A. Pledger, Sinton, Tex.
Western North Carolina.....	Rev. C. W. Byrd, Asheville, N. C.
Western Virginia.....	Rev. W. M. Given, Fayetteville, W. Va.
White River.....	Rev. W. P. Talkington, Brinkley, Ark.

FIELD SECRETARIES.

Florida.....	Rev. C. W. White, Dade City, Fla.
Louisiana.....	Rev. P. O. Lowrey, Mansfield, La.
Missouri.....	Mr. A. B. Coffman, Columbia, Mo.

North Mississippi.....	Miss Elizabeth Kilpatrick, Corinth, Miss.
North Texas.....	Mr. W. E. Hawkins, Fort Worth, Tex.
Northwest Texas.....	Rev. Robert B. Bonner, Stamford, Tex.
Oklahoma (East & West).....	Rev. W. J. Moore, Oklahoma City, Okla.
South Carolina.....	Mr. J. M. Way, Spartanburg, S. C.
West Texas.....	Rev. V. A. Godbey, San Antonio, Tex.

SUNDAY SCHOOL HELPS.

The Teacher's Bible, with Illustrated Helps and New Concordance	\$2 35
The Advanced Bible Teachers' Study Circle Course, containing the following volumes: (1) "The Sunday School Teacher," (2) "The Bible and Its Books," (3) "Manual of Southern Methodism," (4) "The Organized Sunday School," and (5) "The Sunday School Pupil." Price per set, postpaid, \$1.70; single volumes, each.....	40
The Legion of Honor Teacher-Training Lessons. Hamill....	40
The Making of a Teacher. Brumbaugh.....	1 05
Teachers and Teaching. Trumbull.....	1 25
The Seven Laws of Teaching. Gregory.....	55
Talks to Teachers on Psychology. James.....	1 65
Elements of Religious Pedagogy. Pattie.....	75
Practical Pedagogy in the Sunday School. McKinney.....	50
The Unfolding Life. Lamoreaux.....	75
A Study of Child Nature. Harrison.....	1 00
The Point of Contact in Teaching. Du Bois.....	60
Living Teachers. Slattery.....	35
How to Plan a Lesson. Brown.....	50
Handwork in the Sunday School. Littlefield.....	1 00
Our Big Boys. McKinney.....	50
Our Boys and Girls. Kennedy.....	75
The Girl in Her Teens. Slattery.....	50
The Boy and the Church. Foster.....	75
Practical Primary Plans. Black.....	50
The Beginners' Department. Wray.....	50
The Graded Sunday School in Principle and Practice. Meyer.	75
Organizing and Building Up the Sunday School. Hurlbut...	65
The Village and Country Sunday School. Fox.....	50
Thirty Years at the Superintendent's Desk. Pepper.....	25
Sunday School Essentials. Wells.....	1 00
Orientalisms in Bible Lands. Rice.....	1 00

The Methodist Founders' Series. Brief studies in the lives of five of the great makers of Methodism—viz., Wesley, Coke, Asbury, Soule, and Capers. These books are being issued from our own Publishing House under the editorial supervision of Bishop Candler. Price per set, \$4; single volumes, each\$1 00

These books may be had at our own Publishing House.

AMOUNTS RAISED BY THE SEVERAL ANNUAL CONFERENCES FOR THE CHAIR OF RELIGIOUS PEDAGOGY AND SUNDAY SCHOOLS IN VANDERBILT UNIVERSITY UP TO APRIL 25, 1911.

Conference.	Amount Raised.	Conference.	Amount Raised.
Alabama	\$ 258 62	North Mississippi...\$	1,668 66
Arkansas	150 00	North Texas	382 00
Baltimore	142 10	Northwest Texas ...	100 00
Central Texas	100 00	Pacific	468 00
Columbia	St. Louis	105 48
Denver	South Carolina	430 52
East Columbia	South Georgia	750 00
East Oklahoma	2 92	Southwest Missouri.	549 64
Florida	30 00	Tennessee	3,103 66
German Mission	11 70	Texas	121 55
Holston	280 93	Virginia	1,793 49
Illinois	19 00	West Oklahoma	2 91
Kentucky	186 38	W. North Carolina..	200 00
Little Rock	464 08	West Texas	482 99
Los Angeles	Western Virginia ...	36 94
Louisiana	512 91	White River	353 73
Louisville	5 00	Interest received to	
Memphis	6,123 73	date	1,936 48
Mississippi		
Missouri	377 96	Total	\$22,949 08
Montana	Total expense to	
New Mexico	22 70	date	370 14
North Alabama	50 00		
North Carolina	1,350 00	Net balance on	
North Georgia	375 00	hand	\$22,578 94

WESLEY ADULT BIBLE CLASS.

STANDARD OF ORGANIZATION.

In order that Wesley Classes may be given equal rank with organized classes of all denominations and the Certificate of Registration bear the seal of the International Sunday School Association, the following standard must be conformed to:

1. The class shall have at least the following officers: Teacher, President, Vice President, Secretary, and Treasurer. It shall also have at least three standing committees, as follows: Membership, Social, and Devotional. It is not required that these committees be known by these particular names, but that the class shall have three committees which are responsible for these three kinds of work.

2. The class shall be definitely connected with some Sunday school.

3. Age, twenty years and upward. (Where in the judgment of any local school conditions make it necessary, pupils under twenty may be included.)

EMBLEM AND MOTTO.

The class emblem is the standard adult class pin of the International Association, with the letter "W" in the center.

"My Brother and I" is the motto common to all Wesley Classes. These words were spoken by John Wesley, referring to the joint work of the members of the Holy Club.

ENROLLMENT.

All adult Bible classes in Southern Methodist Sunday schools should enroll in the Wesley Department and enter into a comradeship, the outcome of which will be the instruction of scores of thousands of men and women in the Scriptures and their going forth to accomplish tasks commensurate with their capabilities.

The status of classes in relation to other unions will not be disturbed, neither will it be necessary to make any change in class names in thus affiliating with their own denomination. What is earnestly desired is the closest fellowship and coöperation between all adult Bible classes in Southern Methodism, in order that there may be unity of policy and action in the endeavor to realize the object for which the classes are formed.

CERTIFICATE OF REGISTRATION.

Classes should be reported for enrollment to Rev. Charles D. Bulla, Superintendent of the Wesley Adult Bible Class Department, 810 Broadway, Nashville, Tenn. Upon receipt of application a Certificate of Registration will be issued.

A PROVIDENTIAL AGENCY.

The Wesley Adult Bible Class movement is the response of the Methodist Episcopal Church, South, to the call of our day. The need of some agency by which men can be won to the Church is apparent. Many expedients have been resorted to, but nothing has been so successful as the organized Bible class. It provides a plan by which the class can be built up; responsibility is distributed; each member has a voice in the management of the class; workers are discovered and developed; the social life of the members is provided for; an organized Bible class is the best brotherhood; emphasis is placed upon Christian activity; instruction is expressed in service. Men and women meet for the study of the Word of God; and when they are furnished unto every good work, they go forth to engage in helpful ministries.

TRAINING WORK.

The Department of Training Work of the General Sunday School Board is now closing its tenth year of service. Dr. H. M. Hamill, after having edited the Normal Department for the teachers' *Magazine* for several years under Editors Kirkland and Atkins, and after graduating two hundred students in a special tentative course, was called, in 1901, to the office of Superintendent of Training Work by the General Sunday School Board, and is now in his third quadrennial term of office.

The teacher-training work of the department now includes two courses, the First Standard Course and the Advanced Standard Course.

FIRST STANDARD COURSE.

Textbook, "The Legion of Honor Training Lessons." Price, postpaid, 25 cents.

This course is in accordance with the required standard of the International Sunday School Association, and consists of fifty studies of the Bible, the school, the teacher, and the pupil. A minimum time of forty weeks or a school year must be given to its study, and a passing mark of not less than seventy per cent

on a written examination must be attained. Many young people's classes conducted during the Sunday school hour as a part of the school, with picked young people in training to teach, are springing up since the introduction of this simple yet comprehensive First Course.

THE ADVANCED COURSE.

This consists of five books, with an average of one hundred and fifty pages, as follows: "The Bible and Its Books," "The Sunday School Teacher," "The Sunday School Pupil," "The Organized Sunday School," and "The Manual of Southern Methodism."

The price of the set of five books is \$1.70, postpaid, or 40 cents per single copy. Both courses are published by the Methodist Publishing House, at Nashville, Tenn., and Dallas, Tex., Smith & Lamar, Agents. For completing the Advanced Course under the required International Standards, eighty weeks or two school years must be used and a written examination passed at the close of each book with a grade of not less than seventy per cent.

These two courses constitute what is known officially as the Bible Teachers' Study Circle, the title of the general teacher-training movement in our Church. Each class formed locally in a Sunday school is known as a Circle, and upon its enrollment by its leader or organizer in the office at Nashville a charter is issued to it; and upon completion of either course, First or Advanced diplomas are sent out by Dr. Hamill, who issues the printed examination questions on request of Circle leaders and grades the examination papers of each class when mailed to his office.

In addition to the beautiful Church Circle diploma with the seal of Southern Methodism upon it, there is added the seal of the International Sunday School Association, showing that the work of our Church is up to all standards required.

Detailed information concerning the Training Courses or institute and other work will be mailed by Dr. Hamill to all persons requesting it.

THE CIRCLE STATUS.

To date of May, 1911, the following figures show the progress of the teacher-training work:

Number of Circles organized and enrolled....	1,380
Number of individual students enrolled.....	379
Total number of students enrolled.....	16,042
Total number graduating from both courses..	2,200

THE MODEL SUNDAY SCHOOL BUILDING AT THE SOUTHERN ASSEMBLY.

Nothing, perhaps, in all our Sunday school enterprises during the past decade will have a more far-reaching influence for good than the determination to erect a Model Sunday School Building at Lake Junaluska—one whose plan will be adaptable to the needs of the large city or the small country Church.

It is proposed to make this building the great rallying place of the hosts of our Sunday schools in all our Southern country.

Conventions, conferences, institutes, and model Sunday school sessions will be carried on there every summer, giving large inspiration and suggestion to thousands of superintendents and other Sunday school workers, who will take home with them the new ideas and plans to be used in their own schools.

Only these few of the very many blessings that will come of this model building can be mentioned here. The General Sunday School Board was so impressed with the great opportunity that it requested the Sunday schools of the Methodist Episcopal Church, South, to devote their Rally Day offerings for 1911 to this purpose.

THIRTEENTH TRIENNIAL STATISTICAL REPORT.

UNITED STATES.

	Sunday School.	Officers and Teachers.	Scholars in All De- part- ments.	Total En- rollment.	Scholars Joining Church.
Alabama	6,735	39,967	356,917	396,884	20,205
Alaska	50	196	2,222	2,418
Arizona	159	1,008	10,772	11,780	164
Arkansas	4,335	20,869	227,331	248,200	4,000
California (N.)....	1,244	12,325	108,979	121,304	8,726
California (S.)....	815	10,320	102,680	113,000	10,800
Colorado	1,138	12,174	109,979	122,153	10,413
Connecticut	1,129	14,910	126,437	141,347	4,712
Delaware	408	5,488	50,137	55,625	5,916
Dist. of Columbia..	255	5,219	73,505	78,724	6,645
Florida	2,558	15,119	121,649	136,768	3,375
Georgia	8,006	49,988	457,798	507,786	24,018
Idaho	276	2,000	19,153	21,153	1,656
Illinois	7,736	95,785	861,347	957,132	91,551
Indiana	5,151	63,425	501,833	565,258	60,792
Iowa	3,966	60,492	404,409	464,901	23,713
Kansas	4,594	47,588	390,468	438,056	33,204

THIRTEENTH TRIENNIAL STATISTICAL REPORT.

(Continued.)

	Sunday Schol.	Officers and Teachers.	Scholars in All De- part- ments.	Total En- rollment.	Scholars Joining Church.
Kentucky	3,745	28,892	299,869	328,761	26,567
Louisiana	3,103	17,273	155,668	172,941	2,651
Maine	1,150	11,836	95,502	107,338	6,542
Maryland	2,506	30,297	246,760	277,057	26,987
Massachusetts	1,942	32,961	329,947	362,908	29,955
Michigan	3,203	36,618	327,175	363,793	25,140
Minnesota	2,301	22,944	194,994	218,938	14,131
Mississippi	5,862	32,278	283,515	315,793	4,465
Missouri	6,844	64,948	547,864	612,812	20,778
Montana	534	5,314	38,491	43,805	2,816
Nebraska	2,415	19,300	154,800	174,100	16,800
Nevada	100	300	3,973	4,273	75
New Hampshire...	603	6,162	49,477	55,639	3,258
New Jersey	2,370	39,260	372,384	411,644	33,766
New Mexico	177	2,124	19,912	22,036	937
New York	6,146	100,920	920,418	1,021,338	52,158
North Carolina ...	7,256	53,045	486,292	539,237	21,768
North Dakota	1,338	7,081	53,389	60,470	4,512
Ohio	8,125	119,900	1,015,552	1,135,452	120,000
Oklahoma	2,995	21,546	177,919	199,465	27,263
Oregon	1,448	12,052	104,924	116,976	6,000
Pennsylvania	11,161	167,284	1,668,477	1,835,761	143,377
Rhode Island	397	6,193	51,206	57,399	5,250
South Carolina....	4,989	34,852	326,778	361,630	17,449
South Dakota	1,146	8,500	60,466	68,966	3,000
Tennessee	5,983	40,754	352,092	392,846	16,948
Texas	8,100	61,330	782,670	844,000	75,000
Utah	144	1,015	8,779	9,809	490
Vermont	672	7,422	58,717	66,139	3,554
Virginia	5,902	49,904	425,498	475,402	1,936
Washington (E.)..	852	9,166	70,160	79,326	66,288
Washington (W.)..	896	7,809	6,644	73,853	1,500
West Virginia	2,911	21,129	16,987	190,116	12,600
Wisconsin	3,288	27,291	216,006	243,297	19,728
Wyoming	264	1,783	13,149	14,932	977
Hawaii	207	780	11,321	12,101	550
Philippines	311	1,752	15,409	17,161
Porto Rico	260	1,300	15,045	16,345
Total in U. S....	160,225	1,570,188	13,907,845	15,478,033	1,128,077

CANADA.

Alberta	475	2,910	25,577	28,487	410
British Columbia..	410	2,784	36,893	39,677	3,537

THIRTEENTH TRIENNIAL STATISTICAL REPORT.

(Continued.)

	Sunday School.	Officers and Teachers.	Scholars in All De- part- ments.	Total En- rollment.	Scholars Joining Church.
Manitoba	756	5,313	57,910	63,223	5,000
N. Brunswick and P. Edw. Island.	1,075	5,850	52,163	58,013	3,752
Nova Scotia	1,443	8,849	93,592	102,441	8,721
Ontario	5,092	50,407	495,764	546,171	37,271
Saskatchewan	715	3,681	42,799	46,480	2,573
Quebec	676	5,252	48,367	53,619	3,006
Total in Canada.	10,642	85,046	853,065	938,111	64,270

MISCELLANEOUS.

Central America...	207	973	11,589	12,562
Cuba	210	608	8,800	9,408
Labrador	12	50	450	500
Mexico	368	1,854	19,811	21,665	1,275
Newfoundland	529	3,252	35,263	38,515
West Indies	1,266	8,875	109,681	118,556
Total miscel.....	2,592	15,612	185,594	201,206	1,275
Grand total	173,459	1,670,846	14,946,504	16,617,350	1,193,422
Reported in 1908..	161,750	1,594,674	13,515,498	15,110,172	903,028
Increase, 1908-11.	11,709	76,172	1,431,006	1,507,178	290,394

STATISTICS PRESENTED TO THE SEVERAL INTERNATIONAL SUNDAY
SCHOOL CONVENTIONS.

	Sunday Schools.	Teachers and Officers.	Scholars.	Total.
1. Baltimore, 1875....	69,272	788,805	6,062,064	6,950,869
2. Atlanta, 1878.....	83,441	894,793	6,843,997	7,738,790
3. Toronto, 1881.....	90,370	975,195	7,177,165	8,152,360
4. Louisville, 1884....	103,516	1,089,229	8,056,799	9,146,328
5. Chicago, 1887.....	106,308	1,161,203	8,489,445	9,650,648
6. Pittsburg, 1890....	115,959	1,209,426	9,146,244	10,355,670
7. St. Louis, 1893....	131,918	1,377,735	10,317,472	11,695,208
8. Boston, 1896.....	142,089	1,476,369	11,556,806	13,033,175
9. Atlanta, 1899.....	148,139	1,482,308	12,017,325	13,469,633
10. Denver, 1902.....	152,930	1,514,119	12,309,412	14,101,289
11. Toronto, 1905.....	155,007	1,556,947	12,076,232	14,127,541
12. Louisville, 1908....	161,750	1,594,674	13,515,498	15,110,172
13. San Francisco, 1911	173,459	1,670,846	14,946,504	16,617,350

THE EPWORTH LEAGUE.

Our pastors have not always rightly appraised the work and worth of the Epworth League, and have shown a consequent lack of zeal in its behalf, despite its distinct place in the life of youth. During the last twenty years it is estimated that a million of our youths have been passing under its influence. They have thus acquired a richer knowledge of the history of the Church and of missions and a new sense of responsibility for the Church of the future.—*Pastoral Address of the Bishops, 1910.*

THE EPWORTH ERA.

Rev. Fitzgerald S. Parker, D.D., Editor.

Rev. J. Marvin Culbreth, Assistant Editor.

ORIGIN OF THE LEAGUE.

In 1889 a number of young people's societies previously existing in the Methodist Episcopal Church, South, were organized into a coöperative union with a distinct Constitution and plan of work.

In 1890 the Church Conference of Trinity Church, Los Angeles, submitted to the General Conference a memorial and a plan of organization and prayed for its adoption for the whole Church. On this memorial the General Conference, meeting that year in St. Louis, Mo., authorized the formation of Leagues for the "promotion of piety and loyalty to our Church among the young people, their education in the Bible and Christian literature, and in the missionary work of the Church, and their encouragement in works of grace and charity."

The Leagues were at first placed under the control of the Sunday School Board. It had already been decided that the League should take the common name of Epworth, in common with the young people's organization of the Methodist Episcopal Church.

In 1894 the General Conference erected the League into a separate connectional department. Rev. S. A. Steel was elected Secretary and Editor, and a paper was ordered to be published. In 1898 he was succeeded by Rev. H. M. Du Bose, who in turn was succeeded in May, 1910, by Dr. Fitzgerald Sale Parker, the present General Secretary.

GROWTH.

Members. In twenty years the Epworth League has attained a membership of 142,724, an average growth of over 7,000 members a year.

Chapters. There are at present 4,414 Chapters. The increase for the last year, from the fall of 1910 to the fall of 1911, was 370 Chapters and 9,816 members. Seventy-one per cent of our pastoral charges have Epworth Leagues.

Finance. In twenty years, from being a charge upon the hands of the Church and fostered by the already overworked Sunday School Board, the Epworth League has grown to be an independent department, almost entirely self-supporting. Last year it carried a budget of \$4,692.02, paying out of its own treasury \$3,692.02. The balance of \$1,000 was, by fixed arrangement, paid by the Publishing Agents.

The Epworth Era, with 15,000 subscribers, has for two successive years paid all expenses of its publication, including the salary of the General Secretary-Editor. Among other valuable publications the League last year issued Dr. Weatherford's "Introducing Men to Christ," a standard textbook on personal work, and is now publishing other textbooks for the use of the Leagues.

The Department Force. From one man already encumbered with exacting duties in another department the League force has grown to embrace a General Secretary, an Assistant Secretary, an office secretary, and a stenographer for half of the time. Besides these, there have been added to the editorial staff of the *Era* four departmental editors and twelve contributing editors.

PRESENT NEEDS.

(As Shown by the Budget of the Central Office for 1911-12.)

Estimated on basis of collections on Ten-Cent Assessment for 1910-11, \$3,692.02.

Office expense	\$ 580
Office help	840
Traveling	600
Assistant Secretary	1,500
Printing and stationery	300
Sundries	300
Total	\$4,120

1. *Office expense* covers cost of equipment and regular incidentals. Postage is a large item under this head. Last year 46,841 pieces of mail matter were sent out.

2. *Office help* covers cost of office clerk and stenographer and extra service occasionally required by special correspondence. The stenographer is employed for only half time. This arrangement is inadequate.

3. *Traveling*. Designed to meet expenses of the General Secretary and the Assistant Secretary as they go about on League business. The funds available have never permitted them to cover the field effectively.

4. *Assistant Secretary*. The amount appropriated for his salary is supplemented by the Publishing Agents in the sum of \$1,000. It is earnestly desired that the Leagues this year will make this gift unnecessary.

5. *Printing and Stationery*. Advertisements, circulars, pamphlets, literature, and letterheads are all included under this item.

6. *Sundries*. Unusual incidentals. The largest part of the amount appropriated goes to pay the expenses of the annual meeting of the Epworth League Board.

Items Which Ought to Be in the Budget. (1) Stenographer for full time, \$300 additional; (2) salary Assistant Secretary, \$1,000 additional; (2) salary Junior League Secretary, \$1,000. Total budget, if these were added, \$6,420.

Now by the *lowest* estimate the Ten-Cent Assessment ought to yield this year, 1911-12, \$11,000. If every Chapter will pay its obligation promptly, the maximum budget can be met, with a balance of \$4,580 to invest in improvements.

THE CONTRIBUTION OF THE LEAGUE TO THE CHURCH.

1. *Church Organizations*. A large proportion of the younger members of the boards of stewards, women's missionary societies, and Sunday school forces in many of our congregations have been recruited from the Epworth League.

2. *The Laymen's Movement* has been traced in large measure to the Young People's Movement, represented in our Church by the Epworth League. Mr. W. B. Stubbs, formerly Secretary of the Movement in our Church, and Dr. E. H. Rawlings, Educational Secretary of the Board of Missions, testify that the most effective work being done among us is by young men who received their training through the League.

3. *The Ministry*. Leaders of the young people's societies in all

the evangelical Churches testify that the ministry has been recruited principally through the young people's organizations. Thus Mr. William Shaw, Secretary of the United Society of Christian Endeavor, writes: "I am continually meeting pastors who state that they are in the ministry because of the training they received in the Christian Endeavor Societies." The Educational Secretary of a Baptist Association declares that in a certain theological seminary every student had been an active worker in the Baptist Young People's Union, and all counted the Union a factor in their entering the ministry. The General Secretary of the League in the Methodist Episcopal Church affirms that scarcely a young man enters their ministry but who has been a central figure in some Chapter. And Dr. Du Bose estimates that at least one thousand men are in our ministry through the spiritual work of the League.

4. *Missions.* Scarcely a candidate goes forth from the Board of Missions who has not been largely influenced and trained in the Epworth League. Sixteen missionaries from the South Georgia League Conference alone are now in the foreign field. A Secretary of the Methodist Episcopal Church sat down at a breakfast in India with one hundred missionaries who had all come through the League or other young people's societies. The President of the Methodist Training School, at Nashville, testified that practically all the students in that institution were found and enlisted in some Chapter of the Epworth League. With few exceptions, the ranks of the deaconess and city mission force have been filled by young women who had been active League workers. The Epworth League hastened by several years the opening of Korea, practically made possible the establishment of the Cuban Mission, and to-day assumes entire support of the work in that field. The special gifts of the Leagues for missions during the three years of the past quadrennium amounted to nearly \$75,000; for other benevolences, \$225,000. During 1909 and 1910 the Leagues raised \$55,495.01 for missions and \$191,517.51 for other purposes, chiefly benevolent; and this year, with the approval of the Board of Missions, the League has undertaken to raise our entire Cuba Mission budget of \$50,000. In the last five years the Epworth League, with only 150,000 members, has contributed to the treasury of our Church the princely sum of \$547,012.52. This marvelous exhibition of devotion and liberality is explained in part by the fact that nearly *ten thousand* members of the League have been pursuing courses of study in missions.

CONNECTIONAL LEAGUE WORK.

There are about two hundred and fifty larger Epworth League organizations—State, Annual Conference, District, and City Unions. Eleven years ago the assembly idea obtained a concrete expression at Biloxi, Miss., in the organization of the Tri-State Epworth League Assembly, embracing the Leagues of Alabama, Mississippi, and Louisiana. Subsequently the Missouri State League Conference took the form of an annual assembly at Pertle Springs; and the magnificent faith and courage of the Texas State League found expression in the purchase and equipment, at a cost of about \$20,000, of Epworth-by-the-Sea, where for five years summer assemblies have been held. This year, at Sulphur, Okla., the third session of the Oklahoma Assembly, and at Bon Aqua the second session of the Tennessee Conference Assembly, were held. Courses in Bible study, missions, and methods of Christian work are given by competent leaders at these assemblies. The atmosphere is favorable to evangelistic work, especially by personal contact; and numbers of consecrated as well as trained workers go from these assemblies to enrich the life of their home communities.

THE JUNIOR LEAGUE.

The Juniors number approximately one-third of the total membership of the League. The importance of the Junior Chapters has been enhanced by the adoption of a thorough course of study, extending through nine years, in the Bible, our Church and its benevolences, and missions. The age limit has been extended to include youths of fifteen in its Intermediate Department, thus bridging the gap that formerly existed between the Junior and the Senior Leagues. The new plans for the Juniors have been received with enthusiasm by our Junior Superintendents, and promise, besides a good deal of thorough training, to do much toward restoring the adolescent character of the Senior League, upon which we cannot insist too strongly.

An alternative constitution for the Junior League has been prepared, by which, wherever the pastor desires, its missionary department may be made auxiliary to the Woman's Council, thus combining the work of the Juvenile Missionary Society with the Junior League.

THE BOYS' LEAGUE.

Most earnest efforts have been made to have special work for boys undertaken in the Churches, whether in connection with

the Epworth League or independently, and to that end some features of the Boy Scouts have been incorporated with the Boys' League. Only a small number of Chapters have been chartered, but our literature has been used extensively, and has resulted in the formation, under the leadership of Christian men, of many Boy Scout Patrols. It is unfortunate that these organizations are not in every case attached to the Church. To accomplish what we deem desirable, we are endeavoring to promote Church work with boys as that only which can be relied upon to yield permanent spiritual results.

THE EPWORTH LEAGUE BOARDS.

The Annual Conference Epworth League Boards constitute an agency of great value for the propagation and supervision of our work. By the Discipline it is made their duty to "forward" the interests of the Epworth League in their several Conferences. To their duties these Boards are seriously and intelligently addressing themselves, with promise of accomplishing a decided advance in the young people's work.

THE LEAGUE UNIQUE AMONG OUR WORKING ORGANIZATIONS.

We gratefully recognize the contribution of the League to the all-round development of our young people through its Literary and Social Department. Many thousands of excellent books, many courses of systematic Bible study, and thousands of booklets dealing with the great doctrinal and ethical subjects have been circulated, read, studied, and discussed by our young people; and their social life has been enriched by innumerable meetings. But the most important service of the League to the Church must be counted the training of our young people in testimony and public prayer through the Devotional Department, lacking which the character of both our ministers and congregations would undergo modifications the ultimate effect of which no man can foresee; but it is certain that the result would be something different from the witnessing, conquering Church of our fathers.

The League is a young people's organization. As such it has won its way, achieved its success, and as such it must be maintained.

OUR PUBLISHING INTERESTS.

"The strange genius who wrought out in the depths of a German forest the wonders of movable type, and then leveled the hills and filled up the valleys for the onward march of the printing press, whose thunder is heard in every city and town, was as truly sent by God as was John the Baptist into the wilderness of Judea. The printing press completed, as far as we can now see, Christ's definition of preaching on its human side. It enabled the deaf to hear. It supplemented the reaping hook of the ear with the vast reaping machine of the eye. It opened the long-unused avenues leading through the eye-gate, and filled them with the unending procession of truths on their way to the soul. It enabled the servant of Jesus Christ to sit in his study and send his words to the corners of the earth. It made possible the preaching of Jesus Christ not only at stated times, but at any time, on any day, at any place. It enabled man to be at last a preacher in the true sense."

CONNECTIONAL LITERATURE.

The Christian Advocate.—Rev. Thomas N. Ivey, D.D., Editor; Rev. J. S. Chadwick, Assistant Editor; J. Arthur Johnson, Advertising Manager. Smith & Lamar, Publishers. Pages, 32. Price per year, \$2; for ministers, \$1. General organ of the Methodist Episcopal Church, South.

The Methodist Quarterly Review.—Gross Alexander, S.T.D., Editor. Smith & Lamar, Publishers. Price, \$2 per annum. Issued quarterly. Each issue contains about 200 pages.

The Epworth Era.—Rev. F. S. Parker, D.D., Editor; Rev. J. M. Culbreth, Assistant Editor. Smith & Lamar, Publishers. Illustrated. Price, \$1 per annum.

The Missionary Voice.—Rev. G. B. Winton, D.D., and Mrs. A. L. Marshall, Editors. Pages, 64. Price, 50 cents per annum.

Young Christian Worker.—Published by the Woman's Board of Foreign Missions. Miss Annie Maria Barnes, of Summerville, S. C., Editor.

Sunday School Magazine.—Published monthly by Smith & Lamar. Rev. E. B. Chappell, D.D., Editor; Rev. L. F. Beaty, D.D., Assistant Editor. To individual addresses, 15 cents per quarter, 60 cents per annum. Club rates: All in one package, to one address, 50 cents per annum, 12½ cents per quarter.

Adult Student (S. S.).—Monthly. 48 pages. To individual ad-

dressess, 15 cents each per quarter, 50 cents each per annum. Club rates: All in one package, to one address, five or more copies, 40 cents each per annum, 12 cents each per quarter. Rev. C. D. Bulla, Assistant Editor.

Senior Quarterly (S. S.).—To individual addresses, 5 cents each per quarter, 20 cents per annum. Club rates: All in one package, to one address, five or more copies, 12 cents each per annum, 3¼ cents each per quarter.

Home Department Quarterly (S. S.).—To individual addresses, 35 cents per annum. Club rates: All in one package, to one address, five or more copies, 25 cents each per annum, 7 cents each per quarter.

Intermediate Quarterly (S. S.).—To individual addresses, 5 cents each per quarter, 20 cents per annum. Club rates: All in one package, to one address, five or more copies, 12 cents each per annum, 3¼ cents each per quarter.

The Junior Lessons (S. S.).—Quarterly. 32 pages. To individual addresses, 5 cents each per quarter, 20 cents per annum. Club rates: All in one package, to one address, five or more copies, 12 cents each per annum, 3¼ cents per quarter.

Our Little People (S. S.).—Quarterly. 32 pages. To individual addresses, 5 cents each per quarter, 15 cents each per annum. Club rates: All in one package, to one address, five or more copies, 10 cents each per annum, 3 cents each per quarter.

Primary Teacher (S. S.).—Quarterly. 64 pages. To individual addresses, 15 cents each per quarter, 50 cents each per annum. Club rates: All in one package, to one address, five or more copies, 40 cents each per annum, 12 cents each per quarter.

The Visitor (S. S.).—To individual addresses, 15 cents each per quarter, 60 cents each per annum. Club rates: All in one package, to one address, ten or more copies, 40 cents each per annum, 10 cents each per quarter.

Olivet Picture Cards (S. S.).—Club rate orders only. All must be sent to one address. Per annum, 10 cents per set; per quarter, 2½ cents per set.

Bible Lesson Pictures (Roll).—Price, 75 cents per quarter, \$3 per annum.

Boys and Girls (S. S.).—Size, 8½x12 inches. Published monthly in weekly parts of four pages each. Price, 40 cents per annum, 8 cents per quarter.

Graded Sunday School Lessons.—International Course. Edited by E. B. Chappell, D.D. The first of the courses for the elementary grades began with October, 1909.



FEBRUARY, 1855—BURNED FEBRUARY, 1872.



PUBLISHING HOUSE M. E. CHURCH, SOUTH, NASHVILLE, TENN.

CONFERENCE ORGANS.

Raleigh Christian Advocate (Raleigh, N. C.).—Rev. L. S. Massey, Editor and Business Manager. Owned by Raleigh Advocate Company. Conference owns \$2,000 worth of stock. Printed by Mutual Publishing Company. Number of pages, 16. Price, per annum, \$1.50. Circulation, 7,800. Patronizing Conference, North Carolina.

St. Louis Christian Advocate (St. Louis, Mo.).—Rev. W. B. Palmore, D.D., Editor; Rev. C. C. Woods, D.D., Associate Editor. Number of pages, 16. Price, per year, \$2. Owned by a joint stock company. Total amount of capital paid in, \$30,000. Patronizing Conferences, Missouri, Southwest Missouri, St. Louis, Illinois, and Denver. Established 1850.

Western Methodist (Little Rock, Ark.).—Rev. James A. Anderson, D.D., LL.D., A. C. Miller, D.D., and P. R. Eaglebarger, Editors and Owners; Rev. D. J. Weems, Field Editor. Number of pages, 16. Circulation, 11,000. Price, per annum, \$1.50. Patronizing Conferences, Arkansas, Little Rock, White River, and Oklahoma. Established 1881.

Texas Christian Advocate (Dallas, Tex.).—Rev. G. C. Rankin, D.D., Editor; Blaylock Publishing Company, Publishers. Printed by contract. Number of pages, 16. Price, per year, \$2. Patronizing Conferences, the five Texas Conferences and New Mexico. Circulation, 25,000.

Florida Christian Advocate (Jacksonville, Fla.).—Rev. E. F. Ley, Editor. Published at Jacksonville, Fla. Number of pages, 16. Price, per year, \$1.50. Patronizing Conference, Florida. Circulation, 5,000.

Alabama Christian Advocate (Birmingham, Ala.).—Rev. J. B. Cumming, Editor; Rev. H. Whitehead, Associate Editor and Business Manager. Published by contract. Conference ownership. Number of pages, 16. Price, per year, \$1.50. Circulation, 9,200. Patronizing Conferences, Alabama and North Alabama. Established in 1881.

North Carolina Christian Advocate (Greensboro, N. C.).—Rev. Hugh M. Blair, Editor and Business Manager; Rev. W. L. Sherrill, Assistant Editor. Owned by Western North Carolina Conference. Under management of the Board of Publication of the Western North Carolina Conference. Value of plant, \$26,699.69. Number of pages, 16. Price, per year, \$1.50. Circulation, 7,000. Patronizing Conference, Western North Carolina. Established 1855.

Baltimore Southern Methodist (Baltimore, Md.).—Rev. C. D. Harris, Editor and Manager. Owned by Southern Methodist Publishing Company. Amount of capital paid in, \$5,200. Number of pages, 20. Price, per year, \$1. Circulation, 6,000. Patronizing Conference, Baltimore. Established 1904.

Pacific Methodist Advocate (San Francisco, Cal.).—Rev. W. E. Vaughan, Editor and Manager. Owned by the M. E. Church. Number of pages, 24. Price, \$2 per year. Circulation, 2,000. Patronizing Conferences, Montana, East Columbia, Columbia, Pacific, and Los Angeles.

Midland Methodist (Nashville, Tenn.).—Rev. T. C. Schuler, Editor; O. W. Patton, Publisher. Printed by contract. Number of pages, 16. Price, per year, \$1.50. Circulation, 7,625. Patronizing Conferences, Holston, Tennessee, and Memphis.

Baltimore-Richmond Christian Advocate (Richmond, Va.).—Rev. James Cannon, Jr., D.D., Editor; Rev. J. Sidney Peters, Associate Editor. Owned by the Advocate Publishing Company. Total amount of capital paid in, \$20,000. Number of pages, 24. Price per year, \$2. Circulation, 7,000. Patronizing Conferences, Virginia and Baltimore. Established 1832.

Central Methodist Advocate (Lexington, Ky.).—Organ of the Louisville, Western Virginia, and Kentucky Conferences. E. G. B. Mann, D.D., and Rev. W. A. Swift, Editors; D. W. Batson, A.M., Associate Editor. Number of pages, 16. Circulation, 7,000. Price, \$1.50 a year.

Wesleyan Christian Advocate (Atlanta, Ga.).—Rev. W. C. Lovett, D.D., Editor; Rev. M. J. Cofer, Assistant Editor and Business Manager. Conference ownership. Published by contract. Number of pages, 32. Price, per year, \$2. Circulation, 10,750. Patronizing Conferences, North Georgia and South Georgia.

Southern Christian Advocate (Spartanburg, S. C.).—Rev. S. A. Nettles, Editor. Owned by the South Carolina Conference. Printed by contract. Number of pages, 16. Price, per year, \$1, if paid in advance. Circulation, 11,600 (1911). Patronizing Conference, South Carolina. Established 1837.

Der Missions Freund (Galveston, Tex.).—Rev. J. A. G. Rabe, Editor. Owned by the German Mission Conference. Number of pages, 8. Price, per year, \$1. Circulation, 650. Patronizing Conference, German Mission. The only German paper of the M. E. Church, South.

New Orleans Christian Advocate (New Orleans, La.).—Rev. R. A. Meek, D.D., Editor. Conference ownership. Published by con-

tract by Charles O. Chalmers. Number of pages, 16. Price, per year, \$1.50. Circulation, 7,850 (1911). Patronizing Conferences, Louisiana, Mississippi, and North Mississippi.

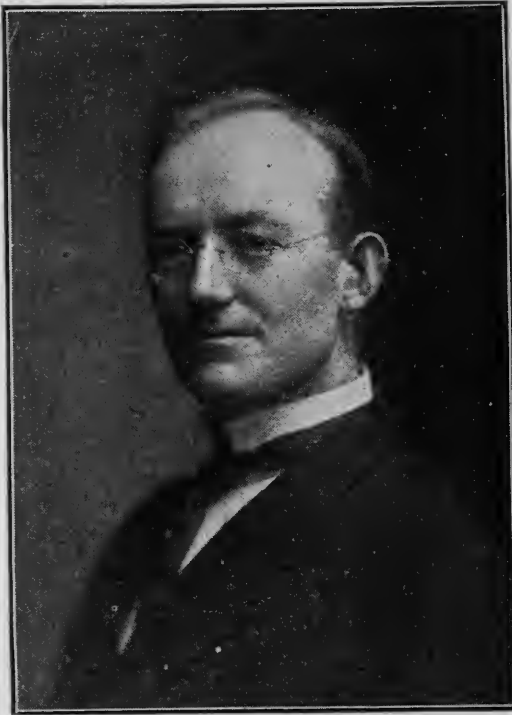
CIRCULATION OF CONFERENCE ORGANS.

Raleigh Christian Advocate.....	7,800
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Midland Methodist.....	7,625
Southern Christian Advocate.....	11,600
Wesleyan Christian Advocate.....	10,750
New Orleans Christian Advocate.....	7,850
Central Methodist Advocate.....	7,000
St. Louis Christian Advocate.....	25,000
Pacific Methodist.....	2,000
Baltimore Southern Methodist.....	6,000
Baltimore and Richmond Christian Advocate.....	7,000
Florida Christian Advocate.....	5,000
Western Methodist.....	11,000
Der Missions Freund.....	650
North Carolina Christian Advocate.....	7,000

OUR PUBLISHING HOUSE.

The Publishing House of the Methodist Episcopal Church, South, was established in Nashville, Tenn., by the General Conference of 1854. The funds in hand and in prospect for its foundation at the time its seat was chosen aggregated \$386,152. E. Stevenson, of the Louisville Conference, and F. A. Owen, of the Memphis Conference, were the first Agents of the House. At the General Conference of 1858 Dr. J. B. McFerrin, of the Tennessee Conference, was elected Agent of the House, and Dr. Richard Abbey, of the Mississippi Conference, Financial Secretary. The Civil War intervened between these appointments and the next General Conference, which was held in New Orleans in 1866. After the fall of Fort Donelson, in 1862, the House was taken possession of by the Federal authorities, and held and used for military purposes till the close of the war. "Much of the stock and material of the House was used up and the machinery greatly injured." It was a matter of debate whether or not, in the wasted condition of the country, it would be wise to resume the operations of the House. It was decided to resume.

Dr. Albert H. Redford, of the Louisville Conference, was elected to the agency, and was continued in the office till 1878. He labored from first to last under great difficulties. He began work without capital. Heavy debts had to be carried from the start. In 1872 the buildings were burned. Energetic and hopeful by natural disposition, the Agent did not hesitate to rebuild on a larger scale. The money panic of 1873 came on, and the General Conference of 1878 had not seen the end of it. The accumulation of the lia-



MR. C. R. KILVINGTON,

Superintendent of Manufacturing, Publishing House M. E. Church,
South, Nashville, Tenn.

bilities of the House and the depreciation of its assets, due to the commercial condition of the country, put the Conference in alarm for its future. It was resolved to make an extraordinary effort to save the House from being lost. Dr. John B. McFerrin was again called to its agency, and \$300,000 of four per cent bonds, payable in 1900-20, were issued for the relief of the House. The Church took the bonds with promptness and alacrity. The House was relieved. The government resumed specie payment in 1878. Business everywhere revived. The House prospered. Dr. McFer-

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rin was continued in the agency until his death, May 10, 1887. By the report made April 1 preceding, the indebtedness of the House was \$68,400, showing how large a part of the bonds of 1878 had been canceled.

The Book Committee elected Dr. J. D. Barbee, of the Tennessee Conference, to fill out the unexpired term of Dr. McFerrin as Book Agent. The General Conference of 1890 elected Dr. Barbee Agent and Mr. D. M. Smith Assistant Agent; and the Conference of 1894 continued them in their respective offices.

The General Conference of 1898 elected Dr. J. D. Barbee Senior Agent. Mr. D. M. Smith was elected Assistant Agent. The General Conference of 1902 elected Dr. R. J. Bigham Senior Agent, and Mr. D. M. Smith was elected Assistant Agent. In 1903 the Book Committee elected Mr. D. M. Smith Agent. The General Conference of 1906 elected Mr. D. M. Smith and Dr. A. J. Lamar Publishing Agents. They were reelected by the General Conference of 1910.

EXHIBIT OF THE PUBLISHING HOUSE AGENTS.

(FOR FISCAL YEAR ENDING FEBRUARY 28, 1911.)

Exhibit.

Sales, Nashville	\$668,409 97
Sales, Dallas	228,707 07
Gross sales	\$897,117 04
Deduct sales to Dallas	82,834 98
Net sales	\$814,282 06

Profits.

Gain, Nashville	\$74,089 43
Gain, Dallas	12,845 55
Total gain	\$86,934 98

Cash.

Cash in bank	\$11,540 00
Postage stamps	20 74
Total cash	\$11,560 74

Capital.

Total assets	\$1,223,111 14
Total liabilities	114,211 95
Capital as per ledger	\$1,108,899 15

DALLAS BRANCH.

Assets.

Merchandise inventory	\$100,006 26
Personal accounts	66,828 37
Bills receivable	284 44
Fixtures account	6,999 20
Cash items	574 07
<hr/>	
Total assets	\$174,692 34

Liabilities.

Nashville account	\$78,216 80
Eastern account	18,056 32— 96,273 12
<hr/>	
Net assets	\$ 78,419 22

Recapitulation.

Net assets, Nashville	\$1,108,899 15
Net assets, Dallas	78,419 22
<hr/>	
Total net assets	\$1,187,318 37

The Dallas House has had a very successful year. Each month has shown an increase in sales and in profits over the corresponding month of the preceding year.

The *Methodist Review* has increased in circulation until it is taken by more of our preachers and people than ever before in its history and now yields some revenue to the House. By the class to which it appeals it is regarded as the equal of any review published in this country. Ably edited and at the very low price at which its subscription is placed, it should have a larger circulation.

We are glad to report that the *Christian Advocate* and the *Epworth Era* have both met the cost of publication during the year, though neither as yet yields any appreciable profit. If all subscriptions now due were paid, this would cease to be true.

In our Sunday school literature the year has been a good one. We have not suffered in the circulation of our periodical publications, as have some other denominational houses, by reason of the introduction of the Graded Course. Quite a good business has been done in the latter without appreciably affecting the circulation of the former.

We have charged to profit and loss, for depreciation in values, possible losses on accounts, and General Conference expense, \$20,-756.58.

The building operations, which have largely absorbed the profits of the business for several years, being now complete, the Book Committee, on recommendation of the Agents, have appropriated the sum of \$10,000, to be distributed among the Conference claimants this year.

Respectfully submitted.

SMITH & LAMAR, *Agents.*

BUSINESS OF THE PUBLISHING HOUSE FROM MARCH 31,
1890, TO FEBRUARY 28, 1911.

YEAR.	Assets.	Liabilities.	Aggregate Sales.	Agents.
1891.....	\$ 607,507	\$ 10,355	\$ 336,808	Barbee & Smith.
1892.....	632,322	16,446	339,884	Barbee & Smith.
1893.....	659,516	13,339	343,707	Barbee & Smith.
1894.....	662,044	11,880	343,383	Barbee & Smith.
1895.....	712,931	12,659	355,013	Barbee & Smith.
1896.....	722,756	13,996	350,512	Barbee & Smith.
1897.....	725,404	14,954	326,528	Barbee & Smith.
1898.....	898,858	3,313	336,804	Barbee & Smith.
1899.....	911,685	9,196	350,416	Barbee & Smith.
1900.....	933,067	12,535	383,745	Barbee & Smith.
1901.....	964,867	17,181	400,700	Barbee & Smith.
1902.....	937,307	11,212	421,283	Bigham & Smith.
1903.....	905,525	16,289	437,336	Smith & Lamar.
1904.....	942,076	12,447	451,254	Smith & Lamar.
1905.....	988,896	27,455	*359,836	Smith & Lamar.
1906.....	1,134,256	144,798	543,680	Smith & Lamar.
1907.....	1,142,803	142,759	587,522	Smith & Lamar.
1908.....	1,141,162	106,635	621,721	Smith & Lamar.
1909.....	1,190,106	134,540	723,084	Smith & Lamar.
1910.....	1,223,111	114,211	897,117	Smith & Lamar.
Aggregate sales.			\$8,910,333	

*Only nine months on account of a change in the fiscal year.

BENEVOLENT INSTITUTIONS.

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in.—*Christ.*

THE CHILDREN'S HOME.

This institution is the property of the Western North Carolina Conference, and was located at Winston-Salem, N. C., September 8, 1909. It opened with one orphan. It is now supporting 98 orphans. It has eight buildings valued at \$20,000. There are 190 acres of land valued at \$60,000. The value of all the property is \$75,000. The sources of income are collections in the Sunday schools and an assessment of ten per cent on the salaries of the pastors. There are two teachers in the school. Mr. H. A. Hayes is Superintendent. Mrs. H. A. Hayes is Matron. Rev. J. P. Rodgers is Financial Agent. Rev. T. F. Marr, D.D., is President of the Board of Trustees.

EPWORTH ORPHANAGE.

Located at Columbia, S. C., and owned by the South Carolina Conference. It was established in January, 1896, with about one dozen orphans. It now has 220, with a capacity for 230. It has 13 brick and 10 wooden buildings. The buildings are valued at \$50,000. Endowment, \$35,000. The value of the whole property is placed at \$200,000. The cottage plan, with central dining room, has been most successfully adopted. The Orphanage has a graded school, with a ten-grade system and six teachers. Industrial training also is given to the orphans. The sources of support are voluntary contributions. The Conference is deeply interested in the Orphanage. The cost per year of an orphan is \$72. Rev. W. B. Wharton is Superintendent, and also acts as Agent and Treasurer. There is no Chief Matron. Each home has a Matron, who reports to the Superintendent. Edward Ehrlich is President of the Board of Trustees. There is a marble yard and also a printing office. There are farm industries for the boys and domestic work for the girls.

ALABAMA METHODIST ORPHANAGE.

(Report of 1910.)

Located at Summerfield, Ala., and owned by the Alabama and the North Alabama Conferences. It was opened September 15, 1890, with two orphans. It now has 92. It has sheltered 603. It has two buildings, valued at \$25,000. It has \$36,000 endowment. It is supported by voluntary contributions. The average cost of an orphan per year is \$84. The attitude of Alabama Methodism to the Orphanage is very friendly and tender. The support heretofore has come altogether from the freewill offerings of the good people of Alabama and West Florida. Since December 15, 1909, the affairs of the Orphanage have been managed by a Board of Directors through Rev. W. J. Reid, of the North Alabama Conference, as Superintendent and Agent. The Home was placed in the hands of a new Agent with a debt of \$6,000 on it. He has paid all running expenses this year and \$2,600 on the debt.

GREENEVILLE INDUSTRIAL HOME AND SCHOOL.

The Industrial Home and School, located at Greeneville, Tenn., is the property of the Woman's Missionary Society of the Holston Conference, M. E. Church, South. It was opened in 1895. Its present enrollment of children is 100. The Superintendent and assistant with three teachers compose the training force. Excellent religious advantages are given. The health of the children is good, only one death occurring in six years. The Home Mission Auxiliaries of the Holston Conference, aided by voluntary contributions and bequests, furnish funds for the maintenance of the institution. Our property is valued at \$40,000, and all holdings are insured. Mrs. E. Emery is Superintendent.

METHODIST ORPHANAGE.

Located at Waco, Tex. Owned by the Texas Conferences and administered through a Board of Directors. Opened in 1894 with 11 orphans. There are now 150. There are two buildings besides the home of the Superintendent. There are 37 acres of land in the city limits in which the buildings are located and a farm of 45 acres just outside the city limits. The value of the buildings and furnishings, embracing land on which they are situated, is \$110,000. The value of the farm is \$10,000. Total



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ANNA STUART COOK MEMORIAL BUILDING, INDUSTRIAL HOME AND SCHOOL, GREENEVILLE, TENN.

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value of plant, \$120,000. There is no endowment. The sources of income are the assessments of the Conferences, with contributions from Home Mission Societies, Sunday schools, Epworth Leagues, and private donations. The assessment is \$13,500 per annum. Rev. John H. McLean, D.D., is Superintendent, with twelve Directors. There is a school with five teachers. The average cost per year of an orphan is \$110:

THE VIRGINIA CONFERENCE ORPHANAGE.

It is located in Richmond, Va., and is owned by the Virginia Conference. It was opened September 3, 1902, with 14 orphans, and now has 110. There are six buildings and a farm of ninety acres, one mile west of Richmond. The value of the whole property is \$125,000. No endowment. The only sources of income are voluntary contributions. The average cost of an orphan per day is 25 cents. Virginia Methodism is enthusiastically interested in the Orphanage. Rev. Arthur B. Sharp is Superintendent. There are several matrons (cottage plan). Mr. W. H. Vincent, Capron, Va., is President; Rev. J. Wiley Bledsoe, D.D., Field Agent.

NORTH GEORGIA CONFERENCE ORPHANS' HOME.

This Orphanage is located near Decatur, Ga., and is owned by the North Georgia Conference. It was opened in 1870 with less than a dozen orphans; there are now 300. There are 13 buildings. The value of the property is \$85,000. Its sources of income are Work Day collections and special collections under the Agent. The average cost of an orphan per year is \$100. The Saturday before the last Sunday in September is named for all Methodists within the bounds of the North Georgia Conference to set apart as Work Day for the orphans. The plan originated with a layman, and works well. Work Day in 1910 in eight Southern States resulted in nearly \$75,000 for the Orphans' Homes. There is an endowment of \$6,800, besides a farm of 190 acres. There are 225 acres of land in the Home place, valued at \$30,000. Rev. J. M. Hawkins is Superintendent and Manager; Rev. H. L. Crumley, Agent. There are four teachers and eight matrons. R. A. Hemphill is the President of the Board of Trustees.

METHODIST ORPHANAGE.

Located at Jackson, Miss. It is owned by the two Conferences of the State. The Home was first built at Water Valley, Miss., and opened in February, 1896, with two children and with Rev. M. L. Burton as Manager. In 1903 the Home was burned, and was rebuilt in Jackson, Miss., in 1905. The land on which the Home is now located was donated by Maj. R. W. Millsaps. The value of the entire property is estimated at \$130,000. There are four buildings, valued at \$95,000: the main building (known as the Administration Building), the Boys' Home, the school building, and the laundry building; then barns, stables, wagon and buggy houses. The source of income is voluntary gifts from the Church. The average cost of an orphan per year is \$100. More than 650 children have been cared for in the Home. There are now 198 children in the Home. The present Manager and Agent is Rev. W. M. Williams, who was elected to this position in December, 1906. There are four teachers in the school. An Assistant Manager and seven matrons comprise the Home force.

THE METHODIST ORPHANAGE.

It is located at Raleigh, N. C., and is owned by the North Carolina Conference. It was opened on Thanksgiving Day, 1900, with one orphan. It now has about 142. There are four buildings, valued at \$68,000. Value of property, \$105,000. Endowment, \$39,000. The sources of income are voluntary contributions, gifts by the Sunday schools, and the Conference assessment, which is an amount equal to ten per cent of the preacher's salary on each charge. The latter plan works well. The average cost of an orphan per year is \$80. The attitude of the Conference to the Orphanage is one of tender interest. Rev. John N. Cole is Superintendent; Mrs. Mattie A. Jenkins, Matron; Joseph G. Brown, Secretary and Treasurer; Hon. R. N. Page, President of the Board of Trust.

METHODIST ORPHANS' HOME ASSOCIATION.

Located in St. Louis. It is the property of the St. Louis District, St. Louis Conference. It was opened in 1867 with three orphans. It is managed by a board of ladies, with an Advisory Board. There are two Homes, one for girls and the other for

boys. All the other children attend the public schools. The two Homes are under the control of the same Board of Managers, of which Mrs. J. J. O'Fallon is President. There is a school in the Girls' Home for the smaller children. The Board of Trustees look after finances and property and advise with the Board of Managers. There are two buildings, and the total value of the property is \$125,000. The combined capacity of both Homes is 175.

LOUISIANA METHODIST ORPHANS' HOME.

This Orphanage is located at Ruston, La. It is under the auspices of the Louisiana Annual Conference. It was established in 1905 with two orphans. There are about sixty-five now. The Superintendent is Rev. Robert W. Vaughan, Ruston, La. The institution has two buildings, valued at \$35,000. There are forty acres of land, valued at \$2,000. The value of the whole property is about \$37,000. It has no endowment, and is supported by voluntary contributions. The average cost of an orphan per year is \$72. Rev. C. C. Weir was the main spirit in founding the Home.

METHODIST ORPHANS' HOME.

It is located in Louisville, Ky., and is the property of the Louisville and the Kentucky Conferences. It was incorporated March 18, 1871. There are 42 orphans now in the Home. The total value of the Home property is \$34,500; Endowment Fund, \$53,866; Expense Reserve Fund, \$254.55; cash in Endowment Fund, \$4,722; Expense Fund, \$404.08. The sources of income are voluntary contributions and interest on amount in Endowment Fund. A collection is taken in every Sunday school of the two Conferences on every fifth Sunday with great success. The Home can accommodate 125 children. Children are placed out in good homes after very careful examination through resident committees, etc. The Home is responsible, legally, only until the age of eighteen. The Home is now in the best condition in every way in its history. Four thousand dollars has been subscribed with which to build a laundry and heating plant. E. S. Boswell is Agent and Miss L. Y. Nadal Matron. H. Wirgman is the President of the Board of Directors. There have been only five deaths in ten years.

ARKANSAS METHODIST ORPHANAGE.

Located at Little Rock, Ark. The property of the three Conferences in Arkansas—the Little Rock, Arkansas, and White River. The movement began at the Little Rock Conference in 1897. Incorporated April 3, 1899. Opened January 24, 1902. First child received February 7, 1902. Placing the children in good private families is a feature of the work: 136 children have been received, 107 placed, and 29 are now in the Orphanage. Col. George Thornburgh, the President, raised without pay \$30,000 for a new building, which has been erected on a beautiful hill overlooking the city.

SOUTH GEORGIA CONFERENCE ORPHANS' HOME.

It is located at Vineville, near Macon, Ga. It is owned by the South Georgia Conference. It was opened in 1872 with 26 orphans. It now has 135. It has seven buildings, valued at \$45,000. The value of the whole property is \$90,000. The average cost per orphan is about \$75 per annum. J. T. Dozier is Superintendent and Manager. Mrs. J. T. Dozier is Matron. Rev. J. A. Smith, of Macon, Ga., is Agent; J. J. Cobb, Secretary; C. T. King, Treasurer. There are two teachers in the school. Rev. A. M. Williams, D.D., pastor at Dublin, Ga., is President of the Board of Trustees. R. F. Burden, of Macon, is Chairman of the local Board. While the Home is under the control of the Conference, it is undenominational in its benefits.

HOSPITALS.

ROBERT A. BARNES HOSPITAL.

The Robert A. Barnes Hospital of St. Louis is to be located on a lot 800x600 feet, giving a frontage of 1,400 feet to the south and west on Forest Park (this park contains 1,700 acres). This great humanitarian enterprise has been made possible by the handsome gift of \$900,000 made by Mr. Barnes, who was himself attached to the Protestant Episcopal Church, but whose mother was a member of the Methodist Episcopal Church, South. This magnificent bequest has grown to be nearly two million dollars, one million of which is proposed to be put into buildings and equipment and one million in endowment. The proposed capacity of the hospital will be three hundred and twenty beds. The present trustees of this property consist of Mr. Samuel Cupples, President; Mr. Murray Carleton, Secretary; and Mr. Samuel Kennard, Treasurer. The Washington University has purchased the property just across the street for the erection of their new medical college. These two working together, with an aggregate of five million dollars' endowment, will make one of the most magnificent hospital plants in America.

GALLOWAY MEMORIAL HOSPITAL.

The Tennessee Conference is backing this enterprise with a commissioner appointed distinctively to this work. When the final reports of the committees at work for the Galloway Memorial Hospital were turned in at noon November 25, 1911, it was found that the full amount, one hundred and fifty thousand dollars, had been secured, and a surplus of about four thousand dollars. This, with fifty thousand dollars already secured, will make possible the erection of the first building of our great hospital in Nashville. The people of this city responded nobly to the call for this worthy enterprise, and the subscriptions came from those of all creeds. To our Church is given the opportunity of erecting a hospital in Nashville that will be equipped to care for as many charity patients as for patients who will pay for their treatment. Rev. A. E. Clement, Hospital Commis-

sioner, and the other members of the Executive Committee, Mr. P. D. Maddin, President; Mr. A. B. Ransom, Vice President; Mr. Will R. Manier, Treasurer; Bishop W. R. Lambuth, Dr. J. A. Witherspoon, Mr. C. T. Cheek, Mr. W. R. Cole, and Mr. J. H. Smith, are to be congratulated on the successful ending of this campaign. Their success was made possible by the splendid work of a great number of volunteer solicitors who for two weeks gave their time to this campaign.

WESLEY MEMORIAL HOSPITAL.

The Wesley Memorial Hospital is located on the corner of Auburn Avenue and Courtland Street, Atlanta, Ga., and stands as a monument to the enterprising spirit of the North Georgia and South Georgia Conferences. They took this work up in 1904. By Christmas donations from various congregations, a gift of \$12,500 by an individual of Atlanta conditioned on a similar gift which was made from the city, and by other contributions the property has reached a valuation of \$100,000. The buildings have been enlarged twice since the opening, yet the needs are calling for other additions. They have treated 2,365 patients, of whom 1,194 have not been able to pay the cost of treatment. They have spent on charity work \$29,927. The officers of the Board of Trustees are: President, Bishop W. A. Candler; Vice President, Mr. George Winship; Secretary, Mr. W. J. Cofer; and Treasurer, Mr. W. L. Peel.

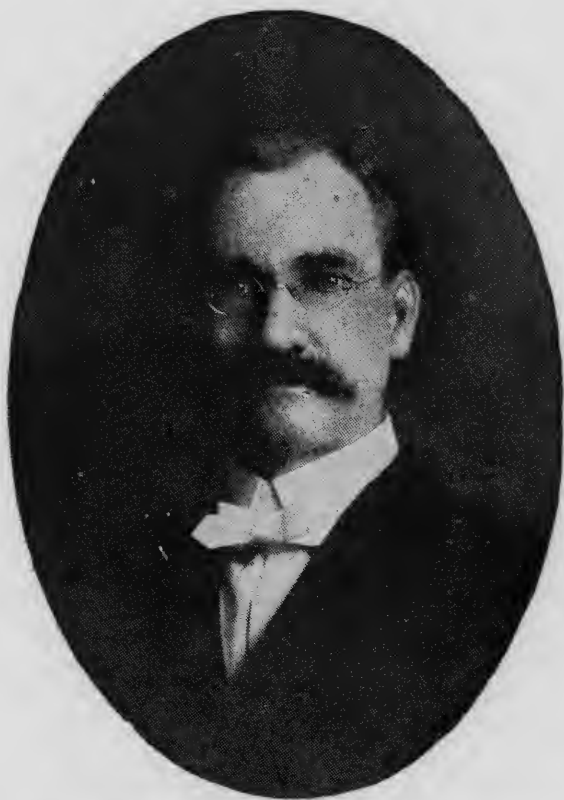
HOMER TOBERMAN HOSPITAL.

The Homer Toberman Hospital and Deaconess Home, located on a lot 150x150 feet on Central Boulevard, in Los Angeles, Cal., is a three-story building, with nine single rooms and one ward, with four charity beds. It is a monument to the generosity of Major Toberman, who originally gave \$4,000 for a memorial to his son; and when it was found that more money was needed, he added \$6,000 more for the good of suffering humanity. The Woman's Home Mission Board appropriated \$2,000 to this work, making \$12,000 for the plant. Later Major Toberman gave \$5,000 as an endowment, the interest of which largely supports three charity beds. This institution is backed by the City Mission Board, of which Mrs. C. Jackson is President, and is under the Home Mis-

sion Department of the Board of Missions. The hospital has a capacity of about twelve patients, and the beds are continuously in use.

THE TRI-STATE METHODIST HOSPITAL.

The Tri-State Methodist Hospital, Memphis, Tenn., will be the joint property of the Memphis, White River, North Mississippi, and Mississippi Conferences, and will cost \$250,000 or more. The enterprise originated in the benevolent heart and mind of Mr. John H. Sherard, whose persistent effort through several years finally secured the appointment of five commissioners and one member of the Woman's Home Mission Society from each participating Annual Conference. On February 7, 1911, the commissioners met and elected J. H. Sherard, President; J. R. Jones, W. S. Lagrone, J. F. Smith, and T. K. Riddick, Vice Presidents; L. M. Stratton, Secretary; and John R. Pepper, Treasurer. In May Rev. H. M. Ellis, of the Mississippi Conference, was elected Field Secretary and assigned the task of raising the necessary funds. His work has been mostly educational and preparatory; but about \$30,000 has been secured, besides several tentative propositions which promise half as much more. The fourth Sunday in January, 1912, has been set apart for Hospital Rally Day throughout the interested Conferences, when every congregation will be asked to make an offering to the work. The building will be begun as soon as \$75,000 has been secured.



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MISSIONS.

These are elementary truths of the Christian Church. We believe Christ came from God to make them known. They are for the world. They are not for Teutons only or Celts or Latins. They are not for Aryans alone. For, as concerning the flesh, Christ himself was not an Aryan. We certainly cannot for a moment entertain the notion of a delimitation of territory for Jesus. We cannot abate one iota of the imperial claims of his love to save the whole world.—*Rev. David Brook, D.C.L.*

GENERAL FACTS.

Income for the Year.—The income on regular assessment for the year ending March 31, 1911, was \$335,957.68; from other sources in the home Church, \$172,475.05; from the Church in foreign fields, \$46,511.60. This gives a total of \$554,944.33. Add to this \$278,973.70 income from woman's work in the Department of Foreign Missions and \$205,512.45 raised for woman's work in the Department of Home Missions, and we have a grand total for missions of \$1,039,430.48.

Special Enterprises.—The books show aggregate deficits on special enterprises outside of the appropriations for the quadrennium ending March 31, 1910, of \$134,475, and overdrafts on appropriations of \$84,434, as detailed above. The year 1907-08, the year of the largest deficit, shows \$57,689 deficit on specials and \$11,062 overdraft on appropriations. This would all indicate that the chief danger to our finances has been the method of dealing with specials, and that care should be had at that point.

Some Points to Be Considered.—Our immediate care should be given to the support and strengthening of work already established. The emphasis should be placed on existing enterprises, and their needs and merits urged upon the attention of our people. The Board should insist on a rigid adherence to its financial regulations. The policy of limiting the expenditure on the field to the sums authorized by the Board, and of not pushing special enterprises until sufficient money is in hand, should be enforced absolutely. No representative of the Board, be he bishop, secretary, or missionary, should be permitted to go beyond the limits set by the Board in the expenditure of money. Every possible effort

should be made to introduce the Every-Member Canvass and habit of weekly giving in all our Churches. In this way the rank and file of the membership will be reached and the habit of systematic giving be inculcated. The surprising success attending this method has put it beyond the plane of mere theory. It succeeds; and all denominations are adopting it.

Change of Fiscal Year.—The Board having voted to change its fiscal ending from March 31 to December 31, the basis of appropriations must hereafter be reckoned on the income from January to January. Between January 1, 1910, and January 1, 1911, the income from all sources, exclusive of woman's work, was \$561,104.96.

APPROPRIATIONS FOR 1911-12.

FOREIGN DEPARTMENT.

China Mission Conference.....	\$57,951
Japan Mission	80,478
Korea Mission	53,753
Brazil Mission Conference	48,867
South Brazil Mission Conference	25,531
Cuba Mission	40,880
Mexican Border Mission Conference	23,225
Rosebud Mission Work and School	5,000
Central Mexico Mission Conference	28,187
Northwest Mexican Mission Conference	20,608—\$384,480

HOME DEPARTMENT.

Columbia Conference	\$6,200
Denver Conference	4,500
East Columbia Conference	4,500
East Oklahoma Conference	3,750
Los Angeles Conference	6,000
Montana Conference	4,000
New Mexico Conference	6,800
Northwest Texas Conference	2,000
Pacific Conference	4,800
Southwest Missouri Conference	1,200
West Oklahoma Conference	5,250
West Texas Conference	2,000
Western Virginia Conference	2,500—\$53,500

Appropriations for Special Work.

Cuban work in Florida	\$3,000
Bohemian work	3,500
French work	2,000
German work	4,500
Indian work	3,500
Italian work in Florida	3,500
Mountain work	3,000
Gulfport (seamen)	1,000
Galveston (Immigrant Home)	2,000
New Orleans	5,000
Deficit (October, 1910)	7,500—\$38,500

Contingent Appropriations.

Illinois Conference	\$3,000
St. Louis (First Church Mission)	2,500
Mexican work in Texas	2,500
Italian (new missionary)	1,000
Los Angeles Conference	1,200
Southwest Missouri Conference	800— 11,000—\$103,000
Methodist Training School.....	5,000
Expense of annual meeting	1,000
Bishops' travel	4,000
Expenses of administration.....	36,400
Total	\$533,880

APPORTIONMENT OF ASSESSMENTS FOR 1911-12.

Conference.	Foreign Missions.	Home Missions.
Alabama Conference	\$ 14,800	\$ 4,600
Arkansas	5,700	1,800
Baltimore	14,000	4,500
Brazil Mission	1,100
Central Mexico Mission	700
Central Texas	14,500	4,600
China Mission	550	200
Columbia	500	200
Cuba Mission	500
Denver	500	200
East Columbia	650	300
East Oklahoma	4,500	1,500

Conference.	Foreign Missions.	Home Missions.
Florida	\$ 5,700	\$ 1,800
German Mission	600	300
Holston	13,300	4,300
Illinois	800	250
Kentucky	7,500	2,350
Korea Mission	450
Little Rock	9,200	2,800
Los Angeles	1,300	400
Louisiana	9,300	2,900
Louisville	11,600	3,500
Memphis	15,100	4,700
Mexican Border Mission	500
Mississippi	11,400	3,500
Missouri	12,400	3,900
Montana	450	200
New Mexico	700	200
North Alabama	16,700	5,300
North Carolina	16,500	5,200
North Georgia	23,500	7,500
North Mississippi	12,500	3,900
North Texas	14,600	4,600
Northwest Mexican Mission	350
Northwest Texas	7,000	2,000
Pacific	3,000	900
St. Louis	8,900	2,800
South Brazil	200
South Carolina	20,400	6,600
South Georgia	19,200	6,000
Southwest Missouri	10,200	3,200
Tennessee	14,500	4,500
Texas	11,200	3,500
Virginia	25,500	8,000
West Oklahoma	4,500	1,500
West Texas	6,300	2,000
Western North Carolina	18,300	6,000
Western Virginia	2,700	900
White River	5,700	1,800
	<hr/>	<hr/>
	\$400,000	\$125,000

STATISTICS OF THE FOREIGN MISSIONS OF THE BOARD, 1910-11.

	Missionaries.	Wives of Missionaries.	Native Traveling Preachers.	Local Preachers.	Members, including Local Preachers.	Increase.	Sunday Schools.	S. S. Officers and Teachers.	Scholars.	Epworth Leagues.	E. L. Members.	Societies or Organized Churches.	Churches Entirely Self-Supporting.	Boarding Schools.	Teachers.	Pupils.	Day Schools.	Teachers.	Pupils.	Total Students.
China	24	23	31	37	2,593	205	70	266	3,329	35	1,192	44	7	4	48	572	10	11	176	748
Japan	27	15	...	42	2,035	174	73	322	6,093	20	466	3	63	941	3	9	528	1,569
Korea	19	17	9	7	6,035	1,460	150	468	6,989	2	...	306	5	1	14	329	42	49	1,033	1,462
Brazil	18	17	25	28	6,208	493	97	369	4,220	51	2,216	71	6	2	32	575	1	10	295	870
Mexico	20	15	41	56	6,904	*482	125	508	5,377	51	1,527	163	6	2	17	418	2	5	125	643
Cuba	14	12	14	22	3,242	39	55	226	2,380	13	530	46	2	1	8	179	2	†	†	179
Total	122	99	120	192	27,017	1,889	570	2,159	28,388	172	5,931	630	26	13	182	3,014	60	84	2,157	5,471

	School Buildings.	Value.	Hospitals and Dispensaries.	Value.	Patients Treated.	Collected for All Purposes.	Church Buildings.	Value.	Parsonages.	Value.	Total Value of Mission Property.
China	14	\$335,535	1	\$10,000	13,862	\$ 2,723 45	16	\$ 58,500	34	\$ 64,958	\$ 663,404
Japan	10	172,402	4,486 36	20	58,880	18	58,312	289,594
Korea	14	19,840	3	10,000	12,256	5,929 95	180	23,213	41	43,675	96,728
Brazil	6	215,500	15,746 76	28	192,150	10	26,783	434,433
Mexico	6	57,250	1	25,000	28,373	6,908 62	73	173,731	42	99,717	355,698
Cuba	1	45,400	10,717 22	35	122,052	20	39,863	222,820
Total	51	\$845,927	5	\$45,000	54,491	\$46,512 36	352	\$628,526	165	\$333,308	\$2,062,677

* Decrease.

† No report.

STATISTICS OF THE FOREIGN DEPARTMENT, 1910-11.

	Missionaries.	Native and Foreign Helpers.	Boarding Schools.	Pupils in Boarding Schools.	Day Schools.	Pupils in Day Schools.	Total Pupils.
China.....	35	50	6	463	17	743	1,206
Korea.....	14	20	5	250	8	367	607
Brazil.....	23	35	7	846	3	227	1,073
Mexico.....	27	81	7	1,875	6	359	2,234
Cuba.....	4	14	2	206	206
Indian Mission.....	2	1	20	20
Total.....	103	202	27	3,630	35	1,716	5,346

	Bible Women.	Bible Schools.	Scholarships.	Hospitals.	Patients During Year.	Buildings Owned by Board.	Buildings Rented by Board.	Value of Property Owned by Board.
China.....	63	2	257	1	8,455	15	4	\$170,000
Korea.....	86	3	193	8	75,000
Brazil.....	8	63	4	5	120,000
Mexico.....	13	191	13	5	300,000
Cuba.....	43	2	37,500
Scarritt Bible and Training School.....	1	100,000
Total.....	170	5	747	1	8,455	43	14	\$802,500

Receipts from Conferences, 1911..... \$273,175 17
 Receipts from Conferences, 1910..... 254,554 75

Increase..... \$ 18,620 42

From all sources, 1911..... \$280,153 07
 From all sources, 1910..... 234,562 46

Increase..... \$ 15,590 61

Membership in 1911..... 99,626
 Membership in 1910..... 98,422

Increase..... 1,204

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A RETROSPECT OF THE YEAR 1911.

SECULAR.

NECROLOGY OF THE YEAR.

The year 1911 saw the passing of many who had helped to make the world's history of the past forty years. Among those whose deaths were recorded were the following: Leaders in the Church: Bishop Mallalieu, of the Methodist Episcopal Church; Bishop O. P. Fitzgerald, of the Methodist Episcopal Church, South; Bishops Whitaker, Vinton, and Mackay-Smith, of the Protestant Episcopal Church; Bishops Paget and Wordsworth and Dean Gregory, of the Church of England; Cardinal Moran, Archbishop Ryan, and Archbishop O'Connor, of the Roman Catholic Church; Dr. Amory H. Bradford and Dr. Guinness Rogers, of the Congregational Church; Dr. H. C. McCook and Dr. J. C. Hepburn, veteran missionary, of the Presbyterian Church; Dean Curtis, of the Yale Divinity School; Dr. T. S. Hastings, of the Union Theological Seminary. Leading statesmen, jurists, and lawyers: Senators J. F. Dryden, New Jersey; S. B. Elkins, West Virginia; W. P. Frye, Maine; and Ex-Senator Roger Q. Mills, Texas; Sir Robert Hart, of China; Lord Wolverhampton, of England; Premier Stolypin, of Russia; President Ramon Caceres, of San Domingo; Maurice Bouvier, Ex-Premier of France; Arabi Pasha, of Egypt; Justice John M. Harlan, of the United States Supreme Court; Chief Justice H. E. Tascheran and Justice D. Girouard, of the Canadian Supreme Court; Tom L. Johnson, of Cleveland, Ohio; Edward M. Sheppard, of New York. Leading journalists and men and women of letters: Sir Percy Bunting, *Contemporary Review*, London; Joseph Pulitzer, *New York World*; Curtis Guild, *Commercial-Bulletin*, Boston; George Cary Eggleston, Thomas Wentworth Higginson, Charles Battell Loomis, Elizabeth Stuart Phelps. Men of the army and navy: Generals C. H. Greenleaf, J. G. Tilford, and Alexander Webb, of the United States army; General G. W. Gordon, of the Confederate States army; Surgeon-General Walter Wyman, of the United States army; Rear Admirals J. C. Fremont, W. H. Reeder, W. S. Schley, C. S. Sperry, and S. W. Terry, of the

United States navy; Admirals Sir Curzon-Howe and Rodney Lloyd, of the British navy; General Piet Cronje, of the Boer army.

HAPPENINGS IN FOREIGN LANDS.

When the year began, the revolution in Mexico was on; and in spite of repeated assurances that the revolutionists under Francisco I. Madero would soon be subdued, it was evident that the Diaz government was facing its most serious rebellion. Early in April United States troops were stationed on the Mexican border. Two months later President Diaz left Mexico. Madero, who had been nominated by the Progressive party, was elected President in October, and on November 6 was inaugurated.

In England the great event of the year was the coronation of King George V. on June 23. The passage by the House of Commons on May 15, and three months later by the House of Lords, of the veto bill took from the Lords practically all of the power they had heretofore been able to exercise in preventing legislation to which they were opposed. The efforts of the Chancellor of the Exchequer Lloyd-George for the passage of his workingmen's compulsory insurance bill were finally crowned with success during the last month of 1911.

France and Germany for a time seemed ready to go to war because of their differences as regards Morocco, Germany sending a warship to a Moroccan port on July 1. Happily for the peace of Europe, these differences were adjusted early in November, Germany recognizing the right of France to establish a protectorate in Morocco, and France giving to Germany valuable territory in Northern French Congo.

Unexpectedly war broke out in Tripoli, Italy being the aggressor in the conflict with Turkey. Italy's avowed grievance against Turkey is that disorder prevailing in Tripoli had resulted in injuries to the persons and property of Italian subjects. Italy delivered its ultimatum to Turkey on September 28, and early in October an Italian army was landed in Tripoli. The close of the year found the war in progress, and the ending of the fighting will doubtless find Tripoli the prize of Italy.

All the world has been watching with interest the situation in China. The anti-Manchu uprising early in May of last year soon developed into a revolution of serious proportions. During the last two months of the year changes came so rapidly in China that it was difficult to keep up with them and to understand

their relative import. The conflict has been one between popular government and despotism, and already it is evident that the former has won.

Russia's ultimatum to Persia, the demand for the removal of the American Treasurer-General, Mr. Shuster, and Persia's yielding to that demand, are incidents of recent occurrence.

IN THE UNITED STATES.

In our own country many events of more than passing interest are recorded in the political history of 1911. The year was one of almost a continuous session of Congress; the Sixty-First Congress adjourned March 4, the special session of the Sixty-Second Congress convening April 4 and adjourning August 21, the regular session convening December 4. On January 3 the first postal savings banks, forty-eight in number, were opened for business. During the two closing months of the Sixty-First Congress, January and February, the Sulloway Pension Bill, adding \$45,000,000 to our pension expense, was passed; San Francisco won over New Orleans as the place for holding the Panama Canal Exposition; direct election of Senators passed by the House, but failed of the necessary two-thirds majority in the Senate; the Canadian reciprocity agreement was submitted by President Taft on January 26, but ratification had not been secured when Congress adjourned on March 4; the new treaty with Japan, which had been opposed by the people of the Pacific Coast, was ratified.

When the Sixty-Second Congress convened in special session on April 4, the Democrats were in control of the House. Champ Clark was elected Speaker; O. W. Underwood was named as Chairman of the Ways and Means Committee, and to this committee was given power to appoint the committees of the House. President Taft on the assembling of Congress urged the ratification of the reciprocity agreement, and the Democratic members pledged their support to the measure. It passed the House by a vote of 267 to 89, and the Senate by a vote of 53 to 27. At the Canadian election of September 21 reciprocity was defeated, and the Laurier ministry went out of power. Three bills providing for lower tariff rates—the free list bill, the wool tariff bill, and the cotton tariff bill—were passed by the combined support of Democrats and Insurgent Republicans, but were vetoed by President Taft, and failed of passage over his veto. The Arizona and New Mexico Statehood bills having been vetoed by the President, the Arizona judiciary recall was eliminated and certain

changes in the New Mexico Constitution provided for, and, thus amended, the Statehood resolution was adopted on August 18. President Taft gave his approval on August 21. The reapportionment bill, based on the census figures of 1910, gives a House membership of 433.

One question of interest to all our people, that of the arbitration treaties with Great Britain and France, remained unsettled with the close of the year. The treaties were signed on August 2 by representatives of the three governments interested, and immediately were sent to the Senate. No agreement was reached during the few remaining weeks of the special session, and the question of ratification had not been decided when Congress adjourned on December 21.

In the business world the year witnessed no serious disturbances, although the numerous suits brought by the government under the Sherman anti-trust law caused some feeling of uneasiness. The Standard Oil Company's case came before the Supreme Court on January 12, and on May 15 the decision that it was a monopoly in restraint of trade was announced. In this decision the Supreme Court made its distinction between "reasonable" and "unreasonable" restraint of trade. In obedience to the order of the court, this great corporation was dissolved on December 1. The American Tobacco Company case, which had been in the Federal courts since 1907, came before the Supreme Court early in the year, arguments beginning on January 6. Within about two weeks after the Standard Oil decision the order for the dissolution of this company came from the Supreme Court. Among other suits brought by the government under the Sherman act were those against the bathtub trust, lumber trust, wire trust, steel trust, and beef trust.

The year's record from a financial and business standpoint was, in the main, satisfactory. The government's fiscal year, which ended June 30, made a better financial showing than for the preceding year, though for the six months past the deficit is about fifteen million dollars greater than for the same months of 1910. The trade statistics for the fiscal year broke all records, our exports showing a total of \$2,048,691,392, an increase of three hundred millions; and imports of \$1,527,958,048, a decrease of twenty-nine millions. For the first time in its history the Post Office Department showed a surplus, the figures being \$219,118. The eleven important farm crops, not including cotton, showed

an aggregate decrease in production, but an increase of nineteen million dollars in value. A record cotton crop was made, but the present low price means a decrease in value as compared with 1910.

Other happenings of more than passing interest were: The vindication of Dr. Wiley, Chief of the Bureau of Chemistry, in his pure food and drugs fight, the President in his decision, announced in September, upholding Dr. Wiley at practically every point. In October the California voters, in a special election, declared in favor of numerous constitutional changes, among the number woman's suffrage, the initiative and referendum, and the recall, including recall of judges. During November the President reviewed the largest fleet of United States warships ever assembled, one hundred and two ships, with an aggregate tonnage of 577,285, being assembled at New York. The last few months of the year the people of our nation were watching with interest the trial of the McNamara brothers in Los Angeles, Cal. On April 12 the McNamaras and Ortie McManigal were arrested; McManigal later confessed to complicity in dynamiting cases; in October the trial of J. B. and J. J. McNamara began, and on December 1 the nation was startled by their plea of "guilty." J. B., for the dynamiting of the *Times* building on October 1, 1910, and for the murder of twenty-one workmen, was sentenced to life imprisonment; J. J., for complicity in the dynamiting of the Llewellyn Iron Works, was sentenced to fifteen years' imprisonment.

IN THE RELIGIOUS WORLD.

OUR OWN CHURCH.

During the closing month of 1910 the Joint Commission on Federation of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church met in Chattanooga, Tenn. At this meeting a committee of nine, three from each Church, was appointed to consider the causes which produced friction and waste in the work of the Church, and, if practicable, to bring to the Joint Commission a plan to submit to the several General Conferences. This committee met in Cincinnati, Ohio, in January; and after several days in conference, found itself able to make only tentative suggestions. The report of this committee was brought before the Joint Com-

mission at their meeting in Chattanooga, Tenn., May 10-12, 1911. No definite plan was agreed upon, and the Commission issued an address to the Methodists of the United States in which, after giving some account of their work to that date, they said: "While our work is not in such a state of maturity as in the judgment of the Commission would warrant us in making a detailed statement to the public, even if we supposed that we had authority to do so, we yet do not hesitate to say that we have made real and substantial progress, and that we close our present meeting with hope, holding ourselves open to receive any new light that may come to us in the future, and ready to convene again when it may be deemed expedient."

In January appeared the first number of the *Missionary Voice*, the new missionary journal of our Church, this new magazine being a consolidation of *Go Forward*, *Woman's Missionary Advocate*, and *Our Homes*. During January the organization of the Southern Methodist Assembly, Waynesville, N. C., was completed, Bishop James Atkins being elected President of the company, and later Dr. James Cannon was named as Superintendent. On April 5 the General Conference Committee on Entertainment met in Nashville, and early in May gave out the announcement that the General Conference of 1914 would be held in Oklahoma City. During April and May the meetings of the various General Boards of our Church were held, the work of the twelve months past reviewed, and plans for the coming year formulated. On August 5, at Monteagle, Tenn., our beloved Bishop O. P. Fitzgerald entered into rest.

IN THE RELIGIOUS WORLD GENERALLY.

The announcement was made early in 1911 that the Churches in the United States showed a gain in membership for the twelve months past of 628,955, or slightly less than two per cent. The Methodist gain of 108,776 was the largest of any of the Protestant denominational families. The year saw the gathering of the representatives of two Protestant bodies from every section of the world—the Baptist World Alliance at Philadelphia, Pa., in June, and the Ecumenical Methodist Conference at Toronto, Canada, in October. During May the General Assembly of the Southern Presbyterian Church met in Louisville, Ky., and the Assembly of the Northern Presbyterian Church in Atlantic City, N. J. At San Francisco, Cal., the Thirteenth International Sun-

day School Convention was held on June 20 to 27. The Men and Religion Forward Movement was launched during 1911, the campaign, which has for its purpose the reaching of the men and boys in every community of our land, beginning in September and will continue until April 29, 1912. Celebrations to commemorate the tercentenary of the King James Version of the Bible were held during the year in our own land and in every country where the gospel message has been proclaimed. For the Roman Catholic Church the year was an eventful one in that new cardinals were created, three of these being American prelates. Among the movements which count for the moral betterment of the world was the agreement of England and China, signed on May 8, which provided for the gradual reduction of the opium trade and its extinction by 1917. The Opium Conference at The Hague in December brought representatives of the various nations of the world to consider the best methods of dealing with the opium traffic evil, and how this evil could be finally exterminated. The year saw the closing of the post offices of the United States for practically all day on the Sabbath.

The year just gone had its losses and discouragements for those who are praying and working for a better nation, for the coming of the kingdom of our Lord. However, there have been many victories along the way, and we have reason to face with courage and with hope the new year, believing it will be better farther on.

THE FOURTH ECUMENICAL CONFERENCE.

The Fourth Ecumenical Conference of World-Wide Methodism was held in Toronto, Canada, October 14-17, 1911. There were five hundred delegates—two hundred from the Eastern Section and three hundred from the Western Section. There were represented twenty-one divisions of Methodism.

Rev. Henry Haigh, President of the Wesleyan Methodist Conference, preached the opening sermon on Wednesday morning, October 4. In the afternoon the Conference was organized. The following Secretaries were chosen: H. K. Carroll, LL.D., Bishop C. H. Phillips, Rev. James Chapman, D.D., Mr. T. Snape. Dr. Carroll was made Chief Secretary.

During the twenty-six regular sessions, lasting through fourteen days, the following topics were discussed: "Ecumenical Methodism," "The Foreign Missionary Enterprise," "Methodist Theology," "The Study of the Scriptures," "The Church and Modern Thought," "The Church and Modern Life," "The Church and the Nation," "The Church and the Message," "The Church and Social Service," "The Church in the Household," "The Church and the Child," "The Church and Young People," "Larger Use of Lay Agencies," "Woman's Claims and Responsibilities," "The Church and Temperance," "The Training of the Ministry," "Methodist Literature," "The Church and Education," and "The Relations between the Methodist Churches."

The following plan for continuing the work of the Ecumenical Conference was adopted:

"The Executive Committee of the Western Section has placed before the Business Committee a suggestion that a commission be appointed to continue the Ecumenical relations of the various branches of Methodism, and similar requests have come from other sources.

"Believing that the advantages to our common Methodism of the periodical Ecumenical gatherings may be wisely and helpfully conserved and extended in the interims of the decennial meetings by such a commission as is proposed, the Business Committee recommends:

"That a commission to be known as the Ecumenical Methodist

Commission be appointed by the several Churches, consisting of fifty members for the Eastern Section and fifty members for the Western Section, an equitable division of the members thereof to be made to the various Churches.

"The two sections shall unite to organize a Methodist International Commission, with such officers as may be thought necessary.

"The function of the commission shall be to gather and exchange information concerning the condition, progress, and problems of the various Methodist Churches, to promote closer fellowship and coöperation between them, to further great moral causes affecting the peace and welfare of our respective countries, and to make arrangements for the next Conference.

"Until such time as the commission shall be constituted by the action of the several Churches, this Conference recommends that the present Ecumenical Commissions serve provisionally and secure the appointment of the Permanent Commission, which shall serve ten years and shall have power to act and to make report. In the absence of any further provision, and pending the constitution of the Permanent Commission, the present commissions shall have power to fill any vacancies.

"That Dr. Carroll shall be Secretary for the Western Section; that Dr. Chapman shall be Secretary for the Eastern Section."

The Commission for the Western Section held meetings during the Conference, and organized by the election of Bishop E. E. Hoss, D.D., of the Methodist Episcopal Church, South, as President, and H. K. Carroll, LL.D., of the Methodist Episcopal Church, as Secretary.

The Conference also adopted a message to be read on the first Sunday in February, 1912, in all Methodist pulpits.

METHODISM IN THE WESTERN SECTION IN THE PAST TEN YEARS.

(From Address Before the Ecumenical Conference by Dr. H. K. Carroll.)

Methodism is a life, therefore Methodist growth is both natural and necessary. And growth it has had, continuous, abundant, widespread, healthy growth. From the time the first seeds of this remarkable movement were planted in American soil vigorous growth has been its most characteristic feature. All the

years have been years of sowing and cultivating and harvesting. In the increase of its numbers it is without a parallel in the history of Christianity. From the smallest it has become the largest body of evangelical Christian communicants in the Western world, and that, too, in less than fourteen decades. In each of the three Ecumenical Conferences preceding this the story of American Methodism was a story of growth. In every gathering, great or small, in which Methodism has been reviewed, the miracle of its growth has been told, and to-day growth is the one thing about it which is most familiar to those who bear its name. We have been accused, and we have accused ourselves, of glorying in our great numbers and in our wonderful history. But ought we not to be glad that God has so blessed us that we have whereof to glory?

If this is the genius of Methodism, it is the explanation of its power of growth; and it becomes important to ascertain whether growth is still as remarkable as of old, or whether there is a decline in the rate of increase. In the first decade of this series of Ecumenical Conferences the increase in members (including all branches of the Western Section), as reported in 1891, was 1,261,709; in the next ten years, ending in 1901, it was 1,411,602; and in the last ten years, now under review, it was 974,040. Here is an absolute decline in decennial growth of more than 437,562 in the last decade. It is so large that it startles us. And the decline in percentages is even more marked. The percentage of increase in the first decade, ending in 1891, was nearly 33½; in the second decade it was 28; but in the last decade only 15. We must expect the rate of growth to vary; but the falling off in the last decade is too heavy to be dismissed as an ordinary or insignificant variation. Admitting, as we must, that no severer test could be applied than comparison of Methodist growth with Methodist growth, still the fact that 10,000 more preachers, 14,000 more pulpits, and two and a quarter million more members produced a smaller increase by 400,000 in the last ten years than in the decade ending in 1891 is of momentous concern.

It should be noted that we are not dealing with an absolute decline, but with declines in the rate of increase. We are not dwindling in numbers, but we are not adding to them as rapidly as we used to do; and it is this that should challenge our consideration, for not half of the world is yet won to Christ, and everywhere there are multitudes of the unconverted. We must

assume that God's purpose has not changed; that the world is to be saved by his grace; that it is to be done by human agency, and that it is to be done as quickly as possible. He may change his instruments, but not his object; his methods, but not his aims; his ways of working, but not his grand design. He is constant in his purpose of following mankind through all its wanderings, in all its devious and foolish ways, in all the centuries, with the offer of salvation and eternal life. He would accomplish it all quickly through his infinite grace; but he has infinite patience, and will wait and wait and wait, through cycles of years and innumerable delays, persisting against indifference in his Church, obstinate obstructiveness among his people, and the foolish waywardness of the world, until the gospel is given to all men. He is no respecter of persons or of denominations, but will choose those for the chief honor who are the most willing and effective in his service.

If I might venture to characterize the prevailing spirit of Methodism in the Western Section, it is still Christianity in earnest, but with less emphasis on "earnest." It seems to have lost in simplicity and directness and enthusiasm. Our pulpit is not less desirous of reaching the unconverted, particularly in heathen lands; but it seems to be less burdened with anxiety for the unconverted in Christian lands. We preach the gospel of salvation, but we are not quite so positive that all have come short of the glory of God and need to be regenerated. We offer eternal life to those who accept Christ, but we hesitate to say that those who refuse to accept him and to have him rule over them are in danger of eternal death. In other words, our preaching is unconsciously conforming somewhat to the spirit of the age which carelessly says that God will not condemn those who do the best they can, forgetting that sin is self-condemnatory, that without repentance and faith there is no remission of sin, and that without remission of sin no soul can see God.

A WORD FOR SOUTHERN METHODISM.

(From Remarks Made by Rev. W. N. Ainsworth, D.D., Before the Ecumenical Conference.)

Mr. President and Brethren: I have but the briefest word to say, and it is this: The gospel of Jesus Christ as preached according to the interpretation of the Methodists is still triumphant in the

parts from which we come. We do not share altogether the note that was sounded in the essay read by Dr. Carroll this morning. Methodism in the South is not moving with any uncertain tread. We are moving with an assured tread, and we are a conquering force.

While the growth of Methodism in the Western Section for the last ten years has marked an advance of about 15 per cent, there has been an advance of 35 per cent in the Methodist Episcopal Church, South. The population of the country has increased during that period not quite 20 per cent, but the growth of the Church has been nearly double the growth of the population of the country. The growth of the Methodist Episcopal Church, South, in the last ten years has been half the growth of the entire Western Section of Methodism in this period. Four hundred and ninety thousand has been the growth during this ten-year period, while in the entire Western Section there has been but an increase of a little more than 900,000 souls.

Mr. President, there is an explanation of this very important fact for which we are devoutly grateful to God. In the South the Methodists still believe in and have the revival spirit. We should be glad to have larger revivals. On our faces before God in the dust we are pleading for a larger endowment. But I think I speak well within the bounds of conservatism and truth when I say this morning that the evangelistic note is still the dominant note in all the pulpits of the Methodist Church, South. We depend upon no social movements, upon no alliance with political power; but with an unshaken belief in the integrity and the inspiration of the Word of God and in the power alone of the reviving spirit as giving life and power, we are a conquering Church and a revivalistic Church. We are not singing in any minor key. We are moving steadily toward the future, expecting to have a greater victory in the next decade than in the one that has just come to a close.

ECUMENICAL METHODIST STATISTICS, 1910.
WESTERN SECTION.

DENOMINATION.	Ministers.	Local Preachers.	Members.	Churches.	Value Church Property.	Sunday Schools.	Sunday School Officers.	Sunday School Scholars.
Methodist Episcopal.....	20,755	14,718	3,489,696	30,305	\$181,084,283	35,590	374,118	3,579,999
Methodist Episcopal, South.....	7,877	4,584	1,883,043	16,475	53,627,040	15,980	127,761	1,337,108
Methodist Church, Canada.....	2,655	2,589	340,091	3,672	19,912,545	3,678	36,593	340,897
African Methodist Episcopal.....	6,774	6,302	606,106	5,630	9,290,420	5,635	39,310	316,000
African Methodist Episcopal Zion.....	3,488	†3,024	547,216	3,298	*4,833,207
Methodist Protestant.....	1,362	490	183,437	2,390	7,589,570	2,123	17,812	141,899
Colored Methodist Episcopal.....	2,901	6,194	234,721	2,857	1,889,700	3,011	12,044	219,999
Free Methodist.....	1,122	802	32,112	1,163	1,783,570	1,154	7,662	44,275
Wesleyan Methodist.....	598	192	19,178	571	548,560	491	2,523	21,211
Primitive Methodist.....	72	93	7,407	98	730,144	95	1,511	12,900
Union American Methodist Episcopal.....	138	18,500	255	*170,150	78	481	3,372
African Union Methodist Protestant.....	200	4,000	125	*183,697	66	441	5,266
Congregational Methodist.....	337	15,529	333	*194,275	182	1,146	8,785
Congregational Methodist (Colored).....	5	319	5
New Congregational Methodist.....	59	1,782	35	*27,650	27	143	1,298
Zion Union Apostolic (Colored).....	53	3,059	45	*37,875	36	212	1,508
Independent Methodist.....	2	1,161	2
Reformed Methodist.....	18	357	11
Reformed Methodist Union Episcopal (Colored).....	40	4,000	58	*36,965	54	204	1,792
British Methodist Episcopal (Colored).....	20	6	700	21	67,900	18	125
Japan Methodist.....	138	81	12,322	107	255,458	300	1,150	25,826
Total for Western Section.....	48,614	39,075	7,409,736	67,438	\$282,263,015	68,578	623,146	6,062,135
Increase in ten years.....	6,531	47,348	972,275	5,317	102,083,265	6,196	40,221	970,238

NOTE.—The returns for local preachers, for value of Church property, and for Sunday schools are, it will be observed, incomplete.
* From census of 1906. † Estimated. ‡ Decrease.

ECUMENICAL METHODIST STATISTICS, 1910 (Continued).
EASTERN SECTION.

DENOMINATION.	Ministers.	Local Preachers.	Members and Probationers.	Sunday Schools.	Sunday School Teachers.	Sunday School Scholars.
Wesleyan Methodist.....	3,066	24,836	664,958	9,428	139,099	1,094,950
Primitive Methodist.....	1,192	16,241	211,691	4,176	59,338	463,821
United Methodist.....	895	6,239	165,722	2,374	42,556	317,657
Irish Methodist.....	244	628	29,648	353	2,582	25,834
Wesleyan Reform Union.....	21	520	8,366	179	2,746	21,754
Independent Methodist.....	414	8,769	157	3,051	27,703
French Methodist.....	40	84	1,090	70	225	2,456
South African Methodist.....	253	5,797	117,146	788	2,893	39,329
Australasian Methodist.....	1,069	4,701	150,890	4,021	23,086	218,170
Total for Eastern Section.....	7,194	59,046	1,358,880	21,546	275,576	2,211,674
Increase in ten years.....	918	633	137,056	796	2,161	36,042

SUMMARY.

SECTION.	Ministers.	Local Preachers.	Members.	Sunday Schools.	Sunday School Officers.	Sunday School Scholars.
Western Section.....	48,614	39,075	7,409,736	68,578	623,146	6,062,135
Eastern Section.....	7,194	59,046	1,358,880	21,546	275,576	2,211,674
Total in 1910.....	55,808	98,121	8,768,616	90,124	898,722	8,273,809
Total in 1900.....	48,359	104,836	7,659,285	83,132	856,340	7,267,529
Increase.....	7,449	*6,715	1,109,331	6,992	42,382	1,006,280

* Decrease.

METHODIST POPULATION:

Western Section, members, probationers, and adherents.....	25,934,076
Eastern Section, members, probationers, and adherents.....	6,794,471

NOTE.—For the Eastern Section 4 adherents to each member are reckoned; for the Western Section, $2\frac{1}{2}$.

STATISTICS, ROLLS, AND GENERAL INFORMATION.

PREACHERS IN CHARGE.

1900.	Traveling preachers, including supplies, 6,227; net gain, 107
1901.	Traveling preachers, including supplies, 6,293; net gain, 66
1902.	Traveling preachers, including supplies, 6,469; net gain, 176
1903.	Traveling preachers, including supplies, 6,620; net gain, 151
1904.	Traveling preachers, including supplies, 6,703; net gain, 83
1905.	Traveling preachers, including supplies, 6,835; net gain, 132
1906.	Traveling preachers, including supplies, 7,038; net gain, 203
1907.	Traveling preachers, including supplies, 7,185; net gain, 147
1908.	Traveling preachers, including supplies, 7,435; net gain, 250
1909.	Traveling preachers, including supplies, 7,618; net gain, 183
1910.	Traveling preachers, including supplies, 7,877; net gain, 259
1911.	Traveling preachers, not including supplies, 6,641.

The figures for 1911 in the foregoing table represent only the traveling preachers, not including supplies. The figures for the preceding years were taken from the General Minutes, and include a great many local preachers acting as supplies. No man knoweth how many real traveling and local preachers there are in Southern Methodism, as the General Conference has never ordered any blank forms which would enable one to secure the correct statistics. We think that our figures for 1911 are approximately correct: 6,641 traveling preachers, not including supplies; and 4,557 local preachers, including those who are acting as supplies and have been counted as traveling preachers.

LOCAL PREACHERS.

1900.....	Local preachers, 5,151.....	Decrease, 178
1901.....	Local preachers, 4,982.....	Decrease, 169
1902.....	Local preachers, 4,816.....	Decrease, 166
1903.....	Local preachers, 4,806.....	Decrease, 10
1904.....	Local preachers, 4,770.....	Decrease, 36
1905.....	Local preachers, 4,718.....	Decrease, 52
1906.....	Local preachers, 4,800.....	Increase, 82

1907.....	Local preachers, 4,703.....	Decrease, 97
1908.....	Local preachers, 4,845.....	Increase, 142
1909.....	Local preachers, 5,015.....	Increase, 170
1910.....	Local preachers, 4,562.....	Decrease, 453
1911.....	Local preachers, 4,557.....	Decrease, 5

LAY MEMBERSHIP.

1900.....	Members, 1,470,520.....	Net gain, 5,712
1901.....	Members, 1,505,241.....	Net gain, 34,721
1902.....	Members, 1,518,232.....	Net gain, 12,991
1903.....	Members, 1,549,499.....	Net gain, 31,217
1904.....	Members, 1,574,663.....	Net gain, 25,214
1905.....	Members, 1,613,300.....	Net gain, 38,637
1906.....	Members, 1,662,572.....	Net gain, 49,272
1907.....	Members, 1,704,254.....	Net gain, 41,682
1908.....	Members, 1,756,792.....	Net gain, 52,538
1909.....	Members, 1,823,609.....	Net gain, 66,617
1910.....	Members, 1,868,112.....	Net gain, 44,513
1911.....	Members, 1,915,417.....	Net gain, 47,305

MISSIONS.

FOREIGN MISSIONS.

	Amount Paid.	
1900.....	\$245,224; increase, .04	
1901.....	268,777; increase, .09	
1902.....	289,135; increase, .07	
1903.....	306,250; increase, .05	
1904.....	331,593; increase, .08	
1905.....	359,521; increase, .08	
1906.....	386,314; increase, .07	
1907.....	381,180; decrease, .01	
1908.....	375,909; decrease, .01	
1909.....	369,770; decrease, .016	
1910.....	374,213; increase, .012	
1911.....	411,332; increase, .09	

HOME AND CONFERENCE MISSIONS.

1900.....	\$155,625; increase, .06
1901.....	170,325; increase, .09
1902.....	188,259; increase, .10

	Amount Paid.
1903.....	\$207,955; increase, .10
1904.....	222,007; increase, .06
1905.....	228,240; increase, .02
1906.....	244,774; increase, .07
1907.....	268,080; increase, .09
1908.....	286,838; increase, .07
1909.....	296,771; increase, .034
1910.....	321,019; increase, .081
1911.....	356,660; increase, .11

CHURCH EXTENSION.

	Amount Paid.
1900.....	\$ 71,126; increase, .08
1901.....	73,747; increase, .03
1902.....	79,747; increase, .07
1903.....	94,032; increase, .18
1904.....	103,054; increase, .09
1905.....	102,352; decrease, .006
1906.....	113,417; increase, .10
1907.....	120,243; increase, .06
1908.....	149,116; increase, .24
1909.....	160,969; increase, .07
1910.....	176,474; increase, .09
1911.....	198,335; increase, .12

MINISTERIAL SUPPORT.

BISHOPS,	Amount Paid.
1900	\$42,260
1901	43,891
1902	45,802
1903	48,159
1904	51,253
1905	52,098
1906	52,956
1907	63,345
1908	62,405
1909	62,926
1910	62,776
1911	73,713

PRESIDING ELDERS.

	Amount Paid.	
1900.....	\$332,879; average salary,	\$1,124
1901.....	344,821; average salary,	1,173
1902.....	354,627; average salary,	1,202
1903.....	406,594; average salary,	1,378
1904.....	402,336; average salary,	1,354
1905.....	423,447; average salary,	1,455
1906.....	438,673; average salary,	1,462
1907.....	476,377; average salary,	1,642
1908.....	495,569; average salary,	1,646
1909.....	530,367; average salary,	1,756
1910.....	553,670; average salary,	1,785
1911.....	579,725; average salary,	1,840

PREACHERS IN CHARGE.

1900.....	\$2,399,965; average salary,	\$404
1901.....	2,501,565; average salary,	417
1902.....	2,599,022; average salary,	420
1903.....	2,652,934; average salary,	419
1904.....	2,914,778; average salary,	454
1905.....	3,084,134; average salary,	471
1906.....	3,340,223; average salary,	495
1907.....	3,539,649; average salary,	512
1908.....	3,726,023; average salary,	522
1909.....	3,927,254; average salary,	564
1910.....	4,189,913; average salary,	613
1911.....	4,210,059; average salary,	630

CONFERENCE CLAIMANTS.

1900.....	\$152,742; ratio of increase,	.03
1901.....	171,068; ratio of increase,	.11
1902.....	177,208; ratio of increase,	.03
1903.....	192,029; ratio of increase,	.08
1904.....	206,408; ratio of increase,	.07
1905.....	217,461; ratio of increase,	.05
1906.....	226,521; ratio of increase,	.09
1907.....	237,274; ratio of increase,	.04
1908.....	246,008; ratio of increase,	.04

Amount Paid.

1909.....	\$258,350; ratio of increase, .04
1910.....	273,213; ratio of increase, .05
1911.....	283,183; ratio of increase, .03

TOTAL MINISTERIAL SUPPORT.

Amount Paid.

1900.....	\$2,927,865; average per member, \$1 99
1901.....	3,061,345; average per member, 2 03
1902.....	3,177,660; average per member, 2 08
1903.....	3,299,718; average per member, 2 12
1904.....	3,574,776; average per member, 2 25
1905.....	3,777,141; average per member, 2 33
1906.....	4,058,375; average per member, 2 44
1907.....	4,381,985; average per member, 2 55
1908.....	4,530,006; average per member, 2 57
1909.....	4,863,357; average per member, 2 40
1910.....	4,806,359; average per member, 2 71
1911.....	4,863,357; average per member, 2 40

SUNDAY SCHOOLS.

OFFICERS, TEACHERS, AND SCHOLARS.

1900.....	955,150; increase, .003; ratio S. S. to Church, 1.53
1901.....	987,815; increase, .035; ratio S. S. to Church, 1.52
1902.....	1,038,760; increase, .052; ratio S. S. to Church, 1.46
1903.....	1,088,776; increase, .048; ratio S. S. to Church, 1.42
1904.....	1,115,257; increase, .024; ratio S. S. to Church, 1.41
1905.....	1,150,403; increase, .031; ratio S. S. to Church, 1.40
1906.....	1,195,375; increase, .039; ratio S. S. to Church, 1.38
1907.....	1,241,013; increase, .038; ratio S. S. to Church, 1.38
1908.....	1,343,225; increase, .082; ratio S. S. to Church, 1.30
1909.....	1,379,328; increase, .026; ratio S. S. to Church, 1.31
1910.....	1,450,758; increase, .051; ratio S. S. to Church, 1.28
1911.....	1,494,702; increase, .003; ratio S. S. to Church, 1.28

EPWORTH LEAGUE.

1900....	120,236; increase, 488 members
1901...	114,099; decrease, 6,137 members
1902..	116,579; increase, 2,480 members

1903.....	123,325; increase,	6,746 members
1904.....	122,547; decrease,	778 members
1905.....	120,487; decrease,	2,060 members
1906.....	123,691; increase,	3,204 members
1907.....	127,924; increase,	4,233 members
1908.....	138,542; increase,	10,618 members
1909.....	141,928; increase,	3,386 members
1910.....	142,261; increase,	333 members
1911.....	137,062; decrease,	5,199 members

NUMERICAL TABLE.

JANUARY 1, 1911-JANUARY 1, 1912.

CONFERENCE.	Members, Including Local Preachers.	Traveling Preachers, Not Including Supplies.	Local Preachers, Including Supplies.	Number of Preachers Admitted on Trial.	Number of Preachers Who Have Died.	Number of Locations.	Sunday School Officers and Teachers.	Sunday School Scholars.	Epworth League Members.
Alabama	67,723	212	143	9	3	5	4,075	40,824	3,650
Arkansas	27,666	66	96	6	2	1	1,899	22,452	1,907
Baltimore	60,077	208	77	6	5	2	5,971	55,932	10,446
Brazil Mission	5,257	*41	9	2	1	...	262	2,870	1,661
Central Mexico Mission	3,035	*37	28	...	1	...	163	1,626	511
Central Texas	77,636	203	315	13	3	...	4,968	58,712	6,832
China Mission	1,409	45	26	3	1	1	302	4,658	1,538
Columbia	1,946	14	15	148	1,454	534
Cuban Mission	3,264	*34	22	226	3,380	530
Denver	2,126	19	7	1	210	2,372	427
East Columbia	1,977	20	19	1	...	1	234	2,669	933
East Oklahoma	27,900	142	209	12	1	1	2,185	24,492	4,035
Florida	31,851	*159	100	4	2	2	2,503	23,983	4,660
German Mission	1,774	23	15	...	1	...	198	1,313	309
Holston	68,968	265	183	8	5	...	5,550	67,460	5,311
Illinois	7,106	36	45	4	3	1	796	5,514	902
Kentucky	31,168	141	71	9	1	2	2,036	18,984	2,135
Korean Mission	*6,035	*29	*7	*468	6,989	...
Little Rock	43,130	114	92	17	2	...	2,913	32,823	2,786
Los Angeles	4,504	34	18	...	1	...	426	4,599	1,305
Louisiana	33,756	147	53	6	3	2	2,279	23,431	2,159
Louisville	56,615	164	134	11	1	...	3,170	32,451	2,825
Memphis	72,470	194	157	10	7	1	4,325	43,444	1,592
Mexican Border Mission	2,730	18	12	2	1,871	2,181	395
Mississippi	54,231	189	129	7	2	...	2,559	29,602	5,210
Missouri	47,594	199	86	2	5	2	3,634	30,951	6,287
Montana	1,355	19	6	3	125	1,374	379
New Mexico	6,520	44	35	2	497	5,426	1,123
North Alabama	89,665	296	269	22	3	1	4,835	58,879	3,416
North Carolina	80,019	195	90	4	4	2	5,723	61,460	3,125
North Georgia	116,828	280	273	12	6	2	6,186	68,220	2,852
North Mississippi	56,329	188	81	7	4	...	2,992	30,914	1,840
North Texas	58,252	237	152	11	5	1	4,110	46,298	4,608
N. W. Mexican Mission	1,543	19	16	158	1,570	621
Northwest Texas	34,956	162	130	7	3	1	2,405	27,863	4,628
Pacific	7,975	76	30	2	2	...	798	7,944	2,086
South Brazil Mission	1,427	12	10	80	1,250	676
South Carolina	91,200	267	70	17	4	4	5,355	58,926	3,768
South Georgia	87,735	272	190	20	2	3	4,593	47,107	5,018
Southwest Missouri	35,586	180	63	4	1	1	2,920	27,250	4,714
St. Louis	37,156	132	107	8	3	2	2,542	29,251	4,074
Tennessee	71,732	247	156	6	3	2	4,278	43,935	2,368
Texas	68,267	247	168	4	3	3	4,290	47,385	4,143
Virginia	111,360	306	90	10	7	...	9,347	84,516	3,044
Western North Carolina	95,171	236	169	11	5	...	5,551	75,390	3,039
West Oklahoma	25,179	120	118	8	1	2	1,665	21,543	3,178
West Texas	34,737	162	95	3	1	...	2,787	28,741	5,581
Western Virginia	26,554	108	95	5	3	3	2,618	26,208	2,658
White River	27,399	83	76	7	2	...	1,804	19,056	1,043
Total this year	1,918,893	6,641	4,557	302	112	52	129,030	1,365,672	137,062
Total last year	1,874,012	6,609	4,562	332	96	50	125,276	1,325,482	142,261
Net gain	44,881	32	16	2	3,754	40,190	...
Net loss	5	30	5,199

Figures marked by a star () are for the preceding year.

MISSIONS.

JANUARY 1, 1911-JANUARY 1, 1912.

CONFERENCE.	Foreign.	Home and Conference.	Specials for Foreign and Domestic Missions.	Church Extension.
Alabama.....	\$ 16,156	\$ 13,756	\$ 2,523	\$ 8,384
Arkansas.....	5,940	4,038	694	2,278
Baltimore.....	17,903	13,502	545	8,466
Brazil Mission.....	*254	*2,146		2,282
Central Mexico Mission.....		1,533		165
Central Texas.....	12,762	15,592	3,578	9,764
China Mission.....		217		453
Columbia.....	440	600		243
Cuban Mission.....		1,844		256
Denver.....	431	451	345	291
East Columbia.....	618	461	25	301
East Oklahoma.....	3,133	5,552	2,309	3,109
Florida.....	5,496	8,548		4,441
German Mission.....	1,004	956	74	237
Holston.....	14,158	14,065	1,817	6,420
Illinois.....	424	431		521
Kentucky.....	6,729	4,928	6,565	3,027
Korean Mission.....		*84		*1,890
Little Rock.....	8,380	4,954	1,340	3,943
Los Angeles.....	1,210	2,360	202	586
Louisiana.....	5,853	5,925		2,850
Louisville.....	11,246	7,242		4,237
Memphis.....	15,636	10,118	6,111	7,444
Mexican Border Mission.....		1,108		305
Mississippi.....	11,320	8,695		4,318
Missouri.....	13,004	9,378	2,436	5,537
Montana.....	425	504		254
New Mexico.....	513	130		*778
North Alabama.....	14,685	8,330	9,202	6,515
North Carolina.....	21,935	15,761	737	8,665
North Georgia.....	25,213	23,731	2,220	10,097
North Mississippi.....	10,664	7,679	1,198	5,163
North Texas.....	14,727	9,733	12,102	5,841
Northwest Mexican Mission.....		2,230	561	304
Northwest Texas.....	5,817	10,512	2,693	4,644
Pacific.....	2,392	1,796	67	1,295
South Brazil Mission.....				
South Carolina.....	24,038	23,038	7,735	8,873
South Georgia.....	28,642	21,202		10,565
Southwest Missouri.....	9,518	7,729	1,899	4,327
St. Louis.....	9,425	5,224	2,639	4,269
Tennessee.....	16,034	10,174	1,648	7,517
Texas.....	12,854	11,822		7,464
Virginia.....	26,887	20,828	34,713	11,482
Western North Carolina.....	19,063	16,744		7,483
West Oklahoma.....	3,182	5,351		2,694
West Texas.....	7,515	11,259		4,301
Western Virginia.....	1,854	1,964	780	1,935
White River.....	3,837	2,421		2,076
Total this year.....	\$411,332	\$356,660	\$106,765	\$198,335
Total last year.....	374,213	321,019	91,677	176,474
Net gain.....	\$ 37,119	\$ 35,641	\$ 15,088	\$ 21,861
Net decrease.....				

Figures marked by a star () are for the preceding year.

CHURCH PROPERTY.

JANUARY 1, 1911-JANUARY 1, 1912.

CONFERENCE.	Number of Houses of Worship.	Value.	Circuit and Station Parsonages.	Value.	District Parsonages.	Value.
Alabama.....	655	\$ 1,684,725	144	\$ 132,331	10	\$ 49,500
Arkansas.....	237	504,500	82	95,300	5	16,200
Baltimore.....	609	2,109,614	173	436,750	5	26,000
Brazil Mission.....	20		*7	*23,233		
Central Mexico Mission.....	24	171,309	12	79,538		
Central Texas.....	581	1,578,725	202	382,210	11	51,000
China Mission.....	21	53,581	17	8,752		
Columbia.....	27	163,250	18	38,050	1	5,000
Cuban Mission.....	35	122,052	20	39,863		
Denver.....	19	121,600	19	23,700		
East Columbia.....	28	67,063	28	23,900		
East Oklahoma.....	263	643,394	128	137,730	6	
Florida.....	347	803,049	135	291,450	7	29,500
German Mission.....	26	47,450	17	23,650	1	2,500
Holston.....	745	1,733,831	163	408,170	10	43,000
Illinois.....	99	123,100	40	37,650	3	*4,500
Kentucky.....	296	967,700	90	174,825	1	4,500
Korean Mission.....	*180	*23,213	*27	*1,476		
Little Rock.....	440	969,692	120	188,525	5	13,500
Los Angeles.....	35	401,900	28	*97,675	1	6,000
Louisiana.....	*340	*999,425	*118	*233,300	*5	*22,000
Louisville.....	511	1,454,337	139	265,218	6	26,000
Memphis.....	574	1,511,246	165	337,751	8	39,500
Mexican Border Mission.....	25	29,012	9	13,940	1	5,000
Mississippi.....	519	784,721	144	264,845	8	37,000
Missouri.....	437	1,455,809	145	260,500	3	12,500
Montana.....	22	81,000	18	34,600	1	2,500
New Mexico.....	47	211,025	34	56,555	1	4,500
North Alabama.....	756	1,592,446	189	310,095	12	65,500
North Carolina.....	725	2,010,183	168	350,767	9	44,900
North Georgia.....	814	2,518,373	222	475,550	7	53,000
North Mississippi.....	619	1,008,985	149	258,760	8	23,000
North Texas.....	440	1,488,025	184	293,120	11	31,800
Northwest Mexican Mission.....	24	118,130	6	30,366		
Northwest Texas.....	187	719,925	120	181,240	5	15,700
Pacific.....	91	569,950	73	150,850	2	7,500
St. Louis.....	305	1,490,970	106	231,775	3	8,700
South Brazil Mission.....	10	40,520	4	8,560		
South Carolina.....	764	1,981,820	209	512,550	11	75,500
South Georgia.....	790	1,845,785	191	406,625	9	41,500
Southwest Missouri.....	347	1,435,800	128	211,550		
Tennessee.....	615	1,558,113	157	264,850	7	23,250
Texas.....	542	1,941,230	181	300,953	9	56,000
Virginia.....	819	2,943,776	213	554,226	4	118,000
West Texas.....	269	928,797	128	218,555	7	19,000
Western North Carolina.....	819	1,924,529	192	406,890	12	48,800
Western Virginia.....	353	922,150	88	180,000	3	15,000
White River.....	264	441,950	80	90,275	4	15,000
West Oklahoma.....	176	617,336	107	145,786	6	15,350
Total this year.....	16,901	\$46,935,126	5,137	\$9,694,820	228	\$957,700
Total last year.....	16,457	43,462,511	5,045	9,369,204	224	
Increase.....	444	\$ 3,472,615	92	\$ 325,616	4	
Decrease.....						

Figures marked by a star () are for the preceding year.

MINISTERIAL SUPPORT.
JANUARY 1, 1911-JANUARY 1, 1912.

CONFERENCE.	Bishops.	Presiding Elders.	Preachers in Charge.	Conference Claim'nts.	American Bible S'y.
Alabama.....	\$ 2,851	\$ 27,449	\$ 150,521	\$ 13,270	\$ 351
Arkansas.....	882	8,963	3,223	349
Baltimore.....	2,668	12,933	147,938	19,050	1,056
Brazil Mission.....	*49	11,907	*638	*80
Central Mexico Mission.....	73	1,905	151	60
Central Texas.....	2 795	30,872	183,681	10,847	1,370
China Mission.....	2	2,093	34
Columbia.....	77	573	5,694	585	11
Cuban Mission.....	1,304	56
Denver.....	108	590	8,434	257	4
East Columbia.....	121	1,228	10,000	246	37
East Oklahoma.....	581	13,283	2,361	240
Florida.....	1,447	13,774	113,117	6,616	198
German Mission.....	96	512	303	114
Holston.....	2,560	20,234	131,347	7,809	864
Illinois.....	250	2,080	13,758	585	53
Kentucky.....	1,119	8,847	74,839	3,354	350
Korean Mission.....	*780
Little Rock.....	1,601	15,005	*96,245	10,571	184
Los Angeles.....	247	2,842	*22,731	1,131	78
Louisiana.....	1,167	14,520	98,228	5,199	444
Louisville.....	1,705	13,012	105,174	4,434	657
Memphis.....	3,219	15,384	136,866	9,511	927
Mexican Border Mission.....	84	3,338	100	59
Mississippi.....	2,521	13,730	116,113	9,032	1,166
Missouri.....	2,265	14,952	125,394	8,158	354
Montana.....	58	739	6,375	144	20
New Mexico.....	170	3,940	28,363	585	80
North Alabama.....	2,783	26,212	165,565	9,171	312
North Carolina.....	3,287	18,399	156,615	8,145	766
North Georgia.....	4,383	30,309	*205,096	21,019	825
North Mississippi.....	2,120	15,481	120,679	5,678	868
North Texas.....	2,371	25,142	147,592	7,322	1,179
Northwest Mex. Mission.....	59	1,675	66	98
Northwest Texas.....	1,458	18,062	101,187	4,547	395
Pacific.....	504	4,754	44,773	1,863	122
South Brazil Mission.....	6	4,514	104
South Carolina.....	3,381	26,870	213,093	10,600	989
South Georgia.....	3,849	24,672	204,759	14,916	953
Southwest Missouri.....	1,720	12,443	113,684	5,862	367
St. Louis.....	1,669	12,491	96,988	5,034	217
Tennessee.....	2,958	16,156	126,001	7,927	485
Texas.....	2,893	23,414	174,640	8,889	826
Virginia.....	4,400	20,582	256,263	29,333	1,535
Western North Carolina.....	2,927	19,520	161,580	9,038	531
West Oklahoma.....	986	11,984	74,577	2,280	217
West Texas.....	1,572	17,548	120,922	5,740	765
Western Virginia.....	628	7,559	61,422	2,095	184
White River.....	1,053	8,520	62,288	2,495	102
Total this year.....	\$73,716	\$575,486	\$4,209,158	\$279,980	\$21,036
Total last year.....	62,776	553,670	4,189,913	273,213	24,803
Net increase.....	\$10,940	\$ 21,816	\$ 19,245	\$ 6,767
Net decrease.....	\$ 3,7

* Figures marked by a star (*) are for the preceding year.

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C. W. Gavin, Marianna, Fla.	O. C. McGehee, Evergreen, Ala.

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W. T. Martin, Harrison, Ark.	

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	J. A. Anderson, Lewisburg, W. Va.

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Jerome Duncan, Fort Worth, Tex.	C. E. Lindsey, Cisco, Tex.
W. B. Andrews, Waco, Tex.	E. A. Smith, Cleburne, Tex.
Horace Bishop, Hillsboro, Tex.	John R. Nelson, Corsicana, Tex.
T. S. Armstrong, Waxahachie, Tex.	M. K. Little, Dublin, Tex.

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	Li Dzung-doen, Soochow, China.

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 Orlando Shay, Checotah, Okla.

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Arkansas.—Rev. J. H. O'Bryant, Rogers, Ark.
Baltimore.—Rev. D. L. Blakemore, 1605 Harlem Avenue, Baltimore, Md.
East Columbia.—Rev. J. W. Compton, Milton, Oregon.
East Oklahoma.—Rev. O. E. Goddard, Muskogee, Okla.
Holston.—Rev. P. L. Cobb, Chattanooga, Tenn.
Illinois.—Rev. C. Henley, Murphysboro, Ill.
Kentucky.—Rev. P. C. Eversole, Richmond, Ky.
Little Rock.—Rev. T. Hutchinson, Hot Springs, Ark.
Los Angeles.—Rev. R. P. Howell, 926 Gratton Street, Los Angeles, Cal.
Louisiana.—Rev. N. E. Joyner.
Louisville.—Rev. E. F. Goodson.
Memphis.—Rev. W. A. Russell, Murray, Ky.
Mississippi.—Rev. G. S. Harmon, Meridian, Miss.
Missouri.—Rev. A. C. Johnson, Fulton, Mo.
North Alabama.—Rev. R. M. Archibald, Birmingham, Ala.
North Carolina.—Rev. L. L. Nash, Hamlet, N. C.
North Georgia.—Rev. John S. Jenkins, Atlanta, Ga.
North Mississippi.—Rev. J. T. Lewis, Clarksdale, Miss.
North Texas.—Rev. O. S. Thomas, Greenville, Tex.

Northwest Texas.—Rev. M. Phelan, Baird, Tex.

Pacific.—Rev. J. A. Batchelor, Oakland, Cal.

South Carolina.—Rev. M. B. Kelly.

South Georgia.—Rev. W. H. Budd, Valdosta, Ga.

Southwest Missouri.—J. T. Pritchett, Slater, Mo.

St. Louis.—N. B. Henry, Bonne Terre, Mo.

Tennessee.—J. J. Stowe, Franklin, Tenn.

Texas.—J. W. Bergin, Marlin, Tex.

Virginia.—Rev. R. H. Bennett, Richmond, Va.

West Oklahoma.—Rev. C. S. Watkins, Chickasha, Okla.

Western North Carolina.—Rev. H. K. Boyer, Statesville, N. C.

Western Virginia.—Rev. W. L. Reid, Parkersburg, W. Va.

White River.—Rev. Fred Little.

OTHER BRANCHES OF THE VINE.

METHODIST EPISCOPAL CHURCH.

Bishops.—Thomas Bowman, D.D., LL.D., East Orange, N. J.; H. W. Warren, D.D., LL.D., University Park, Colo.; J. M. Walden, D.D., LL.D., Cincinnati, Ohio; W. F. Mallaliéu, D.D., LL.D., Auburndale (Boston), Mass.; J. H. Vincent, D.D., LL.D., Chicago, Ill.; Earl Cranston, D.D., LL.D., Washington, D. C.; D. H. Moore, D.D., LL.D., Cincinnati, Ohio; J. W. Hamilton, D.D., LL.D., Boston, Mass.; J. F. Berry, D.D., LL.D., Buffalo, N. Y.; W. F. McDowell, D.D., LL.D., Chicago, Ill.; J. W. Bashford, D.D., LL.D., Peking, China; William Burt, D.D., LL.D., Zurich, Switzerland; L. B. Wilson, D.D., LL.D., Philadelphia, Pa.; T. B. Neely, D.D., LL.D., New Orleans, La.; W. F. Anderson, D.D., LL.D., Chattanooga, Tenn.; J. L. Nuelsen, D.D., LL.D., Omaha, Nebr.; W. A. Quayle, D.D., LL.D., L.H.D., Oklahoma City, Okla.; C. W. Smith, D.D., LL.D., Portland, Oregon; W. S. Lewis, D.D., LL.D., Foochow, China; E. H. Hughes, D.D., LL.D., San Francisco, Cal.; Robert McIntyre, D.D., LL.D., St. Paul, Minn.; F. M. Bristol, D.D., LL.D., Buenos Ayres, Argentina, South America; J. H. Thoburn, D.D., LL.D., Meadville, Pa.; J. C. Hartzell, D.D., LL.D., Funchal, Madeira Islands, Africa; F. W. Warne, D.D., Lucknow, India; I. B. Scott, D.D., Monrovia, Liberia; W. F. Oldham, D.D., Singapore, Straits Settlements; J. E. Robinson, D.D., Calcutta, India; M. C. Harris, D.D., LL.D., Seoul, Korea.

EDITORS, AGENTS, SECRETARIES, ETC.

Book Editor.—R. J. Cooke, D.D., LL.D., 150 Fifth Avenue, New York.

Publishing Agents.—Homer Eaton, D.D., and G. P. Mains, D.D., 150 Fifth Avenue, New York; and H. C. Jennings, D.D., and E. R. Graham, 220 West Fourth Street, Cincinnati, Ohio.

Editor Methodist Review.—W. V. Kelley, D.D., L.H.D., 150 Fifth Avenue, New York.

Editors World-Wide Missions.—A. B. Leonard, D.D., and H. C. Stuntz, D.D., 150 Fifth Avenue, New York.

Editor Christian Republic.—Robert Forbes, D.D., 1026 Arch Street, Philadelphia, Pa.

Editor California Christian Advocate.—F. D. Bovard, D.D., San Francisco, Cal.

Editor Central Christian Advocate.—C. B. Spencer, D.D., Litt.D., 1121 McGee Street, Kansas City, Mo.

Editor Christian Advocate.—J. M. Buckley, D.D., LL.D., 150 Fifth Avenue, New York.

Editor Northwestern Christian Advocate.—Charles M. Stuart, D.D., 14 W. Washington Street, Chicago, Ill.

Editor Epworth Herald.—S. H. Herben, D.D., 14 W. Washington Street, Chicago, Ill.

Editor Methodist Advocate-Journal.—J. S. Manker, D.D., Knoxville, Tenn.

Editor Pacific Christian Advocate.—Robert H. Hughes, Portland, Oregon.

Editor Pittsburg Christian Advocate.—J. J. Wallace, D.D., 524 Penn Avenue, Pittsburg, Pa.

Editor Southwestern Christian Advocate.—Robert E. Jones, D.D., 429 Carondelet Street, New Orleans, La.

Editor Western Christian Advocate.—Levi Gilbert, D.D., 220 West Fourth Street, Cincinnati, Ohio.

Editor Epworth League Publications.—S. J. Herben, D.D., 14 W. Washington Street, Chicago, Ill.

Editor Christliche Apologete (Christian Apologist).—A. J. Nast, D.D., 220 West Fourth Street, Cincinnati, Ohio.

Editor Haus und Herd.—Frederick Munz, D.D., 220 West Fourth Street, Cincinnati, Ohio.

Editor Die Blocke (Sunday School Bell).—Frederick Munz, D.D., 220 West Fourth Street, Cincinnati, Ohio.

Editor Sunday School Literature.—J. T. McFarland, D.D., 150 Fifth Avenue, New York.

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Secretary of the Epworth League.—Edwin M. Randall, D.D., 14 W. Washington Street, Chicago, Ill.

Sunday School Secretary.—David G. Downey, D.D., 14 W. Washington Street, Chicago, Ill.

Secretary of Education.—Thomas Nicholson, D.D., LL.D., 150 Fifth Avenue, New York.

Secretary of Home Missions and Church Extension.—Robert Forbes, D.D., 1026 Arch Street, Philadelphia, Pa.

Secretaries of Foreign Missions.—A. B. Leonard, D.D., New York, and Homer C. Stuntz, D.D., 150 Fifth Avenue, New York.

Secretary of Board of Conference Claimants.—Joseph B. Hingley, D.D., 14 W. Washington Street, Chicago, Ill.

STATISTICS.

Bishops, 28; traveling preachers, 20,569; local preachers, 14,846; lay members, 3,543,589; Sunday schools, 35,445; Sunday school officers and teachers, 374,881; Sunday school scholars, 3,567,548; Epworth Leagues, 20,108; Epworth League members, 818,892; churches, 30,398; parsonages, 14,009; value of churches, \$183,542,-603; value of parsonages, \$32,747,834; foreign missions, \$1,072,-997; paid bishops, \$131,184; paid district superintendents, \$956,-447; paid pastors, \$14,677,814; Conference claimants, \$509,074.

METHODIST CHURCH OF CANADA.

Presidents of the Conferences.—Rev. William H. Hincks, D.D., Toronto, Ont.; Rev. R. W. Millyard, Forest, Ont.; Rev. D. W. Snider, Elora, Ont.; Rev. William H. Emsley, Napanee, Ont.; Rev. C. S. Deeprose, Ottawa, Ont.; Rev. Benjamin Hills, B.D., Arcadia, N. S.; Rev. H. Sprague, D.D., Sackville, N. B.; Rev. T. B. Darby, B.A., Harbour Grace, Newfoundland; Rev. T. B. Wilson, Selkirk, Man.; Rev. William S. Reid, B.A., Souris, Man.; Rev. A. R. Aldridge, B.A., Wetaskivin, Alberta; Rev. R. Newton Powell, Vancouver, B. C.; Rev. G. E. Hartwell, B.D., Chentu, China.

General Superintendents.—Rev. Albert Carman, D.D., LL.D., Toronto, Ont., and Rev. Samuel Dwight Chown, Winnipeg, Man.

SECRETARIES, EDITORS, AND AGENTS.

General Secretary of Foreign Missions.—Rev. T. Egerton Shore, M.A., B.D.

Field Secretary of Foreign Missions.—Rev. Allan C. Farrall, B.A.

General Secretary of Home Missions.—Rev. James Allen, M.A., Toronto, Ont.

Field Secretary of Home Missions.—Rev. Charles E. Manning, Toronto, Ont.

Secretary Young People's Forward Movement for Missions.—Rev. Fred Stevenson, M.D., Toronto, Ont.

Book Stewards.—Rev. William Briggs, D.D., Toronto, Ont.; assistant, Rev. J. J. Redditt; F. W. Mosher, Halifax, N. S.; C. W. Coates, Manager, Montréal, Quebec.

Editor of Sunday School Publications.—Rev. A. C. Crews, D.D., Toronto, Ont.

General Secretary of Epworth League and Sunday Schools.—Rev. Samuel T. Bartlett, Toronto, Ont.

General Secretary of Temperance, Prohibition, and Moral Reform.—Rev. T. Albert Moore, D.D., Toronto, Ont.

General Secretary of Education.—Rev. John W. Graham, D.D., Toronto, Ont.

Editor Christian Guardian.—Rev. William B. Creighton, B.A., B.D., Toronto, Ont.; Rev. William McMullen, assistant.

Editor Wesleyan.—Rev. David Johnson, D.D., Halifax, N. S.

Editor Canadian Epworth Era.—Rev. Samuel T. Bartlett, Toronto, Ont.

STATISTICS.

Number of preachers, 1,933; local preachers, 2,634; Sunday schools, 3,725; Sunday school officers and teachers, 37,490; Sunday school scholars, 353,936; members of Young People's Societies, 82,098; number of churches, 3,672; parsonages, 1,428; value of churches and parsonages, \$23,540,902; value of buildings and equipments of educational institutions, \$3,471,436; endowment, \$1,242,575; total members, 345,088.

THE METHODIST PROTESTANT CHURCH.

General Conference Officers.—President General Conference, Rev. T. H. Lewis, D.D., Westminster, Md.; Secretary General Conference, Rev. C. H. Beck, D.D., West Lafayette, Ohio; Secretary Board of Foreign Missions, Rev. F. C. Klein, 316 North Charles Street, Baltimore, Md.; Secretary Board of Missions, Rev. C. L. Queen, D.D., Adrian, Mich.; Secretary Board of Ministerial Education, Rev. G. R. Brown, D.D., Westminster, Md.; Secretary Board of Young People's Work, Rev. C. H. Hubbell, D.D., Adrian, Mich.; Secretary Woman's Foreign Missionary Society, Mrs. D. S. Stephens, Kansas City, Kans.; Secretary Woman's Home Missionary Society, Miss Edna Gray, Kansas City, Kans.; Publishing House at Baltimore, Rev. T. R. Woodford, Agent, 316 North Charles Street; Publishing House at Pittsburg, Mr. F. W. Pierpont, Agent, 422 Fifth Avenue; Editor of the *Methodist Protestant*, Rev. F. T. Tagg, D.D., Baltimore, Md.; Editor of the *Methodist Recorder*, Rev. M. L. Jennings, D.D., LL.D., Pittsburg, Pa.; Editor of Sunday School Periodicals, Rev. C. E. Wilbur, D.D., Pittsburg, Pa.

STATISTICS.

Conferences, 43; preachers, 1,364; members, 184,703; church buildings, 2,296.

THE METHODIST CHURCH OF JAPAN.

The first General Conference was held at Hayama, Tokyo, from May 22 to June 7, 1907, during which the Methodist Church of Japan was organized. Rev. Yoitsu Honda was elected bishop, and the discipline of the new Church was formed.

At the time of the union the three uniting bodies had the following statistical figures:

THE METHODIST EPISCOPAL CHURCH.

Churches, 57; self-supporting Churches, 6; membership, 6,060; ordained preachers, 73; unordained preachers, 39; Sunday schools, 133; Sunday school teachers and officers, 511; Sunday school scholars, 9,512.

THE METHODIST EPISCOPAL CHURCH, SOUTH.

Churches, 15; self-supporting Churches, 2; membership, 1,573; ordained ministers, 12; unordained ministers, 13; Sunday schools, 63; Sunday school teachers and officers, 248; Sunday school scholars, 5,546.

THE METHODIST CHURCH OF CANADA.

Churches, 25; self-supporting Churches, 4; membership, 3,105; ordained ministers, 21; unordained ministers, 19; Sunday schools, 55; Sunday school teachers and officers, 144; Sunday school scholars, 3,948.

Total number of Churches, 97; self supporting Churches, 12; membership, 9,738; ordained ministers, 106; unordained ministers, 71; Sunday schools, 251; Sunday school teachers and officers, 903; Sunday school scholars, 19,006.

After the first quadrennium, the report shows: Total number of Churches, 107; increase, 10. Self-supporting Churches, 18; increase, 6. Membership, 12,322; increase, 2,584. Ordained ministers, 138; increase, 32. Unordained ministers, 55; decrease, 16. Local preachers, 81. Sunday schools, 300; increase, 49. Sunday school teachers and officers, 1,150; increase, 247. Sunday school scholars, 25,000; increase, 5,994.

The giving power of the members of the three Churches before union was, on an average, three yen *per capita* per annum; after the first quadrennium, it had increased to seven and a half yen *per capita* per annum. The reason for such a small increase in membership is owing to the pruning of those whose whereabouts became unknown. The members now reported are alive, active, and can be depended upon as members of our Church.

THE COLORED METHODIST EPISCOPAL CHURCH.

(1910.)

Bishops.—L. H. Holsey, D.D., 335 Auburn Avenue, Atlanta, Ga.; Isaac Lane, D.D., Jackson, Tenn.; R. S. Williams, D.D., Augusta, Ga.; Elias Cottrell, D.D., Holly Springs, Miss.; C. H. Phillips, A.M., D.D., 317 Twelfth Avenue, Nashville, Tenn.; M. F. Jamison, Leigh, Tex.; George W. Stewart, B.D., Selma, Ala.

General Officers.—Rev. H. Bullock, Agent, Jackson, Tenn.; Rev. A. J. Cobb, A.B., Editor *Christian Index*, Jackson, Tenn.; Rev. V. Washington, Secretary of Missions, Vineville, R. F. D. 1, Birmingham, Ala.; A. R. Calhoun, D.D., Secretary Epworth League, 816 Kentucky Street, Pine Bluff, Ark.; E. W. Mosley, D.D., Secretary Church Extension, Jackson, Tenn.; J. Wesley Gilbert, A.M., D.D., Superintendent African Missions, Augusta, Ga.

STATISTICS.

Ministers, 2,863; churches, 2,809; members, 233,911.

BRITISH METHODIST EPISCOPAL CHURCH (COLORED)
OF CANADA.

General Officers.—General Superintendent, S. R. Drake, 424 Grey Street, London, Ont.; General Secretary, H. D. Wright, 26 Water Street, St. Catharines, Ont.; President Financial Board, R. A. Ball, 229 Maitland Street, London, Ont.; Treasurer Financial Board, J. Lucas, 57 Sarah Street, Brantford, Ont.

STATISTICS.

Number of Conferences, 1; churches, 17; ministers, 18; value of churches, \$49,750; parsonages, \$3,600; members, 685; local preachers, 10; Sunday schools, 10; officers and teachers, 103; young people's societies, 14; members, 170.

THE PRIMITIVE METHODIST CHURCH.

General Officers.—Secretary General Conference, Rev. J. Proude, 44 Ruggles Street, Providence, R. I.; Secretary Board of Foreign Missions, Rev. S. T. Nicholls, D.D., 2537 Lehigh Avenue, Philadelphia, Pa.; Publisher, Rev. N. Matthews, 15 Ellsworth Street, Lowell, Mass.

STATISTICS.

Annual Conferences, 3; ministers, 74; churches, 101; members, 7,407.

THE AFRICAN METHODIST EPISCOPAL CHURCH.

Bishops.—W. J. Gaines, 360 Houston Street, Atlanta, Ga.; B. T. Tanner, 2908 Diamond Street, Philadelphia, Pa.; Abraham Grant, 532 Washington Avenue, Kansas City, Kans.; B. F. Lee, Wilberforce, Ohio; J. A. Handy, 1341 North Carey Street, Baltimore, Md.; M. B. Salters, 30 Vanderhorst Street, Charleston, S. C.; W. B. Derrick, Flushing, N. Y.; Evans Tyree, 15 North Hill Street, Nashville, Tenn.; C. S. Smith, 35 Alexander Street, East Detroit, Mich.; C. T. Shaffer, 3742 Forest Avenue, Chicago, Ill.; L. J. Coppin, 1913 Bainbridge Street, Philadelphia, Pa.; H. P. Parks, 3312 Calumet Avenue, Chicago, Ill.; J. S. Flipper, 401 Houston Street, Atlanta, Ga.; J. Albert Johnson, 2 Hanover Street, Cape Town, South Africa; W. H. Heard, Monrovia, Liberia, West Africa; H. M. Turner, Atlanta, Ga.

Book Concern, 631 Pine Street, Philadelphia, Pa.; R. R. Wright, Jr., Publishing Agent and Editor of the *Christian Recorder*. Other periodicals: *Southern Christian Recorder*, Columbus, Ga.; *Western Christian Recorder*, Kansas City, Mo.; *A. M. E. Review*, Nashville, Tenn. Missionary Secretary, Dr. W. H. Beckett, 61 Bible House, New York.

No statistics of this Church later than 1906 have been given. Those of that year are: Ministers, 6,170; churches, 6,920; members, 858,323.

 THE WESLEYAN METHODIST CONNECTION OF AMERICA.
(1910.)

General Officers.—President of the General Conference, Rev. E. Jeter, Sheridan, Ind.; First Vice President, Rev. A. T. Jennings, Syracuse, N. Y.; Second Vice President, J. Lawrence, Ashburn, Ga. Periodicals: *Wesleyan Methodist Children's Banner*, *Lesson Helps*, etc. Publishing House, 318 East Onondaga Street, Syracuse, N. Y.; Rev. A. T. Jennings, Editor; Rev. W. J. Seekins, Agent and Treasurer; Rev. E. Teter, Missionary Secretary.

Foreign missions in Sierra Leone, Africa, with twelve white workers and six native helpers. Home missionaries, twelve.

Schools.—Houghton, N. Y., college grade, with 180 students; College, Central, S. C., with 125 students; Miltonvale College, Miltonvale, Kans., 145 students; Theological School, Fairmount, Ind., 89 students.

STATISTICS.

Preachers, 526; members, 18,025; church buildings, 588.

THE FREE METHODIST CHURCH.

Bishops.—Burton R. Jones, Jackson, Mich.; Walter A. Sellew, Jamestown, N. Y.; Wilson T. Hogue, Evanston, Ill.; William Pearce, Titusville, Pa.

General Officers.—Secretary General Mission Board, Rev. B. Winget, 1132 Washington Boulevard, Chicago, Ill.; Secretary Board of Education, M. B. Miller, Chicago, Ill.; Secretary Woman's Foreign Missionary Society, Mrs. Ella L. McGeary, Bradford, Pa. Foreign missions in Africa, India, Japan, China, and Santo Domingo.

Receipts.—Foreign missions, \$35,845, including \$30,062 raised by Woman's Foreign Missionary Society; Conference and General missions, \$9,944; Church extension, \$2,770; education and children's funds, \$1,119; members, 301,113; churches, 1,222.

THE CONGREGATIONAL METHODIST CHURCH.

(1910.)

Thirteenth General Conference held in Anniston, Ala., November 19, 1909. President, A. H. Ogletree, Berner, Ga.; Secretary, John Phinazee, Jackson, Ga. In 1909 a union was effected with the United Methodist Churches of Arkansas and with the Congregational Methodist Church, North.

Publishing House, 12 South Pryor Street, Atlanta, Ga.; organ, *The Watchman*, J. Stokeley Hunt, Editor.

STATISTICS.

Ministers, 337; churches, 333; communicants, 15,529.

AFRICAN METHODIST EPISCOPAL ZION CHURCH.

(1910.)

Bishops.—J. W. Hood, D.D., 445 Ramsey Street, Fayetteville, N. C.; C. R. Harris, A.M., D.D., 802 West Monroe Street, Salisbury, N. C.; Alexander Waters, A.M., D.D., 208 West 134th Street, New York City, N. Y.; G. W. Clinton, A.M., D.D., LL.D., 415 South Meyers Street, Charlotte, N. C.; J. W. Alstork, D.D., LL.D., 231 Cleveland Avenue, Montgomery, Ala.; J. S. Caldwell, A.M., D.D., 420 South Eleventh Street, Philadelphia, Pa.; M. R. Franklin, D.D., 420 Houston Street, Atlanta, Ga.; G. L. Blackwell, A.M., S.T.D., 420 South Eleventh Street, Philadelphia, Pa.; A. J. Warner, D.D., 407 South Brevard Street, Charlotte, N. C.

(12)

STATISTICS.

Preachers, 2,810; Sunday school scholars, 118,159; members, 518,361.

UNITED EVANGELICAL CHURCH.

Bishops.—N. F. Swengel, D.D., Harrisburg, Pa.; W. H. Fouke, Naperville, Ill.

General Conference Officers.—Publisher, J. J. Nungesser, Esq. Editors: *The Evangelical*, Rev. H. B. Hartzler; *Evangelische Zeitschrift*, Dr. R. Dubs; Sunday School Literature, Rev. W. M. Stanford—all in Harrisburg. Corresponding Secretary Missionary Society and Church Extension Society, Rev. B. H. Niebel, Penbrook, Pa.; Secretary Woman's Home and Foreign Missionary Society, Mrs. Ida M. Haefele, Barrington, Ill.

STATISTICS (June 1, 1909).

Conferences, 12; preachers, 526; members, 73,551; Sunday school scholars, 98,816.

EVANGELICAL ASSOCIATION.

Bishops.—Thomas Bowman, 734 Turner Street, Allentown, Pa.; S. C. Breyfogel, 836 Center Street, Reading, Pa.; W. Horn, E. 107th Street, Cleveland, Ohio; S. P. Spreng, 2289 E. 89th Street, Cleveland, Ohio.

Publishing House and Denominational Headquarters, 1903 Woodland Avenue, Cleveland, Ohio; General Book Agent, C. Hauser. Organs: *Evangelical Messenger*, W. H. Bucks, Editor; *Christliche Botschafter*, G. Heinmiller. L. H. Seager, Editor English Sunday School Literature; Chr. Staebler, Editor German Sunday School Literature; Corresponding Secretary Missionary Society, T. C. Meckel; Woman's Missionary Society, Mrs. E. M. Spreng, Cleveland, Ohio, President.

STATISTICS.

Conferences, 28; preachers, 1,253; Sunday school scholars, 187,888; members, 141,365.

THE UNITED BRETHREN IN CHRIST.

Board of Bishops.—N. Castle, Philomath, Oregon (Emeritus); G. M. Mathews, 1391 Humboldt Boulevard, Chicago, Ill.; W. M. Weekley, 3605 Troost Avenue, Kansas City, Mo.; W. M. Bell, Los Angeles, Cal. (Box 1224); T. C. Carter, Chattanooga, Tenn.

Publishing House, United Brethren Building, Dayton, Ohio; Publishing Agent, W. R. Funk; organ, *Religious Telescope*, J. M. Phillippi, Editor; H. H. Fout, Editor Sunday School Literature; Foreign Missionary Society, S. S. Hough; Home Missions, Charles Whitney, General Secretary; Church Election, Rev. H. S. Gabel, General Secretary; Woman's Missionary Association, Mrs. L. R. Harford, President, 1550 Georgia Avenue, Omaha, Nebr.; Board of Education, J. P. Landis, Corresponding Secretary; Union Biblical Seminary, Dayton, Ohio; Otterbein University, Westerville, Ohio; Lebanon Valley College; Westfield College, Westfield, Ohio; Campbell College, Holton, Kans.; Leander Clark College, Toledo, Iowa; York College, York, Nebr.; Philomath College, Philomath, Oregon; Central University, Indianapolis, Ind.; Erie Academy, Sugar Grove, Pa.

STATISTICS.

Conferences, 44; preachers, 1,923; Sunday school scholars, 382,132; members, 285,430.

THE UNITED BRETHREN IN CHRIST (OLD CONSTITUTION).

Bishops.—H. L. Barkley, D.D., Portland, Oregon; C. L. Wood, D.D., Alma, Mich.; F. L. Hoskins, D.D., Ubee, Ind.; O. G. Alwood, D.D., Montgomery, Mich.

Publishing Agent, E. C. Mason, Huntington, Ind. Organ, *Christian Conservator*, C. A. Mummart, D.D., Editor.

STATISTICS.

Preachers, 316; members, 20,853; Sunday school scholars, 23,253.

THE UNION AMERICAN METHODIST EPISCOPAL CHURCH (COLORED).

Bishop.—B. T. Ruley, D.D., Wilmington, Del.

STATISTICS.

Ministers, 138; churches, 255; members, 18,500.

AFRICAN UNION METHODIST PROTESTANT CHURCH (COLORED).

STATISTICS.

Ministers, 200; churches, 125; members, 4,000.

**REFORMED METHODIST UNION EPISCOPAL CHURCH
(COLORED).****STATISTICS.**

Ministers, 72; churches, 58; members, 4,397.

**INDEPENDENT METHODIST CHURCHES (CHIEFLY IN
BALTIMORE).****STATISTICS.**

Churches, 2; ministers, 2; members, 1,161.

NEW CONGREGATIONAL METHODIST CHURCH.**STATISTICS.**

Ministers, 59; churches, 35; members, 1,782.

MEETINGS OF GENERAL CONFERENCES.

Methodist Episcopal Church, May, 1912.

Methodist Episcopal Church, South, May, 1914.

Methodist Church of Canada, September, 1914.

African Methodist Episcopal Church, May, 1912.

African Methodist Episcopal Zion, May, 1912.

Free Methodist, June, 1915.

Wesleyan Methodist Connection, October, 1915.

Congregational Methodist Church, November, 1913.

Primitive Methodist Church, October, 1913.

Methodist Protestant, May, 1912.

United Evangelical Church, October, 1914.

United Brethren in Christ, May, 1913.

Colored Methodist Episcopal Church, May, 1914.

STATISTICS OF DENOMINATIONS IN THE UNITED STATES.

Prepared by H. K. Carroll, LL.D.

(From the New York Christian Advocate, 1911.)

DENOMINATIONS.	SUMMARY FOR 1910.		
	Ministers.	Churches.	Communi- cants.
Adventists (6 bodies)	1,153	2,488	95,646
Baptists (15 bodies).....	40,011	55,810	5,774,066
Brethren (Dunkards, 4 bodies).....	3,429	1,188	122,847
Brethren (Plymouth, 4 bodies).....		403	10,568
Brethren (River, 3 bodies).....	220	102	4,847
Buddhists (2 bodies).....	15	74	3,165
Catholic Apostolic (2 bodies).....	33	24	4,927
Catholics (Eastern Orthodox, 7 bodies).....	233	240	385,000
Catholics (Western, 3 bodies)	17,138	13,715	12,321,746
Christadelphians.....		70	1,412
Christians.....	993	1,329	87,478
Christian Catholic (Dowie).....	35	17	5,865
Christian Scientists.....	2,208	1,104	85,096
Christian Union.....	295	237	13,905
Church of God (Winebrennarian)	509	595	41,475
Church of the Living God (Colored, 3 bodies).....	101	68	4,286
Church of the New Jerusalem (2 bodies).....	132	152	9,314
Communitic Societies (2 bodies).....		22	2,272
Congregationalists.....	6,045	6,050	741,400
Disciples of Christ (2 bodies).....	8,545	13,929	1,519,774
Evangelical (2 bodies).....	1,489	2,654	182,065
Faith Associations (9 bodies).....	241	146	9,572
Free Christian Zion Church.....	20	15	1,835
Friends (4 bodies).....	1,456	1,097	123,718
Friends of the Temple.....	3	3	376
German Evangelical Protestant.....	59	66	34,704
German Evangelical Synod.....	1,024	1,314	236,615
Jewish Congregations.....	1,034	1,769	143,000
Latter-Day Saints (2 bodies)	2,483	1,350	400,650
Lutherans (24 bodies).....	8,659	13,802	2,243,486
Swedish Evangelical (2 bodies).....	528	423	58,000
Mennonites (12 bodies).....	1,008	606	55,007
Methodists (17 bodies).....	42,199	61,191	6,596,168
Moravians (2 bodies).....	136	136	18,711
Nonsectarian Bible Faith Churches.....	50	204	6,396
Pentecostal (2 bodies).....	815	458	21,420
Presbyterians (12 bodies).....	13,342	16,456	1,920,760
Protestant Episcopal (2 bodies)	5,380	7,652	938,395
Reformed (4 bodies).....	2,110	2,619	448,190
Salvationists (2 bodies)	3,196	916	26,275
Schwenkfeldians	6	8	850
Social Brethren	15	17	1,262
Society for Ethical Culture.....	7	6	2,450
Spiritualists.....		1,000	150,000
Theosophical Society.....		114	3,100
United Brethren (2 bodies).....	2,193	4,266	303,749
Unitarians.....	558	482	70,542
Universalists.....	730	881	52,150
Independent Congregations	267	879	48,673
Grand total for 1910	170,153	218,147	35,332,776
Grand total for 1909	167,844	215,716	34,703,821

ORDER OF DENOMINATIONS.

DENOMINATIONS.	Rank in 1910.	Communi- cants.	Rank in 1890.	Communi- cants.
Roman Catholic.....	1	12,304,173	1	6,231,417
Methodist Episcopal.....	2	3,186,862	2	2,240,354
Regular Baptists (South).....	3	2,268,708	3	1,280,066
Regular Baptist (Colored).....	4	1,986,222	4	1,348,989
Methodist Episcopal, South.....	5	1,831,946	5	1,209,976
Disciples of Christ.....	6	1,363,116	8	641,051
Presbyterian (Northern).....	7	1,328,714	7	788,244
Regular Baptist (North).....	8	1,199,943	6	800,450
Protestant Episcopal.....	9	928,780	9	532,054
Lutheran Synodical Conference.....	10	766,281	12	357,153
Congregationalist.....	11	741,400	10	512,771
African Methodist Episcopal Zion.....	12	547,216	13	349,788
African Methodist Episcopal.....	13	500,000	11	452,725
Lutheran General Council.....	14	459,224	14	324,846
Latter-Day Saints.....	15	350,000	21	144,352
Lutheran General Synod.....	16	302,440	20	164,640
Reformed (German).....	17	297,116	15	204,018
United Brethren.....	18	283,682	16	202,474
Presbyterian (Southern).....	19	281,920	18	179,721
German Evangelical Synod.....	20	236,615	17	187,432
Colored Methodist Episcopal.....	21	234,721	24	129,383
Methodist Protestant.....	22	188,437	22	141,989
United Norwegian Lutheran.....	23	161,964	26	119,972
Greek Orthodox (Catholic).....	24	160,000	138	100
Spiritualists.....	25	150,000	39	45,030
United Presbyterians.....	26	135,010	27	94,402
Lutheran Synod of Ohio.....	27	127,430	33	69,505
Reformed (Dutch).....	28	116,815	28	92,970
Evangelical Association.....	29	108,666	23	133,313
Primitive Baptists.....	30	102,311	25	121,347
Dunkard Brethren (Conservative).....	31	100,000	35	61,101

ORDER OF DENOMINATIONAL FAMILIES.

DENOMINATIONAL FAMILIES.	Rank in 1910.	Communi- cants.	Rank in 1890.	Communi- cants.
Catholic (Roman, etc.).....	1	12,321,746	1	6,257,871
Methodist.....	2	6,596,168	2	4,589,284
Baptist.....	3	5,774,066	3	3,717,969
Lutheran.....	4	2,243,486	5	1,231,072
Presbyterian.....	5	1,920,765	4	1,278,362
Episcopal.....	6	938,390	6	540,509
Reformed.....	7	448,190	7	309,458
Latter-Day Saints.....	8	400,650	9	166,125
United Brethren.....	9	308,319	8	225,281
Jewish.....	10	143,000	10	130,496
Friends.....	11	123,718	11	107,208
Dunkard Brethren.....	12	122,847	13	73,975
Adventists.....	13	95,646	14	60,491

SOME FOREIGN MISSION STATISTICS.

Too much dependence must not be put upon mere figures. The lure of statistics is somewhat disastrous, and nearly always dangerous. But we cannot get along without figures. They represent conditions—that is, when the figures are reliable.

It is not easy, perhaps it is not possible, to gather absolutely reliable statistics concerning the foreign missionary aspect of Methodism; and yet something has been done in that direction that is entitled to praise. In a recent address on the resources of the foreign missionary enterprise of world-wide Methodism Rev. James Lewis presented these figures. It must be remembered that they represent all the Methodisms:

FOREIGN MISSIONARIES.

Ordained men, 918; physicians (men), 68; physicians (women), 53; laymen (apart from physicians), 104; married women (not physicians), 769; unmarried women (not physicians), 678. Total foreign missionaries, deducting for those taken twice—for example, ordained men who are also physicians—2,528.

NATIVE WORKERS.

Ordained, 1,419; unordained (preachers, teachers, Bible women, etc.), 19,430. Total, 20,849. Native workers are eight times the foreign ones.

STATIONS.

Principal stations, 673; substations, 6,089. Total, 6,762.

CHRISTIAN COMMUNITY AND THEIR CONTRIBUTIONS.

Baptized Christians, 708,105; total Christians and adherents, whether baptized or not, 1,448,294; Sunday school teachers and scholars, 458,165; contributions of native Churches as far as ascertained but somewhat imperfect, \$796,039.

And by the side of this exhibit place these facts: The ordained ministry of Ecumenical Methodism in 1909 was 52,978. Of these, only 2,332, counting foreign and native, were on the mission field, less than five per cent. All over the world our ministers were 1 to 174 members. In our Churches in the heathen world they are 1 to 303.

MISCELLANEOUS.

MORAL AND RELIGIOUS AGENCIES.

The Federal Council of the Churches of Christ in America.—

The following Christian bodies are represented in this Federal Council: Baptist Churches (North), Free Baptist Churches, Negro Baptist Churches, Christian Connection, Congregational Churches, Disciples of Christ, Evangelical Association, Evangelical Synod, Friends, Evangelical Lutheran Church, General Synod, Methodist Episcopal Church, Methodist Episcopal Church, South, Primitive Methodist Church, Colored Methodist Episcopal Church of America, Methodist Protestant Church, African Methodist Episcopal Church, African Methodist Episcopal Zion Church, Mennonite Church, Moravian Church, Presbyterian Church in the United States of America, Cumberland Presbyterian Church, Welsh Presbyterian Church, Reformed Presbyterian Church, United Presbyterian Church, Protestant Episcopal Church, Reformed Church in America, Reformed Church in the United States of America, Reformed Episcopal Church, Seventh-Day Baptist Churches, United Brethren in Christ, United Evangelical Church.

The officers of the Council are: President, Bishop E. R. Hendrix, D.D., LL.D.; Chairman of the Executive Committee, William H. Roberts, D.D., LL.D.; Vice Chairman, Frank Mason North, D.D.; Corresponding Secretary, E. B. Sanford, D.D. Office: 81 Bible House, New York.

The Evangelical Alliance.—The officers of the Alliance for 1911-12 are: President, Leander T. Chamberlain, D.D., The Chelsea, West Twenty-Third Street, New York City; Recording Secretaries, H. B. Chapin, D.D., G. U. Wenner, D.D.; Treasurer, J. T. Brinckerhoff, Esq.; Honorary Secretaries, George Alexander, D.D., W. H. P. Faunce, D.D., J. B. Remensnyder, D.D., LL.D., Cornelius B. Smith, D.D., S. H. Virgin, D.D., LL.D.

The Chautauqua Institution.—This organization, founded in 1874 by the late Lewis Miller and John H. (now Bishop) Vincent as a summer institute for the training of Sunday school teachers, after thirty-five years of usefulness, is still a growing power for good. From the beginning it has been undenominational in its

character and thoroughly educational in its methods. In 1879 the summer session was extended from three to six weeks by the addition of a summer school of liberal arts. This school now registers some twenty-five hundred students each year. In 1902 the title of the Chautauqua system of education was changed by act of the Legislature of the State of New York to "Chautauqua Institution." Its general offices are situated at Chautauqua, N. Y.

The Young Men's Christian Association.—The list of officers of the Association at the commencement of 1910 is as follows:

World's Committee: Headquarters, 3 Rue Général Dufour, Geneva, Switzerland. President, R. Sarasin Warnery; Treasurer, Paul Des Gouttes; General Secretaries, Charles Fermaud, Christian Philidius.

North American International Committee: General office, 124 East Twenty-Eighth Street, New York City. Chairman, Alfred E. Marling; Treasurer, F. B. Schenck; General Secretary, R. C. Morse. Associate General Secretaries: Home Field, C. J. Hicks; Foreign Field, John R. Mott.

The American Bible Society.—The management of the Society is vested in a Board composed of thirty-four members. The Treasurer is Mr. William Foulke, and the Secretaries of the Society are Rev. John Fox, D.D., of the Presbyterian Church, and Rev. William I. Haven, D.D., of the Methodist Episcopal Church, Corresponding Secretaries, and Rev. Henry O. Dwight, LL.D., of the Congregational Church, Recording Secretary. Upon the Secretaries and the Treasurer the chief burden of the development and prosecution of the Society's mission devolves.

The Salvation Army.—The real estate owned by the Salvation Army in the United States amounts to over \$4,000,000, its personal property to \$800,000, and its annual trade turnover to close upon \$400,000. The Salvation Army is incorporated in the States of New York, Pennsylvania, and Massachusetts.

The headquarters of the Salvation Army in the United States is at 120 West Fourteenth Street, New York City, where further information may be obtained.

The National Woman's Christian Temperance Union.—President, Mrs. Lillian M. N. Stevens, Portland, Me.; Vice President at Large, Miss Anna A. Gordon, Evanston, Ill.; Corresponding Secretary, Mrs. Frances P. Parks, Evanston, Ill.; Recording Secretary, Mrs. Elizabeth P. Anderson, Valley City, N. D.; Assistant Recording Secretary, Mrs. Sara H. Hoge, Lincoln, Va.; Treasurer, Mrs. Elizabeth P. Hutchinson, Evanston, Ill. The national head-

quarters, known as "The Willard," is located in Evanston, Ill., under the same roof with "Rest College," formerly the home of Frances E. Willard.

Lord's Day Alliance of the United States.—Officers: President, James Yearance; Secretary, G. W. Grannis, D.D.; Treasurer, James M. Stuart; General Secretary, Rev. George William Carter, Ph.D. Headquarters of the Society, 66 Bible House, Astor Place, New York.

Young Women's Christian Associations.—The National Board of the Young Women's Christian Associations was formed in December, 1906, having as its object "to unite in one body the Young Women's Christian Associations of the United States; to establish, develop, and unify such Associations; to advance physical, social, intellectual, moral, and spiritual interests of young women; to participate in the work of the World's Young Women's Christian Association." One hundred and ninety-six City Associations, 667 Student and 12 Industrial and Rural Associations are members of the national organization with a total membership of 228,757 young women. There are 14 territorial and State organizations.

CITIES OF FROM 25,000 TO 100,000 POPULATION.

CITIES.	POPULATION.		CITIES.	POPULATION.	
	1910.	1900.		1910.	1900.
Akron, Ohio.....	69,067	42,728	Huntington, W. Va.....	31,161	11,923
Allentown Pa.....	51,913	35,416	Jackson, Mich.....	31,433	25,180
Altoona, Pa.....	52,127	33,973	Jacksonville, Fla.....	57,699	28,429
Amsterdam, N. Y.....	31,267	20,929	Jamestown, N. Y.....	31,297	22,892
Atlantic City, N. J.....	44,461	27,838	Johnstown, Pa.....	55,482	35,936
Auburn, N. Y.....	34,668	30,345	Joliet, Ill.....	34,670	29,353
Augusta, Ga.....	37,826	39,441	Joplin, Mo.....	32,073	26,023
Aurora, Ill.....	29,307	24,147	Kalamazoo, Mich.....	39,437	24,404
Austin, Tex.....	29,860	22,258	Kansas City, Kans.....	82,331	51,418
Battle Creek, Mich.....	25,267	18,563	Kingston, N. Y.....	25,908	24,535
Bay City, Mich.....	45,166	27,628	Knoxville, Tenn.....	36,346	32,637
Bayonne, N. J.....	55,545	32,722	La Crosse, Wis.....	30,417	23,895
Berkeley, Cal.....	40,434	13,214	Lancaster, Pa.....	47,227	41,459
Binghamton, N. Y.....	48,443	39,647	Lansing, Mich.....	31,229	16,485
Bloomington, Ill.....	25,768	23,286	Lawrence, Mass.....	85,892	62,559
Brockton, Mass.....	56,878	40,063	Lewiston, Me.....	26,247	23,761
Brookline, Mass.....	27,792	19,935	Lexington, Ky.....	35,099	26,369
Butte, Mont.....	39,165	30,470	Lima, Ohio.....	30,508	21,723
Camden, N. J.....	94,538	75,935	Lincoln, Nebr.....	43,973	40,169
Canton, Ohio.....	50,217	30,667	Little Rock, Ark.....	45,941	38,307
Cedar Rapids, Ia.....	32,811	25,656	Lorain, Ohio.....	28,883	16,028
Charleston, S. C.....	58,833	55,807	Lynchburg, Va.....	29,494	18,891
Charlotte, N. C.....	34,014	18,091	Lynn, Mass.....	89,336	68,513
Chattanooga, Tenn.....	44,604	30,154	Macon, Ga.....	40,665	23,272
Chelsea, Mass.....	32,452	34,072	McKeesport, Pa.....	42,694	34,227
Chester, Pa.....	38,537	33,988	Madison, Wis.....	25,531	19,164
Chicopee, Mass.....	25,401	19,167	Malden, Mass.....	44,404	33,684
Clinton, Ia.....	25,577	22,698	Manchester, N. H.....	70,063	56,987
Colorado Sp'gs, Colo.....	29,078	21,085	Meriden, Conn.....	27,265	24,296
Columbia, S. C.....	26,319	21,108	Mobile, Ala.....	51,521	38,469
Council Bluffs, Ia.....	29,292	25,802	Montgomery, Ala.....	38,136	30,346
Covington, Ky.....	53,270	42,938	Mount Vernon, N. Y.....	30,919	21,228
Dallas, Tex.....	92,104	42,638	Muskogee, Okla.....	25,278	4,254
Danville, Ill.....	27,871	16,354	Nashua, N. H.....	26,005	23,898
Davenport, Ia.....	43,028	35,254	Newark, Ohio.....	25,404	18,157
Decatur, Ill.....	31,140	20,754	New Bedford, Mass.....	96,652	62,442
Des Moines, Ia.....	86,368	62,139	New Britain, Conn.....	43,916	25,998
Dubuque, Ia.....	38,494	36,297	Newburg, N. Y.....	27,805	24,943
Duluth, Minn.....	52,969	Newcastle, Pa.....	36,280	28,339
Easton, Pa.....	28,523	25,238	Newport, Ky.....	30,309	28,301
East Orange, N. J.....	34,371	21,506	Newport, R. I.....	27,149	22,441
East St. Louis, Ill.....	58,547	29,655	New Rochelle, N. Y.....	28,867	14,710
Elgin, Ill.....	25,976	22,433	Newton, Mass.....	39,806	33,587
Elizabeth, N. J.....	73,409	52,130	Niagara Falls, N. Y.....	30,445	19,457
Elmira, N. Y.....	37,176	35,672	Norfolk, Va.....	67,452	46,624
El Paso, Tex.....	39,279	15,906	Norristown, Pa.....	27,875	22,265
Erie, Pa.....	66,525	52,733	Oklahoma City, Okla.....	64,205	10,037
Evansville, Ind.....	69,647	59,007	Orange, N. J.....	29,630	24,141
Fayette, Mass.....	33,484	24,336	Oshkosh, Wis.....	33,062	28,234
Fitchburg, Mass.....	37,826	31,531	Pasadena, Cal.....	30,291	9,117
Flint, Mich.....	28,550	13,103	Passaic, N. J.....	54,773	27,777
Fort Wayne, Ind.....	63,933	45,115	Pawtucket, R. I.....	51,622	39,231
Fort Worth, Tex.....	73,312	21,688	Peoria, Ill.....	66,950	56,100
Galveston, Tex.....	36,981	37,789	Perth Amboy, N. J.....	32,121	17,699
Green Bay, Wis.....	25,236	18,684	Pittsfield, Mass.....	32,121	21,766
Hamilton, Ohio.....	35,279	23,914	Portland, Me.....	58,571	50,145
Harrisburg, Pa.....	64,186	50,167	Portland, Oregon.....	90,426
Hartford, Conn.....	93,915	79,850	Portsmouth, Va.....	33,190	17,427
Haverhill, Mass.....	44,115	37,175	Poughkeepsie, N. Y.....	27,936	24,029
Hazleton, Pa.....	25,451	14,230	Pueblo, Colo.....	44,395	28,157
Hoboken, N. J.....	70,324	59,364	Quincy, Ill.....	36,587	36,252
Holyoke, Mass.....	57,730	45,712	Quincy, Mass.....	32,642	23,899
Houston, Tex.....	78,800	44,633	Racine, Wis.....	38,002	29,102

CITIES OF FROM 25,000 TO 100,000 POPULATION (Continued).

CITIES.	POPULATION.		CITIES.	POPULATION.	
	1910.	1900.		1910.	1900.
Reading, Pa.....	96,071	78,961	Superior, Wis.....		31,091
Roanoke, Va.....	34,874	21,495	Tacoma, Wash.....	82,972	37,714
Rockford, Ill.....	45,401	31,051	Tampa, Fla.....	38,524	15,839
Sacramento, Cal.....	44,696	29,232	Taunton, Mass.....	34,259	31,036
Saginaw, Mich.....	50,510	42,345	Terre Haute, Ind.....	58,157	36,673
St. Joseph, Mo.....	77,403	102,979	Topeka, Kans.....	43,684	33,608
Salem, Mass.....	43,697	35,956	Trenton, N. J.....	96,815	73,307
Salt Lake City, Utah.....	92,777	53,531	Troy, N. Y.....	76,813	60,651
San Antonio, Tex.....	96,614	53,321	Utica, N. Y.....	74,419	56,383
San Diego, Cal.....	39,578	17,700	Waco, Tex.....	26,425	20,686
San Jose, Cal.....	28,946	21,500	Waltham, Mass.....	27,834	23,481
Savannah, Ga.....	65,064	54,244	Warwick, R. I.....	26,629	21,316
Schenectady, N. Y.....	72,826	31,682	Waterbury, Conn.....	73,141	45,859
Seattle, Wash.....		80,671	Waterloo, Ia.....	26,693	12,580
Sheboygan, Wis.....	26,398	22,962	Watertown, N. Y.....	26,730	21,696
Shenandoah, Pa.....	25,774	20,321	West Hoboken, N. J.....	35,403	23,094
Shreveport, La.....	23,015	16,013	Wheeling, W. Va.....	41,641	33,878
Sioux City, Ia.....	47,828	33,111	Wichita, Kans.....	52,450	24,671
Somerville, Mass.....	77,236	61,643	Wilkes-Barre, Pa.....	67,105	51,721
South Bend, Ind.....	53,684	35,999	Williamsport, Pa.....	31,860	28,757
South Omaha, Nebr.....	23,259	23,001	Wilmington, Del.....	87,411	76,508
Spokane, Wash.....		33,848	Wilmington, N. C.....	25,748	20,976
Springfield, Ill.....	51,678	34,159	Woonsocket, R. I.....	38,125	23,204
Springfield, Mass.....	88,926	62,059	Yonkers, N. Y.....	79,803	47,931
Springfield, Mo.....	35,201	23,267	York, Pa.....	44,750	33,708
Springfield, Ohio.....	45,921	38,253	Young town, Ohio.....	79,066	44,885
Stamford, Conn.....	25,138	15,997	Zanesville, Ohio.....	28,026	23,538

CITIES OF OVER 100,000 POPULATION.

CITIES.	POPULATION.		CITIES.	POPULATION.	
	1910.	1900.		1910.	1900.
Albany, N. Y.....	100,253	94,151	Memphis, Tenn.....	131,105	102,320
Allegheny, Pa.....	*	129,896	Milwaukee, Wis.....	373,857	285,315
Atlanta, Ga.....	154,839	89,872	Minneapolis, Minn.....	301,408	202,718
Baltimore, Md.....	558,485	508,957	Nashville, Tenn.....	110,364	80,865
Birmingham, Ala.....	132,685	38,415	Newark, N. J.....	347,469	246,070
Boston, Mass.....	670,585	560,892	New Haven, Conn.....	133,605	108,027
Bridgeport, Conn.....	102,054	70,993	New Orleans, La.....	339,075	287,104
Buffalo, N. Y.....	423,715	352,387	New York, N. Y.....	4,766,883	3,437,202
Cambridge, Mass.....	104,839	91,886	Oakland, Cal.....	150,174	66,960
Chicago, Ill.....	2,185,233	1,698,575	Omaha, Neb.....	124,096	102,555
Cincinnati, Ohio.....	364,463	325,902	Paterson, N. J.....	125,600	105,171
Cleveland, Ohio.....	560,663	381,768	Philadelphia, Pa.....	1,549,008	1,293,697
Columbus, Ohio.....	181,548	125,590	Pittsburg, Pa.....	533,905	451,512
Dayton, Ohio.....	116,577	85,333	Providence, R. I.....	224,326	175,597
Denver, Colo.....	213,381	133,859	Richmond, Va.....	127,628	85,050
Detroit, Mich.....	465,766	285,704	Rochester, N. Y.....	218,149	162,608
Fall River, Mass.....	119,295	104,853	St. Louis, Mo.....	687,029	575,238
Grand Rapids, Mich.....	112,571	87,565	St. Paul, Minn.....	214,744	163,065
Indianapolis, Ind.....	233,650	169,164	San Francisco, Cal.....	416,912	342,782
Jersey City, N. J.....	267,779	203,433	Scranton, Pa.....	129,867	102,026
Kansas City, Mo.....	248,381	163,752	Syracuse, N. Y.....	137,249	108,374
Los Angeles, Cal.....	319,198	102,479	Toledo, Ohio.....	168,497	131,822
Louisville, Ky.....	223,928	204,731	Washington, D. C.....	331,069	278,718
Lowell, Mass.....	106,294	94,969	Worcester, Mass.....	145,986	118,421

*Annexed to Pittsburg in 1907.

†Includes population of Allegheny as given above.

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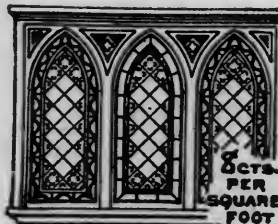
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